

ASASAINS



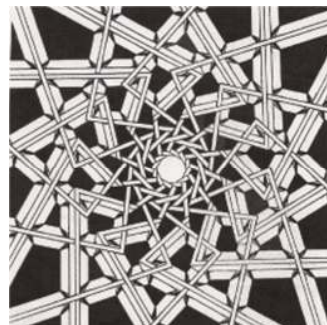
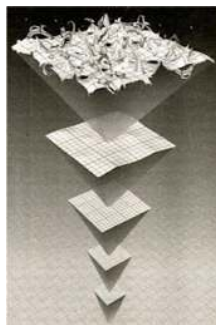
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Laman: <http://www.kesturi.net/> atau google-lah kesturi.net

tel. 0377262604/0377299390

Mel-e: asasi@caidmark.com.my

(terbitan Ogos 2015)



Gambaran ruang-masa diskret

Sumber: discrete spacetime, <http://worldthought.com/index.php/gallery/image/6-quantum-foam-present-everywhere-under-the-highest-level-of-magnification/>

Warkah Berita ASASI

1937 S/1435 H/2015 M,

Jilid 1: Jan-Jun

(Untuk ANGGOTA Sahaja)

Disebabkan masalah teknik ASASAINS tidak dapat diterbitkan untuk keluaran
1423H/2002M hingga 1425H/2004M terangkum

Sebarang pendapat di dalam warkah berita ini tidak semestinya mewakili pendapat ASASI

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Ketua Penyunting: Shaharir bin Mohamad Zain, Ph.D., FIMA, FIFM, FASM



Presiden ASASI: Wan Ramli bin Wan Daud , Ph.D., Ir. Prof.



Setiausaha Kehormat ASASI: Muhammad Alinor bin Abdul Kadir, Ph.D.

Mantan Presiden:

Dr. Tg. Azzman



Prof. Osman



Dr. Ridzuan



Tg. Mohd Azzman Shariffadeen b. Tg. Ibrahim, Ph.D, Dato', FASM, mantan Dekan Fakulti Kejuruteraan Universiti Malaya dan Pengerusi & Ketua Eksekutif MIMOS : 1978-1983

Muhammad Ridzuan bin Hj. Mohd Salleh Ph.D., Ir. , Prof. , Datuk, FASM, mantan NC UTM, Perunding QF Sdn Bhd, Pengasas Ranhill Bersekutu Sdn Bhd, Pengarah CTBUH, USA, 1999-?, Pengerusi & Presiden KOSB : 1984-1987

Osman bin Bakar, Ph. D., Prof., Dato', mantan TNC UM, Pengerusi Pusat Pengajian Islam Washington Univ. : 1988-1994

Shaharir binMohamad Zain, Ph.D. Prof., FIMA, FIFM, FASM, mantan TNC UKM: 1995-2003

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Maklumat ASASI

Status Keanggotaan ASASI (seperti pada 31 Disember 2012):

Anggota Kehormat: Abdullah bin Salleh, Tan Sri mantan KPE Petronas & KSU Negara (Pulang ke RMA, 2005)
 Ainuddin bin Abdul Wahid, Tan Sri, mantan NC UTM (mulai 1980-an)
 Mohd Ariffin bin Hj. Suhaimi, Dato' Dr., mantan Prof. & TRektor UIAM (mulai 1990-an)
 Osman bin Bakar, Prof. Dr., mantan Pres. ASASI, mantan TNC,UM; mantan Kerusi Pengajian Islam Univ. George Washington, AS; Tim. KPE IAIS (mulai 2009)
 Sayed Muhammad Naguib Al-Attas, Prof. Dr. mantan Pengarah IBKKM (kini ATMA, UKM), mantan Pengarah ISTAC (Anggota kehormat pertama, mulai 1980-an).
 Tg. Mohd Azzman Shariffadeen b. Tg. Ibrahim, Ph.D, Dato', FASM, mantan Dekan Fakulti Kejuruteraan Universiti Malaya dan Pengerusi & Ketua Eksekutif MIMOS (mulai 2009)

Anggota Biasa: tiada maklumat

Anggota Seumur Hidup: tiada maklumat

Anggota Kehormat: Tiada Maklumat

Pengenalan ASASI

Akademi Sains Islam Malaysia atau lebih dikenali sebagai ASASI ditubuhkan pada 1977 oleh sekumpulan ahli sains dan teknologi muslim Malaysia. Pada mulanya Akademi ini memang tidak ditujukan kepada ahli sains sosial atau kemanusiaan, tetapi mulai lebih kurang sedasawarsa penubuhannya, perlembagaannya dipinda supaya semua ilmuwan dalam bidang apa pun dapat menganggotainya sesuai dengan makna sains mengikut perspektif Islam. Kini anggota ASASI menjangkau lebih daripada 300 orang ahli (kebanyakannya ahli akademik dan peiktisas) dalam pelbagai bidang ilmu. Sesiapa yang memiliki ijazah dalam apa juga bidang layak memohon menjadi ahli biasa ASASI. Selainnya bolehlah memohon untuk menjadi 'ahli bersekutu'. ASASI juga menawarkan kepada seseorang individu menjadi ahlinya bertaraf Anggota Kehormat jika seseorang rakyat Malaysia Muslim itu dianggap banyak memberi sumbangan pembangunan sains atau teknologi kepada umat Muslim di Malaysia.

Tujuan

1. Untuk menghidupkan semula tradisi sains berasaskan al-Quran, iaitu satu bentuk kajian tentang alam tabii atau fenomena dan telatah yang tidak memisahkannya daripada prinsip-prinsip Islam.
2. Untuk memperkenalkan dan mendokong konsep dan falsafah sains Islam bersama-sama dengan etika Islam dalam kegiatan sains dan penyelidikan.
3. Untuk menggalakkan kajian sains di kalangan masyarakat dan menjadikan al-Quran sebagai satu daripada sumber inspirasi, hidayah dan rujukan dalam kegiatan sains.
4. Untuk berpegang teguh kepada keinginan dan tekad bagi mengembalikan bahasa Arab, sesuai dengan peranannya sebagai bahasa al-Quran, kepada kedudukannya yang asal dan betul sebagai bahasa sains dalam dunia Islam.
5. Untuk melakukan usaha memadu, mengamir atau mengintegrasikan dan menggembelng para ilmuwan muslim ke arah membangun dan memajukan masyarakat Islam terutamanya dalam S & T.
6. Untuk bekerjasama dengan organisasi-organisasi lain, dalam dan luar negara. Bagi memastikan kegunaan ilmu sebagai alat untuk mencapai kebahagiaan di dunia dan akhirat dan bukan untuk pemusnahan insan.

ASASI menerbitkan warkah berita dwitahunannya berjudul ASASAINS sejak penubuhannya, dan sejak 1990 ASASI juga menerbitkan jurnal ilmiah dwitahunannya berjudul Kesturi. ASASI juga menerbitkan buku-buku ilmiah dan pascasidang kepada simposium dan sebagainya anjuran ASASI dari masa ke masa, terutamanya tentang pengIslaman ilmu atau isu-isu semasa mengikut perspektif Islam seperti buku-buku berikut:

Shaharir b.M.Z. 2011. *Kritikan Teori Kenisbian dan Teori Qusantum*. Shah Alam: ASASI

Yusof M.Hj. O. et al. & ASASI. 2000. *Siri Wacana Sejarah dan Falsafah Sains* 8. Kuala Lumpur: DBP

- ♦ Shaharir b. M. Z. 2000. *Pengenalan Sejarah dan Falsafah Sains*, Suntingan Kedua. (snt. Pertama: 1987). Bangi: UKM.
- ♦ Mabud S.A. 1991. *Theory of Evolution : an Assessment from the Islamic Point of View*.
- ♦ Osman b. B. (Pyt.). 1989. *Pemikiran Sains Masa Kini*. Pascasidang.
- ** Osman b. B. 1987. *Al-Farabi: Life, Works and Significance*. Terj-nya terbitan Dewan Bahasa dan Pustaka, 1991 [*Al-Farabi, kehidupan, hasil karyanya dan peri penting tokoh*]
- ♦ al-Attas S.M.N. 1981. *A positive Aspect of Tasawwuf. A Preliminary Thought*. ASASI
- ♦ Sulaiman b. N. 1978. *Teori Evolusi. Satu Fakta atau Hipotesis?*
- ♦ Bucaille M. 1978. *Qur'an and Moden Science*.

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Hebahan keluaran terbaru ASASI

ASASI menerbitkan majalah/jurnal ilmiahnya berjudul KESTURI secara dwitahunan sejak 1990. Kandungan keluaran terbaharunya

Jilid 2013, Jil 23, Bil. 2

Kandungan/Contents

- Ahmat Adam, Mitos dan Sejarah dalam *Sulalat u's-Salatin*
- Cheng Kai-Yuan, Laws and capacities: Rethinking and contrast between Eastern and Western Worldview
- Mohd Yunus Sharum, Teori pembentukan Kata Ganda Berima Bahasa Melayu
- Shaharir bin Mohamad Zain, Komposisi dan bentuk alam : Suatu pertarungan kebudayaan

Borang langganan majalah/jurnal Kesturi ada di lembaran terakhir warkah berita ini.

Sila juga lawati kesturi.net

%%%%%%%%%

ASASAINS 2012-kini: Terbit dalam bentuk elektronik. Sila layari Kesturi.net

%%%%%%%%%

**BARISAN PIMPINAN ASASI
JAWATANKUASA TERTINGGI ASASI
SIDANG 2013-2015:**

Presiden : Prof. Ir. Dr. Wan Ramli bin Wan Daud
 Timbalan Presiden : Dr. Assanah bin Mohd Mydin
 Setiausaha Agung : Dr. Mohammad Alinor bin Abdul Kadir
 Setiausaha Kewangan: Dr. Mohd Ezani bin Mat Hassan (Prof. Madya)
 Ahli Jawatankuasa Yang dilantik Oleh Presiden:

Setiausaha Kerja (Lantikan Presiden):
 Ahmad Hazazi bin Ahmad Sumadi
 Mohammad Zuhy bin Md Said
 Mohd Rohaizat bin Abdul Wahab
 Mohd Tarmizi bin Hasrah
 Mohd Taufik bin Mohd Yusof
 Dr. Mohd Yunus bin Shahrom
 Nazrin bin Mat Hasim
 Syamil bin Ahmad Shakir

Setiausaha Kerja (Lantikan Presiden):
 Tiada

***Al-Faatihah:* Dengan Sedihnya dimaklumkan bahawa Timbalan Presiden ASASI yang disayangi, Dr. Assanah bin Mohd Mydin telah pulang ke *Rahmatullah* pada 17 April 2015/27 J'Akhir 1435 H kerana kemalangan jalan raya bersama seorang anaknya dan isterinya, Zalehar Omar (juga seorang ahli aktif ASASI). Ketiadaannya suatu kehilangan besar kepada ASASI kerana beliau adalah satu tonggak terbesar kewujudan ASASI. Semoga rohnya, isterinya dan anaknya berada di sisi orang-orang yang soleh-solihin ... *aamin*.**

%%%

BERSATU TEGUH BERCEAI ROBOH

ANGGOTA ASASI

Tiada maklumat

MUKTAMAR ASASI Ke-35



Muktamar ASASI kali ke-35 yang sepatutnya diadakan 2014 tidak diadakan kerana masalah teknikal dengan pihak pejabat Pendaftar Pertubuhan

Oleh itu **Minit Muktamar Asasi ke-34**, 2013 akan disiarkan dalam ASASAINS keluaran akan datang apabila minit itu diluluskan di Muktamar ke-35, yang akan diadakan dalam tahun 2015 nanti, insya Allah. Begitu jugalah tiadanya Laporan Tahunan Asasi 2013 dan Laporan Kewangan ASASI 2013..

%%%

Laporan Tahunan ASASI 2012 & 2013 yang masing-masingnya patut diluluskan di Muktamar (Mesyuarat Agung) ASASI ke-34, 2013 dan ke-35, 2014



Tiada Maklumat

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Laporan Kewangan ASASI 2012 & 2013 yang masing-masingnya patut diluluskan di dalam Muktamar ASASI Ke-34, 2013 dan ke-35, 2014



Tiada maklumat

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BERITA PENERBITAN JURNAL SAINS KEISLAMAN

Terbitan Pascabima/Malayonesia (Nusantara/Malayuwiayah/Alam Melayu/Dunia Melayu)

Terbitan Malaysia

Afkar , UM. <http://e-journal.um.edu.my/public/browse-journal-view.php?id=83>
2011, 12:
The Theology of Knowledge: A Study on the Definition of Knowledge Among the Early Mutakallimun
Mohd Radhi Ibrahim,

Al-Bayan: Journal of al-Quran and al-Hadith, UM
2013, bil 11(1):
Musharra, Maryam. A study on the sufi interpretation of Qur'ān and the theory of hermeneutic

Al-Shajarah . ISTAC. <http://www.iiium.edu.my/shajarah/index.php/shaj>
2013, 18(1): belum terbit

Journal of Al-Tamaddun. Akademi Islam UM. <http://e-journal.um.edu.my/public/browse-journal-view.php?id=67>
2013, 8(1):
Zulkifli Mohd Yusoff, Abdul Hafiz Abdullah. pemimpin menurut pandangan hamka: satu tinjauan dalam tafsir al-azhar
Alias Bin Azhar. sains dan teknologi dalam ketamadunan islam: analisa epistemologi dan metodologi
Tatiana Denisova. sejarah penyebaran islam di alam melayu berasaskan sumber-sumber sejarah melayu islam kurun ke-18 hingga ke-19

Educational Awakening: Jour. of the Educational Sciences, UIAM
2010- kini: tiada penerbitan

Fiqh, Akademi Islam UM. <http://e-journal.um.edu.my/public/browse-journal-view.php?id=78>
2014, 11:
Penentuan Waktu Solat Subuh Menggunakan Rubu' Mujayyab di Malaysia ole Nurul Huda Ahmad Zaki, Mohd Zambri Zainuddin, Abdul Karim Ali, Raihana Abdul Wahab, Mohd Saiful Anwar Mohd Nawawi, Mohammaddin Abdul Niri, Khadijah Ismail

IIUM Journal of Economics, Management and Accounting. Dahulunya *IIUM Journal of Economics and Management*
2014, 22(1):
Ascarya . sustainable islamic banking: a conceptual framework for non-interest banks in nigeria

IIUM Engineering Journal.
<http://www.iiium.edu.my/ejournal/index.php/iiumej/announcement/view/1>
2014, 15(1): Tiada yg relevan

IUM Journal of Islamic Economics and Management. Lihat *IUM Jour. of Economics, Management and Accounting*

IUM Law Journal. <http://rms.research.iium.edu.my/bookstore/Products/507-wwwgooglecom.aspx>

2014, 22(1):

Recipe for disaster? the deployment of patents over environmentally sound technologies oleh Ida Madieha Abdul Ghani Azmi, Suzi Fadhilah Ismail, Jeong Chun-Phuoc

Intellectual Discourse, IUM. <http://rms.research.iium.edu.my/bookstore/Products/495-wwwgooglecom.aspx>

2015, 23(1): belum terbit

Islamiyyat, UKM. <http://ejournal.ukm.my/islamiyyat>

2014, 36(1):

Innovation in Applying the Principle of Wa'dan in Instrument of Islamic Hedging oleh azlin alisa ahmad, shofian ahmad

Human Will: Justification and Categorization Based on Responsibility oleh muhammad atiullah othman, indriaty ismail, ibrahim abu bakar

Work of Introduction to the History of Science According to Western Perspective oleh nabihah liyana salan, roziah sidik @ mat sidek

ISRA International Journal of Islamic Finance

2013, 5(1):

Islamic Norms, the Excel Formula and Home Financing Models, Prof Zubair Hasan

Critique of the Non-Interest Banking Framework in Nigeria, Ahmad Bello Dogarawa

Risk Sharing: An Alternative to Interest-Based Debt Financing, Mughees Shaukat

Distribution of Mudarabah Profits in Classical Schools of Fiqh: Clarification of a Misconception, Farrukh Habib

The Application of Commodity Murabahah in Bursa Suq al-Sila' Malaysia vis-a-vis Jakarta Future Exchange Shariah Indonesia: A Comparative Analysis, Asyraf Wajdi Dusuki, M. Mahbubi Ali and Yulizar D. Sandrego

Jawhar . Jurnal Kajian Ketamadunan. Akademi Kajian Ketamadunan

2013, 10(1):

Perbandingan kritikan sains oleh pemikir Islam dan Barat oleh Mohd Hazim dan Maisarah

Journal of Islamic and Arabic Education, UKM. Telubahasa: Melayu, Arab dan Inggeris

2012, 4(2):sdah

2013, 5(1): tiada yg relevan

Journal of Educational Awakening. Lihat *Educational Awakening*

Journal of Fatwa Management and Research

2012 & 2013: tak terbit

2014, 3(1):

Pengaruh Perbezaan Realiti Ekonomi, Politik, Demografi Dan Perundangan Terhadap Penetapan Fatwa Di Malaysia Dan Singapura oleh Noor Naemah bt Abdul Rahman, Mohd Akram bin Dato' Dahaman@Dahlan, Muhammad Najib bin Abdullah

Journal of Fikrah, ACIS/CITU, UiTM

Tidak terbit

Journal of Islam in Asia, IIUM. Dwibahasa: Inggeris dan Arab

<http://www.iium.edu.my/jiasia/ojs-2.2/index.php/Islam>

2014, 11(2):

Shifting Paradigms in the Study of Personality: A Retrospective Survey of Western Ideas Peralihan Paradigma dalam Kajian Personaliti Satu Tinjauan Retrospektif Idea Barat oleh Mohd Abbas Abdul Razak, Nik Ahmad Hisham

Qur'anic Methodology in the Study of Comparative Religion Metodologi Quran dalam Kajian Perbandingan Agama oleh Md. Abdur Rahman Anwari

Journal of Islamic Economics and Management , IIUM . Lihat *IIUM Jour. of Economics and Management*.***Journal of Muamalat and Islamic Finance Research , USIM.***

<http://ddms.usim.edu.my/handle/123456789/5202>

2012, 9: belum terbit/tidak tercapaian

Journal of Usuluddin. Lihat *Usuluddin Journal****Jurnal Islam dan Masyarakat Kontemporari UniSZA. Telubahasa: Melayu, Inggeris dan Arab***

2013, 7: Tiada yg relevan

Jurnal Pendidikan Islam (UiTM-CITU)

2008- kini :Tiada maklumat

Jurnal Pendidikan Islam ABIM. <http://i-epistemology.net/e-journal/jurnal-pendidikan-islam.html> (sehingga 2009 sahaja)

2011-kini, 14(2)- kini: tiada maklumat

Jurnal Pengurusan Jawhar/Jawhari/JWZH (Jabatan Wakaf, Zakat dan Haji Malaysia)

2014, 8(1): sdah

2014, 8(2)?

Jurnal Pengurusan dan Penyelidikan Fatwa. Lihat *Journal of Fatwa Management and Research****Jurnal Peradaban. Pusat Dialog Peradaban, UM.***

<http://dialogue.um.edu.my/publications/journals.html>

2014, 8: belum terbit

Jurnal Syariah. Akademi Islam UM . <http://e-journal.um.edu.my/public/browse-journal-view.php?id=49>

2013, 21(2): tiada yg relevan

2013, 21(3):

Mohd Fauzi Abu-Hussin, timur kuran : the long divergence: how islamic law held back the middle east

Mohd Anuar Ramli, metodologi analisis gender dalam hukum islam

Jurnal Usuluddin. UM

2013, 38, Julai-Dis:

Abdul Rouf, Mohd Yakub @ Zulkifli Mohd Yusoff, Tafsir al-Azhar dan Tasawuf Menurut Hamka

2014, 39, Jan-Jun:

Ahmad Bazli Ahmad Hilmi, Selamat Amir, Mohd Yakub @ Zulkifli Mohd Yusoff, Monika @ Munirah Abd Razzak, Ahmad Farid Ibrahim: Terjemahan al-Qur'an Bahasa Melayu: Penilaian Berasaskan Tafsir 'Ilmi

Shohana Hussin, Kitab Hidayah al-Sālikīn Karangan al-Falimbānī: Analisis Naskhah dan Kandungan

Law Journal, IIUM. Lihat *IIUM Law Journal*

Malaysian Journal of Syariah and Law. Dwibahasa (Melayu & Inggeris)

2011, 3: belum terbit

Malaysian Syariah and Law Journal = Malaysian Journal of Syariah and Law

Revelation & Science Journal, IIUM.

<http://rms.research.iium.edu.my/bookstore/Category/65-wwwgooglecom.aspx>

2013, 3(2):

The Islamic Standard for the Assessment of Modern Technology oleh Amana Raquib

Classification and Integration of Knowledge: The Qur'ānic Educational Model oleh Ahmad Tijani

Surajudeen, Muhamad Zahiri Awang Mat

Al-Zahrawi: A Prominent Muslim Medical Scientist and His Impact on West oleh Saba Anjum

Syariah Journal. Lihat *Jurnal Syariah*

Shariah Law Reports (caturtahunan/katurtahunan).

2013 Jan-Sept: tak tercapai

Tafhim : IKIM Journal of Islam and the Contemporary World/

IKIM journal of Islam and the contemporary world atau ***Tafhim journal*** atau

Jurnal tafhim (dulunya, ***IKIM journal of Islam and international affairs***

1675-4131)

<http://tafhim.ikim.gov.my/index.php/tafhim/issue/archive>

2013, 6:

Rescuing History from the Orientalists: Syed Muhammad Naquib al-Attas and the History of Islam in the Malay World, Syed Muhd Khairudin Aljunied
 Towards a Balanced and Holistic Approach to Thinking: A Contemporary Application of the Ghazzālian Framework, Mohd Zaidi Ismail
 The Future of Islamic Finance: A Reflection Based on Maqāṣid al-Sharī'ah, Mohamad Akram Laldin, Hafas Furqani
 Contentious Sales in Islamic Banking and Finance: Analysis on their Proximity to Ribā, Ugi Suharto
 Dialog antara Agama dalam Konteks Ilmu Perbandingan Agama Menurut Perspektif Islam, Khadijah Mohd Kambali @ Hambali, Suraya Sintang, Azmil Zainal Abidin

The Malaysian Journal of Islamic Sciences, USIM Lihat 'Ulum Islamiyyah.

'Ulum Islamiyyah. The Malaysian Journal of Islamic Sciences. USIM/ The Malaysian Journal of Islamic Sciences

2012, 9:

Nilai Kebijaksanaan Melayu Dalam Pantun, Hj. Mohd Rashid Bin Hj. Md Idris

2013: belum terbit

Usuluddin Journal. UM. Lihat Jurnal Usuludin

%%%%%%%%

%%

Berikut Jurnal KeIslaman di Malaysia yang tiada lamannya atau memang sudah tiada.

IKIM Law Journal/Jurnal Undang-Undang

Jurnal CITU, Pusat Pemikiran dan Kefahaman Islam, UiTM

Jurnal IKIM

Jurnal Peradaban Melayu , UPSI

Malaysian Journal of Syariah & Law, KUIM (keluaran sulungnya 2006)

Syariah Law Journal, IIUM.

Tasawwur (jurnal-e UiTM)

%%

Terbitan Indonesia

Memang banyak sekali! Umpamanya ada 24 buah jurnal/majalah ilmiah di Universitas Muhammadiyah, Surakarta (<http://lppm.ums.ac.id/index.php/jurnal-ilmiah>) tetapi kebanyakannya tiada makalah keIslaman dan/atau tiada kekinian penerbitannya. Namun tiada sebuah pun majalah ilmiah keislaman di dalam SAKTI (sains, kejuruteraan, kesihatan, dan teknologi)

AL-INFAQ. jurnal ekonomi islam, fakultas agama islam, universitas ibn khaldun bogor. Tiada lamannya.

2012, 3(1):

Model kurikulum pendidikan ekonomi Islam di perguruan tinggi umum dan Asia Tenggara,

Irfan Syauqi Beik 3(1): 15-24

Al-jami'ah. Jour. of Islamic Studies IAIN Sunan Kalijaga Yoyakarta

The subject covers textual and fieldwork studies with various perspectives of law, philosophy, mysticism, history, art, theology, and many more. In the beginning the journal only served as a scholarly forum for the lecturers and professors at the State Institute of Islamic Studies

2014,52(2):

The Fiqh Paradigm for the Pancasila State: Abdurrahman Wahid's Thoughts on Islam and the Republic of Indonesia, Saefur Rochmat

Economic Journal of Emerging Markets. Univ. Islam Indonesia (UII), Yogya

Sebelum 2009:Jurnal Ekonomi Pembangunan JEP

2013, 5(1): belum terbit

Hunafa (Jurnal Studi Islamika) STAIN Datokarama Palu, Sulawesi Tengah

2014, 11(1): Studi al-Quran

hermeneutika teks: sebuah wacana dalam metode tafsir alquran? Ibrahim, Sulaiman

konsep pemerintahan dalam alquran: analisis makna khalā'fah dalam perspektif fiqh politik, Jumat,

Abd. Gani

Ishraqi Jurnal Penelitian Keislaman, UMuhammadiyah Surakarta. Tiada laman

2010, 5(2): belum terbit

Jurnal Ekonomi Islami LA-RIBA , Univ. Islam Indonesia, Yogya

<http://fis.uui.ac.id/jurnal-ekonomi-islam-la-riba/>

2013, 7(2): belum terbit

Jurnal Ekonomi Islam MUAMALAH, Syariah Economic Forum (SEF) Universitas

Gadjah Mada (UGM), (Dahulunya, **Jurnal Ekonomi Syariah MUAMALAH**)

2010, 7(2) & 2011, 8(1):

Tiada capaian

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Jurnal El Tarbawi (Jurnal Pendidikan Islam). UII.

<http://journal.uui.ac.id/>

2014,7(2): belum terbit

Jurnal Fakultas Hukum, UII. html <http://law.uui.ac.id/jurnal-hukum-full-text/jurnal-hukum-full-text/jurnal-hukum-fulltexts.html>

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Jurnal Siasat Bisnis, UII

2011, 15(2):

Pengaruh Tipe Kepemimpinan pada Persepsi Politik dan Outcomes Organisasional dengan Ingrasiasi sebagai Variabel Pemoderasi, Triana Fitriastuti

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2009-kini: tiada penerbitan

Jurnal Al Qurba. Jurnal Peradaban dan Kebudayaan Islam

Jurnal ini didedikasikan untuk mengarusutamakan wacana-wacana ilmiah tentang budaya dan peradaban Islam di Indonesia dan Asia Pasifik yang bersumber pada teks-teks suci Islam. Di tengah meluasnya persebaran ajaran-ajaran Islam yang bersifat kekerasan, terutama yang bersumber dari ajaran-ajaran Wahabi, diperlukan wacana lain yang lebih mengakomodasi tradisi-tradisi keagamaan yang toleran dan demokratis, terutama yang berasal dari ajaran Al Qurba atau Ahlul Bayt Nabi.

2011, 2(2):

2012, 3(1):

Tiada tercapaian

Empirisma. Jurnal Pemikiran dan Kebudayaan Islam, STAIN Kediri

2008-kini: Tiada penerbitan

HUMANITY: Journal of Humanity studies, Universitas Muhammadiyah Surakarta (UMS).

2009-kini: tiada penerbitan

IQTISHAD International Jour. of Islamic Economics. Universitas Islam Indonesia

2011: Tiada penerbitan

Istiqro'. Jurnal Penelitian Islam Indonesia. Direktorat Perguruan Tinggi Agama Islam,Departmen Agama RI. <http://www.ditperta.net/istiqro/>

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2008, 7(1): Tidak tecapai

Terbitan lainnya tidak terkesankan

Journal of Islamic Business and Economics (JIBE), GAMA

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Jurnal akauntansi & Auditing Indonesia (JAAI), UII

2011, 15(1) & 15(2): Tiada penerbitannya

Jurnal Ekonomi, Keuangan dan Bisnis Islami EKSIS , UII

2010:Tiada penerbitan

Jurnal El-Tawbah, UII.

2010- kini: Tidak terbit

Jurnal Ilmu Pengetahuan Sosial. Universitas Jember

2009-kini: Tiada penerbitan

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2004- kini: tiada penerbitan. Lihat Iqtishad

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2004-kini: Tiada penerbitan

Jurnal Sinergi , UII

2006-kini: belum terbit

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Fakultas Ekonomika dan Bisnis, Universitas Gadjah Mada

Journal of Islam, Law and the Economy (JILE). Syariah Institute, Yogyakarta

Journal of Sharia Economics and Business (JSEB). STEI SEBI Jakarta

Jurnal Ekonomi dan Bisnis Islami EKBISI Program Studi Keuangan Islami, Fakultas Syariah, UIN

Sunan Kalijaga

Jurnal Ekonomi dan Bisnis Syariah Indonesia (JEBSI)Pusat Ekonomi dan Bisnis Syariah (PEBS),

Fakultas Ekonomi, Universitas Indonesia

Jurnal Ekonomi, Keuangan dan Bisnis Islami EKSISPSTTI, Sekolah Pascasarjana, UI

Jurnal Ekonomi Islam (JEI) Forum Silaturahmi Studi Ekonomi Islam (FoSSEI)

Jurnal Ekonomi Islam AMWALUNA. Pusat Penelitian dan Pengembangan Ekonomi Islam (P3EI),

Fakultas Ekonomi, Universitas Islam Indonesia

Jurnal Ekonomi Islami LA-RIBA Fakultas Ilmu Agama Islam, Universitas Islam Indonesia

Jurnal Ekonomi Syariah MUAMALAH Syariah Economic Forum (SEF), Fakultas Ekonomika dan

Bisnis, Universitas Gadjah Mada

Jurnal Pendidikan Ekonomi Islami CIES, Fakultas Ilmu Sosial dan Ekonomi, Universitas Negeri

Yogyakarta

Review of Islamic Economic Theory Laboratorium Ekonomika dan Bisnis Islami (LEBI), Fakultas

Ekonomika dan Bisnis, Universitas Gadjah Mada

TAZKIA Islamic Finance and Business Review. Lembaga Penelitian dan Pemberdayaan Masyarakat,
 Sekolah Tinggi Ilmu Ekonomi Islam TAZKIA
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Sumber: Islamic Studies Journals. <http://souaiaia.com/journals.aspx>

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Directory of The University Scientific Research Journals terbitan FUIW
 (Federation of Universities in Islamic World) yang memuatkan bibliografi jurnal terbitan
 universiti-universiti Negara Muslim seluruh dunia yang berjumlah lebih daripada dua ratus
 buah judul.

Index Islamicus – sejak 1906

This review journal appears four times a year, with bibliographic entries on all aspects of
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 Tidak tecapaian/belum terbit

International Journal of Islamic and Middle Eastern Finance and Management.
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 M. Kabir Hassan, Benito Sanchez, M. Faisal Safa (pp. 7 - 42)
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 Performance indicators of banks in a total Islamic banking system: the case of Sudan, Abuzar M.A. Eljelly, Ahmed Abdelgadir Elobeed (pp. 142 - 155)
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 Corporate governance in Islamic perspective, Masudul Alam Choudhury, Mohammad Nurul Alam (pp. 180 - 199)
 A Post-Keynesian perspective on Islamic prohibition of Gharar, Yasushi Suzuki (pp. 200 - 210)
 Sharia governance in Islamic banks: effectiveness and supervision model, Hichem Hamza (pp. 226 - 237)
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 Developing Islamic finance in the framework of maqasid al-Shari'ah: Understanding the ends (maqasid) and the means (wasa'il), Mohamad Akram Laldin, Hafas Furqani (pp. 278 - 289)
 Islamic rates of return and conventional interest rates in the Malaysian deposit market, Takayasu Ito (pp. 290 - 303)

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 2014, 22(1):

Understanding Development in an Islamic Framework oleh HOSSEIN ASKARI drk
 An Empirical Study of Islamic Equity as a Better Alternative during Crisis Using Multivariate GARCH DCC oleh SYED AUN R RIZVI & SHAISTA ARSHAD
 Portfolio Determination of A Zero-Interest Financial System Entity oleh SHAFI A. KHALED & A. WAHHAB KHANDKER

ISRA International Journal of Islamic Finance. U.K. -- sejak 1999
 2013, 5(2):

Re-Introducing Gold: An Islamic Finance Approach, Nouredine Krichene
 Shari'ah Issues in Islamic Capital Markets: Sukuk, Lee Sze Lin, Ahcene Lahsasna and Rubi Ahmed

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 The Rise of China and its Implications for the Muslim World, M. Moniruzzaman

Efficiency of Islamic Banks: A Comparative Analysis of MENA and Asian Countries, Abdul Rahim Abdul Rahman, Romzie Rosman
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Ethical Principles of Islamic Financial Institutions, M. Kabir Hassan, R. Ibrahim Adebayo

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Integration of Islamic Financial Services: A Tug of Visibility, Legality and Politics- AbduQadir Ibrahim Abikan
2012, 8(2):
Socio-Economic and Legal Challenges of Shariah-compliant Banking Operations, its Development Impacts and the Struggles of the Believers: Epistemological Lessons from Nigeria - Abubakar S. Orisankoko, Esq.
Performance of Islamic Commercial Banks in Malaysia: An Empirical Study - Yap Voon Choong, Chan Kok Thim & Bermet Talasbek Kyzy
Refutation of Private Ownership of Land: An Islamic Perspective - Farooq Aziz & Naveed Ur Rehman Khan
Development of Sukuk Ijarah in Malaysia - Mohd Yahya Mohd Hussin, Fidlizan Muhammad, Salwa Amirah Awang & Ahmad Azam Sulaiman Mohamad
2012, 8(3):
Banking System Stability: Does it Matter if the Rate of Return is Fixed or Stochastic - Hassan Belkacem Ghassan
Does Islamic Banking Matter for Economic Growth in Bangladesh? - Muhamad Abduh & Nazreen T. Chowdhury
2012, 8(4):
Impact of Global Financial Crisis on the Performance of Islamic and Conventional Banks: Empirical Evidence from Malaysia - Mohamed Yusuf Abdulle & Salina H. Kassim
Global Financial Crisis and the Search for New Financial Architecture: Can Islamic Finance Provide Alternative? - Ahmad Bello Dogarawa
Risk-Efficiency Relationship in Islamic Banking : Global Evidence - Nafis Alam

Journal of Islamic Economic Studies. Sejak 1993. Jeddah
2014, 22-2:
Maqāṣid al-Sharī'ah: Are We Measuring The Immeasurable? oleh Amir-Ud-Din, Rafi
Non-Monetary Poverty Measurement in Malaysia: A Maqāṣid al-Sharī'ah Approach oleh Saladin Abdul Rasool, Mohamed & Salleh, Ariffin Mohd

A Structural Model for Human Development, Does Maqāṣid al-Sharī'ah Matter! oleh Mili, Medhi
 Socio-Economic Philosophy of Conventional and Islamic Economics: Articulating Hayat-e-Tayyaba
 Index (HTI) on the Basis of Maqāṣid al-Sharī'ah oleh Mukhtar, Muhammad Mubashir & Muhammad
 Sarfraz Nihal, Hafiz & Abdul Rauf, Hafiz & Wasti, Waleed & Shahid Qureshi, Muhammad
 Islamic Microfinance for Sustainable Development oleh Shah Shirazi, Nasim & Elzahi, Abdelrahman
 & Khattab, Ishraga

***Journal of King Abdulaziz University: Islamic Economics King Abdul Aziz
 University, Jeddah, Saudi Arabia. Dahulunya, Islamic Economics: J.of King Abdul
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http://www.ekonomiislami.com/index.php?option=com_content&view=category&layout=blog&id=74&Itemid=56;
<http://ierc.kau.edu.sa/Pages-E-JournalIssues.aspx>

2012, 25(1):

Crisis in Islamic Economics: Diagnosis and Prescriptions, Asad Zaman ...

Comment by: Muhammad Nejatullah Siddiqi, Seif I. Tag el-Din, Masudul Alam Choudhury &
 Shamim Ahmad Siddiqui

2012, 25(2):

From the Great Depression to the 2008 Global Financial Crisis: Systemic Flaws in Investment
 Financing,

Seif I. Tag el-Din

Asad Zaman: Crisis in Islamic Economics: Diagnosis and Prescriptions. Rejoinder by: Asad Zaman

2013, 26(1):

Method and Substance of Islamic Economics: Moving Where? Volker Nienhaus

Comment by: Necati Aydin

Theorizing Islamic Economics: Search for a Framework for Islamic Economic Analysis, M. Fahim
 Khan

Comment by: Abdel Rahman Yousri

Gaps in the Theory and Practice of Islamic Economics, Mabid Ali Al-Jarhi

Islamic Economics at Crossroads: A Call for Discussion, Fadul Abdul Karim Al-Bashir and
 Abderrazak Said Belabes...

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***Arab Studies Journal* – mulai 1922.**

2014, 22(2): belum terbit

***Australian Journal of Islamic Studies (AJIS)*– mulai 2008**

2013: belum terbit

***Australian Journal of Islamic Banking and Finance (AJIBF)* – mulai 2012**

Tiada maklumat

British J. of Middle Eastern Studies

2014, 41(1):

Special Issue: Intellectual dynamics in the Middle East and North Africa

2014, 41(2):

Whose Land? Land Tenure in Late Nineteenth- and Early Twentieth-Century Palestine, Lorenzo Kamel

***Comparative Islamic Studies* –Harvard Uni/Univ. Toronto**

Emphasis on those disciplines most closely aligned with the contemporary study of religion (e.g. anthropology, art history, classics, comparative literature, history, philosophy, political science, psychology and sociology). Particular attention will be given to articles and reviews which reflect how Islamic materials can challenge and contribute to generic categories, theories and questions of method in the general study of religion

2013, 9: belum terbit

Digest of Middle East Studies

Publishes original research on politics, society, and culture in the Middle East from the seventh century to the present day.

The journal also covers Spain, southeast Europe, parts of Africa, South Asia, and the former Soviet Union, as well as other regions, for subjects of relevance to the Middle East. Contributions are welcome from across disciplines, including anthropology, comparative religion, cultural studies, economics, history, law, literature, philosophy, politics, sociology, and theology.

2014, 23(1):

Democracy and Islamist Violence: Lessons from Post-Mubarak Egypt (pp. 1–14), Jérôme Drevon

Language Policy and State in Morocco: The Status of Berber, Abderrahman Zouhir

Proselytizing Nationalism: Protestant Missionaries and the Arab Awakening Debate (pp. 76–104),

Samantha Allison Borders

Sidelining the Hardliners: A 2 + 1 Solution for Israel-Palestine (pp. 128–155), Christopher J. Ferrero

***Internat. Jour. of Middle East Studies* -- CUP**

2013, 45(1):

dynasty, law, and the imperial provincial madrasa: the case of al-madrasa al-‘uthmaniyya in ottoman jerusalem, Guy Burak

2014, 45(2):

Rethinking Homonationalism, Jasbir Puar

Iqbal Rev.

This Journal is devoted to research studies on the life, poetry and thought of Iqbal and on those branches of learning in which he was interested: Islamic Studies, Philosophy, History, Sociology, Comparative Religion, Literature, Art and Archaeology.

2010: Belum terbit?

Islam and Muslim-Christian Relations

2014, 25(1):

The Economic Ideas of Muslim Scholars and Christian Scholastics: Linkages and Parallels, Abdul Azim Islahi
pp. 49-66
Can Muslims Befriend Non-Muslims? Debating al-walā' wa-al-barā' (Loyalty and Disavowal) in Theory and Practice, Uriya Shavit, pp. 67-88
Roman Catholic Approaches to the Qur'an since Vatican II, David Marshall, pp. 89-100
2014, 25(2):
Russia's Muslims and Electoral Participation: A Comparative Analysis of Regional Patterns, Grigori V. Golosov, pp. 211-229
Anglicans and Islam in East Africa: The Diocese of Zanzibar and the Universities' Mission to Central Africa (1923-63), John Chesworth, pp. 231-243

Islamic Quarterly The Islamic Cultural Centre, London. Sejak 1954

The journal at the same time focuses on the academic and intellectual research in the field of Islamic history and all other aspects of Islamic thought & civilization

2014, 58(1):
Crescent Visibility and the Challenge to Muslim Unity in Nigeria, Mubarak Ademola Noibi
2014, 58(2):
The Origin of the Arabs: A Critical Evaluation of the Sources, Assoc. Prof. Dr. Solehah Yaacob

Islamic Studies. Inst. of Pakistan. Islamic Research Inst. of Pakistan. Sejak 1962

Publishes research articles, notes, comments, review-articles and book reviews in all disciplines of Islamic Studies including the Qur'an, Hadith, Tafsir, Sirah, 'Ilm al-Kalam, Jurisprudence, Fiqh, Law, Religion, Philosophy, Psychology, Anthropology, Sociology, Culture, Civilization, Political Science, Economics, Language, Literature, History, **Science and Technology**.

2012, 51(1):
Global Media Image of Islam and Muslims and the Problematics of a Response Strategy, FAZAL RAHIM KHAN, ZAFAR IQBAL, OSMAN B. GAZZAZ & SADOLLAH AHRARI, 5
Civil Society in Muslim Contexts: The Problématique and a Critique of Euro-American Perspectives, TANVIR ANJUM, 27
Criticism of Ibn Taymiyyah on the Aristotelian Logical Proposition, SOBHI RAYAN, 69
2012, 51(2):
Orientalism and Occidentalism: The Case of Earl of Gleichen, JAMAL MALIK, 119
Medieval Europe: The Myth of Dark Ages and the Impact of Islam, RABIA UMAR ALI, 155
Jour. of Arabic and Islamic Studies. Mulanya Univ. Of Edingburgh. Pindah ke Univ. of Lancaster (pencabahaya: Ing, Italia, Jerman, Perancis & Spanyol)
The main aim of the journal is to promote the study of history, language, literature and culture through the publication of research articles.
2014, 14/3: Charlene Tan, Educative Tradition and Islamic Schools in Indonesia (.pdf 264 kB, pp. 47-62)
2014, 14/5: Muhammad al-Sharkawi, Urbanization and the Development of Gender in the Arabic Dialects (.pdf 470 kB, pp. 87-120)

Jour. of Central Asian and Caucasian Studies (JCACS) – dwibahasa (Turki & Inggris)

JCACS focuses on political, sociological, cultural, social, religious, anthropological and economic studies regarding Central Asia and the Caucasus.

2012, 7(13):
The Family in Power: A New Past for an Old Country, Nartsiss SHUKURALIEVA
The Black Sea Economic Cooperation Organization and its Strengths and Weaknesses in Promoting the Globalization of the Black Sea Region: 1992-2012, Oktay F. TANRISEVER
2012, 7 (14):
Between the Paradox of Failed State and Democratic Model: The 20 Years of Georgia's Independence, Mitat ÇELİKPALA
Democratization or Authoritarian Stability? The Different Paths of Georgia & Azerbaijan, Andrea FILETTI

Jour. of Is Studies Oxford

A multi-disciplinary publication dedicated to the scholarly study of all aspects of Islam and of the Islamic world. Particular attention is paid to works dealing with history, geography, political science, economics, anthropology, sociology, law, literature, religion, philosophy, international relations, environmental and developmental issues, as well as ethical questions related to scientific research.

2014, 25(1):

Ayman Shabana, Islamic Law of Paternity Between Classical Legal Texts and Modern Contexts: From Physiognomy to Dna Analysis

Jacob Høigilt & Frida Nome, Egyptian Salafism in Revolution

2014, 25(2):

Mohammed Rustom, Ibn 'Arabī's Letter to Fakhr al-Dīn al-Rāzī: A Study and Translation

The article explores the manner in which Ibn 'Arabī attempts to convince Rāzī to channel his aspirations in the right direction—namely to empty himself of his reliance upon his discursive powers and turn to the Sufi path. In order to drive his point home, Ibn 'Arabī offers a fundamental distinction between knowledge gained by way of intellectual reflection and knowledge afforded by 'unveiling', taking as his point of departure Rāzī's own well-known crisis of certitude. The foregoing discussion then paves the way for a complete, annotated translation of this important letter.

R. Charles Weller, Religious-Cultural Revivalism as Historiographical Debate: Contending Claims in the Post-Soviet Kazakh Context

Nora Berend, A Note on the End of Islam in Medieval Hungary: Old Mistakes and Some New Results

Jour. of Muslim Minorities Affairs. Sejak 1987. The Institute of Muslim Minority Affairs, UK

The minority condition is studied in all its dimensions, historic, demographic, social and economic, in addition to examining the abstract and conceptual aspects that define and explain the minority situation.

2014, 34(1):

Muslims and Minority Politics in Great Britain, Eren Tatari & Renat Shaykhutdinov, pp. 22-44

Convention on the Elimination of Discrimination Against Women and the Prospect of Development of Muslim Personal Law in Singapore, Noor Aisha Binte Abdul Rahman, pp. 45-65

2014, 34(2):

"Turkish Islam" as "Good Islam": How the Gülen Movement Exploits Discursive Opportunities in a Post-9/11 Milieu, Jonathan Lacey

Confronting the "Axis of Evil": Christian Dispensationalism, Politics and American Society Post-9/11, Grayson R. Robertson III

Muslims in France and Great Britain: Issues of Securitization, Identities and Loyalties Post 9/11, Imène Ajala

The Turkish Connection: Neo-Ottoman Influence in Post-Dayton Bosnia, Sunnie Rucker-Chang

Language as a Tool of Minority Politics: Urdu, in Bihar, India, 1951–1989, Mohammad Sajjad

Jour. of Near Eastern studies (JNES). Univ. of Chicago. Sejak 1884 tetapi judul kini bermula sejak 1942

The *Journal of Near Eastern Studies* is devoted to the study of the civilizations of the Near East from prehistory to the end of the Ottoman period in 1922. *JNES* embraces a uniquely broad scope of time, place, and topic, including contributions from scholars of international reputation on topics in Assyriology, Egyptology, Hittitology, Hebrew Bible, and allied ancient studies, as well as a second area of emphasis in early, medieval, and early-modern Islamic studies. The disciplinary range of the journal runs from history and language to religion and literature to archaeology and art history

2014, 73(1):

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Jour. of North African Studies

2013, 18(1):

Determinants of foreign direct investment in Sudan: an econometric perspective, Omer Ali Ibrahim & Hisham Mohamed Hassan, pp. 1-15

Saintly grandmothers: youth reception and reinterpretation of the national past in contemporary Algeria, Natalya Vince, pp. 32-52

The institutionalisation of religious affairs: religious reform in Morocco, Mohammed El-Katiri, pp. 53-69

The post-revolution Tunisian Constituent Assembly: controversy over powers and prerogatives,

Alaya Allani, pp. 131-140

2013, 18(2):

The impact of political parties and coalition building on Tunisia's democratic future, Andrea G. Brody-Barre, pp. 211-230

Islamism(s) and the Arab uprisings: between commanding the faithful and mobilising the protestor, Khalid Madhi, pp. 248-271

Commentary on current events in North Africa, Raphael Lefevre, pp. 373-377

2013, 18(3):

Twilight of 'state capitalism' in formerly 'socialist' Arab states, Linda Matar, pp. 416-430

The impact of the ideology of modernity on language attitudes in Morocco, Brahim Chakrani, pp. 431-442

Race, slavery, and Islamic law in the early modern Atlantic: Ahmad Baba al-Tinbukti's treatise on enslavement, Chris Gratien, pp. 454-468

2013, 18(4):

Libyan constitutionality and sovereignty post-Qadhafi: the Islamist, regionalist, and Amazigh challenges, Youssef Sawani & Jason Pack, pp. 523-543

An Islamist 'renaissance'? Religion and politics in post-revolutionary Tunisia, Anne Wolf, pp. 560-573

International tourism and economic growth: the case of Morocco and Tunisia, Mohamed Bouzahzah & Younesse El Menyari, pp. 592-607

2013, 18(5):

An effect of globalisation? The individual appropriation of 'arch lands in Algeria, Brahim Benmoussa, pp. 668-677

The Moroccan nationalist movement: from local to national networks, Fadma Ait Mous, pp. 737-752

The pitfalls of transnational consciousness: Amazigh activism as a scalar dilemma, Paul A. Silverstein, pp. 768-778

Jour. of Shia' Islamic Studies (JSIS) . ICAS Press for the Islamic College in London.

The journal conscientiously aims to provide a scholarly platform for critical and informed articles in all fields of Shi'a studies, including but not limited to, theology, philosophy, mysticism, law, jurisprudence, politics, history, Qur'an and Hadith studies. The journal provides an international forum for scholars through the publication of research articles in all fields of Shi'a studies, from the historical to the contemporary and from the theological to the philosophical.

2014, 7(1):

Who is your Mother? Who is your Father?: Assisted Reproductive Technologies in the Light of Sunni and Shi'a Law, pp. 23-36, Cathy Harrison

The Jurisprudential and Legal Analysis of the Delayed Payment Fine in Banking Contracts in Iran pp. 37-63, Mohammad Rasool Ahangaran & Fereshteh Mollakarimi

2014, 7(2):

Ruhollah Khomeini's Political Thought: Elements of Guardianship, Consent, and Representative Government, pp. 129-150, Nura Hossainzadeh

The Study of Persian Shi'ism in the Malay-Indonesian world: A Review of Literature from the Nineteenth Century onwards, pp. 191-229, Majid Daneshgar

McGill J. of Middle East Studies . <http://www.mjmes.com/>

Staff and contributors come from both graduate and undergraduate programmes in Middle East Studies, Islamic Studies, Political Science, Economics, Anthropology, History, Jewish Studies, and other disciplines.

2009 dan 2010: Tiada

2011-2012: Tak tercapaian

Middle East Journal. Middle East Inst.

http://muse.jhu.edu/journals/the_middle_east_journal/

The oldest peer-reviewed publication dedicated solely to the study of the Middle East. First printed in 1947, on the area from Morocco to Pakistan and including Central Asia. The Journal provides the background necessary for an understanding and appreciation of the region's political and economic development, cultural heritage, and ethnic and religious diversity.

2014, 68(1): tidak tercapaian
2014, 68(2): “

***Middle East Quarterly* (Pro-Zionist Journal)**

2014, 21(1):
The Two-State Delusion, Mordechai Nisan
A Skewed Look at Arab Hearts and Minds, David Pollock
2014, 21(2):
The Palestinians' Real Enemies, Efraim Karsh
Erdoğan's Looming Downfall, Svante E. Cornell
Is the Turco-Iranian Friendship Real? Burak Bekdil
The End of Evangelical Support for Israel? David Brog
A European Boycott of Israel? Steven J. Rosen

Middle East Studies = Middle East Studies Online Jour

Middle East Studies Online Jour.

2012, 3(1)-3(6): Belum terbit

***Middle Eastern Studies.* Sejak 1964.**

Provides the most up-to-date academic research on the history and politics of the Arabic-speaking countries in the Middle East and North Africa as well as on Turkey, Iran and Israel, particularly during the nineteenth and twentieth centuries

2014, 50(1):
Three British Prime Ministers and the Survival of the Ottoman Empire, 1855–1902, David Steele, pp. 43-60
Political Marriage: The Sons-in-Law of the Ottoman Dynasty in the Late Ottoman State, Süleyman İnan, pp. 61-73
Gypsies and Society in Iraq: Between Marginality, Folklore and Romanticism, Ronen Zeidel, pp. 74-85
From Islamic Radicalism to Islamic Capitalism: The Promises and Predicaments of Turkish-Islamic Entrepreneurship in a Capitalist System (The Case of İGİAD), Ozlem Madi, pp. 144-161
2014, 50(2):
Shpion vs. Casus: Ottoman and Russian Intelligence in the Balkans during the Crimean War (1853–56) İbrahim Köremezli, pp. 192-207
The Emergence of the Idea of ‘International Law’ in the Ottoman Empire before the Treaty of Paris (1856), Mustafa Serdar Palabiyik, pp. 233-251
2014, 50(3):
Transforming an Empire: The Ottoman Empire's Immigration and Settlement Policies in the Nineteenth and Early Twentieth Centuries, Başak Kale, pp. 252-271
The ‘Louis XVI of the Turks’: The Character of an Ottoman Sultan, Aysel Yildiz, pp. 272-290
Reassessing Turkish National Memory: An Analysis of the Representation of Turkish National Memory by the AKP, Enno Maessen, pp. 309-324

Muslim World Jour. of Human Rights

2013, 10(2): tiada penerbitan
2014, 11(1):
Women's Rights in Islamic Shari'a: Between Interpretation, Culture and Politics oleh Dina Mansour

Rev of Middle East Studies

It includes essays and approximately 100 reviews of books, audiovisuals, music, and software per issue, as well as the annual presidential address and MESA's financial statement

2013, 47(1):

Democratic Conundrums in Turkey, Sultan Tepe

Is Indonesia a Model for the Arab Spring? James B. Hoesterey

Studia Islamica – dwibahasa: Perancis dan Inggris

It offers to the learned public, and not to Islamic scholars only, papers written by qualified specialists on subjects from all sections of the vast field of Islamic studies.

2014, 109(1):

Abdolkarim Soroush: The Neo-Mu'tazilite that Buries Classical Islamic Political Theology in Defence of Religious Democracy and Pluralism, Mohammed Hashas

2014, 109(2):

Tiada yg relevan

Studies in Contemporary Islam. Youngstown State Univ.

Nampaknya, sejak 2009, tiada penerbitannya.

Studies in Islam and the Middle East

2010, 7(2): tak tercapaian

The Muslim World

2013, 103(1):

Turning the "Heretics" into Loyal Muslim Subjects: Imperial Anxieties, the Politics of Religious Conversion, and the Yezidis in the Hamidian Era (pp. 3–23), Edip Gölbaşı

Constructing an Identity between Arabism and Islam: The Druzes in Syria (pp. 62–79), Birgit Schaebler

Permission to Stay in "Enemy" Territory? Hanbalī juristic thinking on whether Muslims must emigrate from non-Muslim lands (pp. 94–106), Steven Gertz

An Important Reader of al-Ghazālī: Ibn Taymiyya (pp. 131–160), Yahya M. Michot

The Intellectual, the Militant, the Prisoner and the Partisan: the Genesis of the Islamic Jihad Movement in Palestine (1974–1988) (pp. 161–180), Nicolas Dot-Pouillard & Eugénie Rébillard

The Heartbreak of the Place: Space, Religion and Politics in Post-9/11 Mosque Controversies (pp. 181–194), Brian J. Bowe

2013, 103(2): Special Issue: Toward a Moral Consensus Against Torture

Critical Reflections on Torture, Religion and Politics (pp. 259–266), Abdullahi Ahmed An-Na'im

Torture and Television in the United States (pp. 267–286), Amy Laura Hall

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Jurnal Sejarah dan Falsafah Agama & Islam**International Jour. for Philosophy of Religion. Metaphysical Theology and Ethics.** Lihat *Sophia***Internat. Jour. for Philos. of Religion.**

The International Journal for Philosophy of Religion (IJPR) provides a medium for the exposition, development, and criticism of important philosophical insights and theories relevant to religion in any of its varied forms. It also provides a forum for critical, constructive, and interpretative consideration of religion from an objective philosophical point of view.

2012, 71(1):

- How cool is the philosophy of religion? John Churchill, Ingolf Dalferth...
- 2012, 71(2):
- Divine determinism, human freedom, and the consequence argument, Leigh C. Vicens
- 2012, 71(3):
- Secularity and biblical literalism: confronting the case for epistemological diversity, Andrew F. Smith
- Dennett's deism, Craig Ross
- 2012, 72(1):
- Are skeptical theists really skeptics? Sometimes yes and sometimes no, Justin P. McBrayer
- 2012, 72(2): on logic
- New remarks on the cosmological argument, Gustavo E. Romero & Daniela Pérez
- The right to believe truth paradoxes of moral regret for no belief and the role(s) of logic in philosophy of religion, Billy Joe Lucas
- 2012, 72(3):
- Existential faith and biblical philosophy, William L. Power
- 2013, 73(1):
- An apology for the "New Atheism", Andrew Johnson
- Three cultures of atheism: on serious doubts about the existence of God, Simon Glendinning
- Apothesis as the common root of radically secular and radically orthodox theologies, William Franke
- 2013, 73(2): tiada yg emenarik
- 2013, 73(3):
- God, free will, and time: the free will offense part II, J. L. Schellenberg
- A Humean objection to Plantinga's Quantitative Free Will Defense, Anders Kraal
- Fine-tuning as evidence for a multiverse: why White is wrong, Mark Douglas Saward
- No creation, no revelation, Paul Clavier
- A puzzle about natural laws and the existence of God, Danny Frederick
- 2013, 73(1) Supplement: indeks sahaja
- 2013, 74(1):
- Disagreeing with the (religious) skeptic. Tomas Bogardus
- Religious disagreement: internal and external, Dennis Potter
- Religious disagreements and epistemic rationality, David M. Holley
- Does cognitive science show belief in god to be irrational? The epistemic consequences of the cognitive science of religion, Joshua C. Thurow
- On arguing for the existence of god as a synthesis between realism and anti-realism, W. J. Mander
- 2013, 74(2):
- Can God forgive our trespasses? N. Verbin
- Punishing and atoning: a new critique of penal substitution, Brent G. Kyle
- 2013, 74(3):
- Divine self-testimony and the knowledge of God, Rolfe King
- The epistemology of religiosity: an Orthodox Jewish perspective, Samuel Lebens
- Eucharist: metaphysical miracle or institutional fact? H. E. Baber

International Journal of Philosophy and Theology

- Articles include Philosophy of Science and Social Science, The Philosophy of Logic and Language, Philosophy of Physics, Philosophy of Mathematics, The Rise of Modern Logic.
- 2014, 2(2):
- Wittgenstein on the Grammar of Religious Beliefs, Abraham Vettiyolil
- The Problem of the Origin of Biologic Life and the Problem of Reductionism of Biology to Physics (Quantum Mechanics), V.S. Olkhovsky
- Radical Orthodoxy, Political Ecclesiologies, and the Secular State, W. James Yazell
- Fethullah Gülen's Thought and Practice as an Attempt to Reconcile Islam with Secularism, Nazila Isgandarova, D.Min
- Jihad & Terrorism: a Metaphor in Conflict, Dr Hina Abbasi & Dr Musferah Mehfooz
- Religious Education in Families: A Challenge in Quest for Global Ethics, Lucy Raphael Kimaro
- 2014, 2(3):
- Till Death do us Part?: Marriage in Light of the Evolutionary Sciences, Rosemary J. Bertocci & Francis H. Rohlf

Christian and Secular Ethics: A Distinct Relationship, Miltiadis Proios & Ioannis M. Proios
 Cardinal Principle of Impeachment Process in Public Office: Islamic Overview, Dr. Fatai Owolabi Jamiu
 The Concept of Person in African and Chinese Philosophies: A Comparative Inquiry, Monday Lewis Igbafe
 The Role of Religion in the Global Financial Crisis, Rev. Fr. Patrick Eluke

Jour. of Islamic Philosophy

2014: belum terbit

Jour. of Sufi Studies, Brill

An international scholarly forum for research on Sufism. Taking an expansive view of the subject, the journal brings together all disciplinary perspectives. It publishes peer-reviewed articles and book reviews on the historical, cultural, social, philosophical, political, anthropological, literary, artistic and other aspects of Sufism in all times and places

2014, 3(1):

The Origins and Development of the Office of the “Chief Sufi” in Egypt, 1173–1325, oleh Nathan Hofer
 pp. 1–37

Jour. of the History of Sufism (JHS) , The –mulai 2000. Dwibhasa: Inggeris & Perancis

An annual publication which publishes scholarly articles relating to the history of Islamic mysticism and of Sufi lineages all over the Muslim world. Due to its interdisciplinary nature, articles dealing not only with history, but also with literature, philology, political science, economics, anthropology, sociology, folklore, theology, philosophy, fine arts, architecture, and ethnomusicology are encouraged

2014: belum terbit

Religious Studies, An Internat. J. for the Philos. of Religion. CUP

<http://journals.cambridge.org/action/displayJournal?jid=RES>

2014, 50(1):

Cognitive science of religion and theism: how can they be compatible? LEO NÄREAHO

The cognitive science of religion and theism again: a reply to Leo Näreaho. DAVID LEECH & AKU VISALA

Are naturalism and moral realism incompatible? RIK PEELS

2014, 50(2):

Emotion, religious practice, and cosmopolitan secularism. IAN JAMES KIDD

Augustine, the origin of evil, and the mystery of free will. ADAM M. WILLOWS

Religious Studies: An International Journal for the Philosophy of Religion and Theology

Tidak tercapaian

Sophia. International Jour. of Philosophy and Tradition

Sophia has provided a forum for discussions in philosophy and religion, focusing on the interstices between metaphysics and theological thinking. The discussions encompass the wider ambience of the sciences ('natural' philosophy and human/social sciences), ethical and moral concerns in the public sphere, critical feminist theology and cross-cultural perspectives. *Sophia's* cross-cultural and cross-frontier approach is reflected not only in the international composition of its editorial board, but also in its consideration of analytic, continental, Asian and indigenous responses to issues and developments in the field of philosophy of religion.

2014, 53(1):

Optimistic Naturalism: Scientific Advancement and the Meaning of Life, Dan Weijers

All Philosophers Go to Hell: Dante and the Problem of Infernal Punishment, Scott Aikin, Jason Aleksander

Negotiating Indigenous Metaphysics as Educational Philosophy in Ethiopia, Mohammed Girma
 Can God Create Abstract Objects? A Reply to Peter van Inwagen, Paul Gould
 Above Analysis and Amazement: Some Contemporary Muslim Characterizations of 'Miracle' and
 Their Interpretation, Stefano Bigliardi
 Hick's Theory of Religion and the Traditional Islamic Narrative, Amir Dastmalchian
 2014, 53(2): Special Issue on Feminist Philosophy of Religion
 A Patrimony of Idols: Second-Wave Jewish and Christian Feminist Theology and the Criticism of
 Religion, Melissa Raphael

Sufi. Jour. of Mystical Philosophy & Practice

2013, 85: discusses EMBODIMENT: Meditating Bodies, Dancing Bodies, Music Making Bodies,
 Suffering Bodies, Gendered Bodies, Remembering Bodies.
 2014,86:
 Rumi and "islam" reconsidered. The Light of God Beyond Religion oleh Jawid Mojaddedi
 ADAB. Sufi Etiquette in the Outer and Inner Worlds oleh Llewellyn Vaughan-Lee
 SUFISM: HISTORY, POLITICS AND CULTURE. A Conversation with Carl Ernst interviewed by
 Llewellyn Smith

Sufism Journal sejak 1983

2011: belum terbit

World J of Islamic History – dwibahasa: Arab dan Inggris, sejak 1995

2011, 1(1): Tiada sejak 1999

World Journal of Islamic History and Civilization (WJIHC).

<http://idosi.org/wjihc/online.htm>

A refereed journal published by the International Digital Organization for Scientific Information (IDOSI). The aim of WJIHC is to promote scholarly scientific research on Islamic History and Civilization within interdisciplinary and multidisciplinary approaches. The scope of the journal covers classical to modern studies on Islam and Muslims which may include the area of history, geography, socio-politics, socio-economics, the two core sources, arts, laws, gender, thoughts, leadership and civilizational studies. Other areas may also be considered within the frame of Islamic History and Civilization.

2014, 4(1):

Self-regulated Learning Strategies in Islamic Education oleh Khairunnisa A Shukor & Ahmad Firdaus Mohd Noor

A General View of The Chinese Lisu Ethnic Group's Religious Beliefs oleh Qiaoyang LI

2014, 4(2):

State of the Art in Publishing of Islamic Children's Books oleh Hjh Roslina Othman & Zainabu Zuberi Massoro

Terrorism Accusation as a Phase in Conflict of Civilizations: A Reading of The Evolution of Islamic Violence in the Western Mind oleh Tarek Ladjal & Mohd Roslan Mohd Nor

Islamic Worldview on Knowledge Management: Implication for Muslim Education System oleh Shafeeq Hussain Vazhathodi Al-Hudawi, Mohammed Borhandden Musah & Abdul Rahim Hamdan

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Jurnal SAKTI

AJISS

2014, 31(1):

Crime and punishment in amodern Muslim state.

Muslim women stereotyped

2014,31(2): Tiada

Arabic Scs & Philos. – dwibahasa: Perancis dan Inggeris

An international journal devoted to the Arabic sciences, mathematics and philosophy in the world of Islam between the eighth and eighteenth centuries, in a cross-cultural context. In 2009, the journal extended its scope to include important papers **on scientific modernization from the nineteenth century in the Islamic world**. Together with original studies on the history of all these fields, *ASP* also offers work on the inter-relations between Arabic and Greek, Indian, Chinese, Latin, Byzantine, Syriac and Hebrew sciences and philosophy. Casting new light on the growth of these disciplines, as well as on the social and ideological context in which this growth took place, *ASP* is essential reading for those interested in these areas.

2014, 24(1):

on menelaus' spherics iii.5 in arabic mathematics, i: ibn 'irāq, Roshdi Rashed & Athanase Papadopoulos

ibn bājja on taṣawwur and taṣdīq: science and psychology, Miquel Forcada

2014, 24(2): akan datang

Arab Studies Quarterly

A publication of the Association of Arab-American University Graduates. A platform for academic research to counter anti-Arab propaganda veiled by academic jargon. Since its inception, ASQ has been a refereed academic journal that publishes articles on the Arabs, their history and social and political institutions

2014, 36(4): belum terbit

Ars Orientalis

2013, 43: belum terbit

Medical J. of Islamic World Acad of Sc – sejak 1988. <http://www.ias-worldwide.org/journal.html>

2012, 20(1)-20(3): tak tercapaian

Middle-East J. Scientific Research (MEJSR)

Majalah bulanan. Berita penyelidikan di Timur tengah

Sc & Islam. Canadian Islamic Centre.

2013, 11(1):

Abū Ḥāmid b. Muḥammad al-Ghazālī: Kitāb al-Al-Ghazālī on the Proprieties of Earning and Living: Insights and Excerpts from His Kitāb Ādāb al-kasb wal-ma'āsh for Reviving Economies for Communities, 'Adi Setia

The Meaning, Scope, and Future of Islamic Sciences Seyyed Hossein Nasr in Conversation with Muzaffar Iqbal

Fard al-kifāya, Mu'āmalah, and the Commonwealth: Reconnecting Economics and the Economy to Communities

Adi Setia

2013, 11(2):

Islamic Knowledge—being a translation of the introduction to al-Ghazālī's masterwork, Reviving Islamic Knowledge, immediately preceding his "Book of Knowledge", Timothy J. Gianotti

Sociology of Islam Journal. Brill.

The Journal provides an international scholarly forum for research related to the religion and culture of Islam, Muslim societies, and social issues related to Muslims in socio-political context. Decidedly rooted in the sociological perspective, *SOI* takes an expansive and global view of this broad subject matter

2014: 2(1-2):

Toward a Theory of "Islamist Movements", Author: Mark Gould

The Sociology of Islam and Muslim Societies Newsletter: Winter 2011

The major aim of this network is to study and understand the sociological aspects of Islam and Muslim Societies. In this context, the concept of Sociology of Islam has been borrowed from Dr. Ali Shariati, whereas the concept of Muslim Societies was borrowed from Ernest Gellner's argument. We believe that these two scholars represent core aspects of current changes in Islam. Both scholars rejected the Orientalist understanding of Islam and Muslims. Therefore, we take a similar approach in this network.

2012. Newsletter No. 8: Tiada penerbitannya

%%%

Jurnal Undang-Undang

***Arab Law Quarterly – Brill online* . dwibahasa: Perancis dan Inggeris**

The leading English-language legal publication in its field, *Arab Law Quarterly* covers all aspects of Arab laws, both Shari'a and secular. It provides authoritative articles on the laws and legal developments throughout the twenty countries of the Arab world, notes on recent legislation and case law, guidelines on future changes, and reviews of the latest literature in the field.

2014, 28(1):

Mushārahah—A Realistic Approach to the Concept in Islamic Finance and its Application to the Agricultural Sector in Pakistan, Lutfullah Saqib; Kellie W. Roberts; Mueen A. Zafar; Khurram Khan & Aliya Zafar

Ijtihād and Ikhtilāf: Re-interpreting Islamic Principles in Contemporary Times, Saad A. Aljloud

2014, 28(2):

Succession Rights of Muslim Women in the Modern World: An Analytical Appraisal, Mohd Altaf Hussain Ahangar

***Islamic Law & Soc.* Dwibahasa, Perancis & Inggeris**

Islamic Law and Society provides a forum for research in the field of classical and modern Islamic law, in Muslim and non-Muslim countries. *Islamic Law and Society* has established itself as an invaluable resource for the subject both in the private collections of scholars and practitioners as well as in the major research libraries of the world. *Islamic Law and Society* encourages discussion on all branches of Islamic law, with a view to promoting an understanding of Islamic law, in both theory and practice, from its emergence until modern times and from juridical, historical and social-scientific perspectives. *Islamic Law and Society* offers you an easy way to stay on top of your discipline.

2014, 21(1-2):

“All Beneficial Knowledge is Revealed”, Justin Stearns

“Law and Economics” Literature and Ottoman Legal Studies , Metin M. Coşgel & Boğaç Ergene

Jour. of Islamic Law and Culture

2012. Tidak terbit lagi mulai 2012

%%%

Agrasana 1-10 jurnal “Religious Studies”

1. Sociology of Religion. AS
2. Journal for the Scientific Study of Religion . AS
3. Psychology of Religion and Spirituality. AS
4. International Journal for the Psychology of Religion, The . UK
5. British Journal of Religious Education. UK
6. Politics and Religion .UK
7. Journal of Religion and Health. AS
8. Archive for the Psychology of Religion
9. Review of Religious Research. AS

10. International Studies in Catholic Education. UK

...

30. Sikh Formations: Religion, Culture, Theory

...

33. Zygon

...

36. Journal for the Study of Judaism

...

45. Journal of Religion in Africa

...

50. Islam and Christian-Muslim Relations

Sumber: 2013, SCImago JR. <http://www.scimagojr.com/journalrank>

%%%%%%%%%%

Jurnal tanpa lamannya (Ada 60-an buah judul)

Sumber utama: Islamic Studies Journals. <http://souaiaia.com/journals.aspx>

Al-Islam. (The Hague)

Aligarh Jour. of Islamic Thought, Aligarh Muslim Univ., India – history &
Philosophy -- sejak 1988

Arabia: the Islamic world review

Bulletin Critique des Annales Islamologiques

Bulletin of the Henry Martyn Institute of Islamic Studies

Bulletin of the Institute of Islamic Studies – Aligarh, sejak 1957

Bulletin on Islam and Christiam-Muslim Relations in Africa

Cuadernos de Historia del Islam

Hamdard Islamicus

Abraham, Our father in faith? A reflection on Christian-Muslim consociation , Prof. A. H. Johns

ILAM Arastirma Dergisi/Journal of Islamic Studies (Turki)

Indian journal of studies in philosophy

Institute of Muslim Minority Affairs Journal. <http://tandf.co.uk/carfax/13602004.html>

Internat. Jour. of S & T. Amer. Muslim Scientists and Engineers sejak 1986 (Dahulunya *The Muslim Scientist* 1969)

Internat. Jour. on the Unity of the Sciences. International Cultural Foundation -- sejak 1988.

Islam and Muslim Societies -a Social Sc. Jour.- sejak 2005;.

Islam and the Modern Age

Islam Arastirmalari Dergisi: Turkish Journal of Islamic Studies

Islam et Societes au Sud du Sahara

Islamic . (Lipsiae) 1925

Islamic Quarterly. A Rev. of Islamic Culture, London --- sejak 1954

Islamic University. Quarterly academic journal = al-Jamiat al-Islamiya (London) 1994

Islamic Academy of Sciences, The . (Amman):

Journal of Islamic Academy of Sciences , sehingga 1998?

Islamic and comparative law quarterly. (Hanmdard Nagar) , selepas 1992 dinamai *Islamic and Comparative Law Review*

Islamic and Comparative Law Review, India -- sejak 1974

Islamic and Comparative Law Review. Menyamb.: *Islamic and comperative law quarterly. (New Delhi) 1992*

Islamic culture forum . (Tokyo:Islamic) 1974
Islamic culture:an English quarterly . (Hyderabad) 1927 . Berhenti 2004?
Islamic Culture (sudah tiada selepas vol 97, 1997?)
Islamic education . (Lahore) 1968
Islamic future monthly, The . (Riyadh) 1985
Islamic geography . (Frankfurt) 1992
Islamic Horizons
Islamic Jour. ---Islamabad. Sejak 1960. (sudah tiada?!)
Islamic literature . (Lahore) 1950
Islamic order quarterly . (Karachi) 1979
Islamic perspectives . (New Delhi) 1984
Islamic quarterly . (London) 1954
Islamic research foundation, inc. (Kentucky)
Islamic Review , London sejak 1913
Islamic studies . (Islamabad) 1962
Islamic studies . (Karachi) 1962
Islamic tetkikleri eristitusa dergist . (Istanbul) 1953
Islamic thought and scientific creativity : a quarterly journal of the COMSTECH sejak 1990
Islamic world defence . (London) 1981
Islamic world medical journal . (London) sejak 1985
Islamic world review, The. Lihat: Arabia: the Islamic world review .
Islamochristiana, sejak 1975

Jerusalem Studies in Arabic and Islam

Jour. of Algerian Studies sejak 1993. Kemudian digabungkan dengan *Journal of North African Studies*
Jour. of Horizons of Islamic Thought and Civilizations
Jour. of Islamic Law Review
Jour. of Islamic Medical Assoc. (JIMA) –Islamic Med. Associa. of N. Amer. Sejak 1967/Interna. Inst. of Islamic Med. (IIIM) sejak 1993
Jour. of Islamic Science, MAAS, Aligarh
Jour. of the Research Soc. of Pakistan – history & philosophy -- sejak 1964
Jour. of Sciences, Islamic Republic of Iran
Jour. for Islamic Studies, Rande Afrikaans Univ. -- sejak 1981

Karachi University Journal of Islamic Studies, sejak 1991

Miscelanea de Estudios Arabes y Hebraicos: Seccion Hebreo

Muslim Education Quarterly, London --- sejak 1984.

Pakistan Journal of Islamic Academy of Sciences 1991-2002 sahaja? -
Periodica Islamica (sudah berkubur)

Revue des Études Islamiques

Science, Technology and Development, Pakistan Council for S & T - sejak 1982
S & T in the Islamic World, Pakistan Council for S & T --- sejak 1983
Studies in Islam

The Jour. of Islamic Medical Association of North America -- sejak 1969
The Jour. of the Ancient Near Eastern Society -- sejak 1971
The Muslim World Book Review, The Islamic Foundation, London -- sejak 1980

%%%

Bukan Jurnal/Majalah Kelslaman

The Internat. Jour. of Conflict Management, 3-R Exec. Systems -- sejak 1990

The Jour. of Developing Areas, Western illinois Univ. --sejak 1967

The Turkish Studies Asso. Bulletin -- sejak 1977

%%%%%%%%%

JUSUR. The UCLA Jour. of Middle Eastern Studies --- sejak 1985

Sudah tiada sejak 1998.

%%%%%%%%%

Bukan jurnal/majalah ilmiah

Islamic Economic Bulletin --sejak 1987 (ini warkah berita sahaja)

Quranulhuda – Islamic Studies. Sejak 1976 (majalah bulanan)

The Light & Islamic Review, Pakistan – sejak 1921 (warkah berita ahmadiyah sahaja)

The Muslim Rev., Madrasat-ul-Waizeen, India – Islamic studies. Sejak 1921 (majalah bulanan sahaja)

Yaqeen International, Darut Tasnif -- sejak 1952

(majalah/akhbar/warkah berita 2 kali sebulan)

%%%%%%%%%

Bukan Jurnal/Majalah

American Jour. of Islamic Finance --- sejak 1991 (institusi kewangan)

%%%%%%%%%

BERITA PENERBITAN JURNAL SN BARAT, BUKAN ISLAM DAN BERCAMPUR

keasanaan (ranking) jurnal Sejarah dan Falsafah (SFS) Barat

- 1) Science jour. US;
- 2) Psychological Bulletin jour. US;
- 3) Psychological Review jour. US;
- 4) Journal of Econometrics jour;
- 5) Science Education Jour. US;
- 6) Psychological Methods Jour. NL;
- 7) Public Opinion Quarterly J. GB;
- 8) Annals of the New York Academy of Sciences J. US ;
- 9) Engineering Studies Jour., US;
- 10) Social Science and Medicine, GB;

Sumber: SCImago. (2007). SJR — SCImago Journal & Country Rank.

Retrieved August 10, 2014, from <http://www.scimagojr.com>

Zygon : Journal of Religion and Science – telubahasa (Inggeris, Perancis & Jerman)

2014, 49(1):

an algorithmic information theory challenge to intelligent design (pp. 42–65), Sean Devine
who's afraid of theoscientography? an interpretative hypothesis on harun yahya (pp. 66–80),
Stefano Bigliardi

morality and nature: evolutionary challenges to christian ethics (pp. 171–189), Johan De Tavernier
 buddhism, naturalism, and the pursuit of happiness (pp. 220–230), Charles Goodman
 buddhism and the scientific image: reply to critics (pp. 242–258), Owen Flanagan
 2014, 49(2):
 einstein and mysticism (pp. 281–307), Gary E. Bowman
 miracles and two accounts of scientific laws (pp. 323–347), Steven Horst
 reproductive technology: a critical analysis of theological responses in christianity and islam (pp. 396–413), Mohd. Shuhaimi Bin Ishak and Sayed Sikandar Shah Haneef
 the fruits of pluralism: a vision for the next seven years in religion/science (pp. 430–442), Philip Clayton

Jurnal Sej & Fal. Hindia dan Tiongkok

Asian Philosophy. An Internat J. of Philoso. Tradition of the East

2014, 24(1):
 The Ethics of Self: Another Version of Confucian Ethics, Xunwu Chen, pp. 67-81
 Concretizing an Ethics of Emptiness: The Succeeding Volumes of Watsuji Tetsurō's Ethics, Anton Luis Sevilla, pp. 82-101
 2014(2):
 Reviving the Past for the Future?: The (In)compatibility between Confucianism and Democracy in Contemporary China, Demin Duan, pp. 147-157
 A Buddhist Take on Gilbert Ryle's Theory of Mind, Chien-Te Lin, pp. 178-196

Contemporary Chinese Thought.

2013, 45(1):
 Caught Between Embracing Modernity and Reviving the Past. A Critique of Jiang Qing's "Political Ruism", Jiang Xiaojun, pp. 21-39
 Is the "Kingly Way of Politics" a Good Thing? A Critique of Jiang Qing's "Ruist Constitutionalism", Wang Shaoguang, pp. 40-61
 Three Ideas of Democracy and the Resources of Ru Thought, Fan Ruiping, pp. 80-95
 2013, 45(2-3):
 Monarchism. A Historical Orientation of Chinese Intellectual Culture, Liu Zehua, pp. 21-31
 The Contention of "A Hundred Schools of Thought" and Development of the Theory of Monarchism During the Warring States Period, Liu Zehua, pp. 32-54
 The Monarch and the Sage. Between Bifurcation and Unification of the Two, Liu Zehua, pp. 55-88
 The Unity of Heaven and Men, and China's Monarchism, Liu Zehua, pp. 89-116
 The Yin-Yang Structure of Traditional Chinese Political Thought, Liu Zehua, pp. 117-127

Dao: A Jour. of Comparative Philosophy

2014, 13(1):
 Reading Xunzi through Nāmā: Two Ancient Inquiries into the Nature of Names, Laurie L. Patton
 Is Confucianism a Source of Corruption in Chinese Society? A New Round of Debate in Mainland China, Tangjia Wang
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 Daoism and Chinese Martial Arts, Barry Allen

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2014, 41(1-2):

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On the Distinction Between Epistemic and Metaphysical Buddhist Idealisms: A Śaiva Perspective, Isabelle Ratié

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The formal darwinism project in outline, Alan Grafen

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Warren J. Ewens

Formal Darwinism as a tool for understanding the status of organisms in evolutionary biology, P. Huneman

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Natural selection through survival alone, and the possibility of Gaia, W. Ford Doolittle

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Can First-Order Logical Truth be Defined in Purely Extensional Terms? Gary Ebbs

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William Harvey, Aristotle and astrology preview, ANDREW GREGORY

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Hilary Greaves and David Wallace, Empirical Consequences of Symmetries
James Woodward, Simplicity in the Best Systems Account of Laws of Nature
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Conor Mayo-Wilson, The Limits of Piecemeal Causal Inference
Edouard Machery, In Defense of Reverse Inference
Erik Curiel, Classical Mechanics Is Lagrangian; It Is Not Hamiltonian
Valia Allori, Sheldon Goldstein, Roderich Tumulka, & Nino Zanghì, Predictions and Primitive Ontology in Quantum Foundations: A Study of Examples
Kerry McKenzie, Priority and Particle Physics: Ontic Structural Realism as a Fundamentality Thesis
Jonathan Birch, Hamilton's Rule and Its Discontents

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Denying knowledge, Ph.D. Esben Nedenskov Petersen
Giving up omnipotence, Scott Hill
2014, 44(2):
Justification is potential knowledge, Jonathan Jenkins Ichikawa
Openmindedness and truth, J. Adam Carter & Emma C. Gordon

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Ryan R. Nash, Reformed Christian Bioethics: Developing a Field of Scholarship
Jon C. Tilburt and Katherine M. Humeniuk, Reframing the Relevance of Calvinism and the Reformed Tradition for 21st Century Bioethics
D. Robert Maddox, A New Reformation in Medicine
Ryan R. Nash, Calvinism, Reformed Protestantism, and Bioethics: Are the Controversies Predestined?
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Jeffrey P. Bishop, Renewing Christian Bioethics
H. Tristram Engelhardt, Jr. , The Recent History of Christian Bioethics Critically Reassessed
Mark J. Cherry , The Emptiness of Postmodern, Post-Christian Bioethics: An Engelhardtian Reevaluation of the Status of the Field
Daniel P. Sulmasy, In Defense of the Amphibians: A Critical Appraisal of Engelhardt on the Recent History of Christian Bioethics
Gina M. Fullam, Authentic Christian Bioethics: Engelhardt's Relationship between Faith and Reason Critically Reassessed

James R. Thobaben, mEngelhardt's Retelling of the Story: Is There Any Place in Bioethics for Christians?

Patrick T. Smith & Fabrice Jotterand, Toward a Common Grace Christian Bioethics: A Reformed Protestant Engagement with H. Tristram Engelhardt, Jr.

Dónal P. O'Mathúna, Christian Bioethics and the Bible

Devan Stahl, In Defense of Paul Tillich: Toward a Liberal Protestant Bioethics

Jeffrey P. Bishop, False Gods and Facades of the Same: On the Distinctiveness of a Christian Bioethics

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Heidegger's thinking on the "Same" of science and technology, Lin Ma, Jaap van Brakel

God and givenness: towards a phenomenology of mysticism, Steven DeLay

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Husserl's motivation and method for phenomenological reconstruction, Matt Bower

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Evidence of Macroscopic Quantum Phenomena and Conscious Reality Selection, Cynthia Sue Larson

Mind/Body/Spirit Complex in Quantum Mechanics, Justin M. Riddle

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Acausality and the Machian Mind, John W. Jameson

Beyond the Stalemate: Conscious MInd -Body - Quantum Mechanics - Free Will - Possible

Panpsychism - Possible Interpretation of Quantum Enigma, Stuart Kauffman

Relating Language to Other Cognitive Systems: An Abridged Account, Leonard Talmy

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Complexity Biology-based Information Structures can explain Subjectivity, Objective Reduction of Wave Packets, and Non-Computability, Alex Hankey

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What Ought Humanists To Do? No Access oleh J. Hillis Miller

Politics & Eternity No Access oleh Francis Oakley

2014, 143(2):

China's Economy: Complacency, Crisis & the Challenge of Reform No Access, Barry Naughton

Demographic Challenges for a Rising China No Access, Deborah S. Davis

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The Politics of Increasing Religious Diversity in China No Access, Robert P. Weller

The Chinese Century? The Challenges of Higher Education No Access, William C. Kirby

China & Globalization No Access, Jeffrey Wasserstrom

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2014, 30(1): Special Issue 01 ('Themes from the Work of Amartya Sen: Identity, Rationality, and Justice')

Identity, reason and choice, Mozaffar Qizilbash

2014, 30(2):

an aspect of variable population poverty comparisons: does adding a rich person to a population reduce poverty? Nicole Hassoun

the ethical bases of public policies: a conceptual framework, Prasanta K. Pattanaik & Yongsheng Xu

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2014, 46(1):

- Reimagining the Role of Art in the Relationship between Democracy and Education, Jane McDonnell, pp. 46-58
 2014, 46(2):
 'I Knew Jean-Paul Sartre': Philosophy of education as comedy, Morwenna Griffiths & Michael A. Peters, pp. 132-147
 Laughter as Immanent Life-Affirmation: Reconsidering the educational value of laughter through a Bakhtinian lens, Joris Vlieghe, pp. 148-161
 2014, 46(3):
 Must a Developed Democratic State Fully Resource any Tertiary Education for its Citizens? Vanessa Scholes, pp. 269-283
 The Schooling of Ethics, Brian V. Hill, pp. 296-310
 Political Justice, Schooling and Issues of Group Identity, Amanda Keddie, pp. 311-323
 2014, 46(4): Special Issue: Agamben's Philosophy and Pedagogy
 2014, 46(5):
 Neoliberal Ideologies, Governmentality and the Academy: An examination of accountability through assessment and transparency, Natasha Jankowski & Staci Provezis, pp. 475-487
 Humanitas, Metaphysics and Modern Liberal Arts, Nigel Tubbs, pp. 488-498
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 Physical Education as a Prerequisite for the Possibility of Human Virtue, Chris W. Surprenant, pp. 527-535
 Re-thinking the Relevance of Philosophy of Education for Educational Policy Making, Morwenna Griffiths, pp. 546-559
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 Education and Broad Concepts of Agency, Christopher Winch, pp. 569-583
 Wittgenstein and Stage-Setting: Being brought into the space of reasons, David Simpson, pp. 624-639
 To Think or Not To Think: The apparent paradox of expert skill in music performance, Andrew Geeves, Doris J.F. McIlwain, John Sutton & Wayne Christensen, pp. 674-691
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 Competing Conceptions of the Creative University, Michael A. Peters, pp. 713-717
 Philosophy, Kairosophy and the Lesson of Time, Marianna Papastephanou, pp. 718-734
 Authentic Assessment for Student Learning: An ontological conceptualization, Thuy T. Vu & Gloria Dall'Alba, pp. 778-791
 Cinema Education as an Exercise in 'Thinking Through Not-Thinking', Pieter-Jan Decoster & Nancy Vansieleghem, pp. 792-804

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- 2014, 6(1):
 Exploring Engineering and Sustainability: Concepts, Practices, Politics, and Consequences, Glen Miller, pp. 23-43
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 Shaping a New Man: The Schools for the State Engineers in Nineteenth-Century Spain (1830s–1900), Darina Martykánová, pp. 87-107

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 Hwa Yol Jung, A Prolegomenon to Transversal Geophilosophy

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- 2013 (1):
 Massimo Negrotti, The turing test and the technology of the artificial: theoretical and methodological issues

Jean Guy Meunier, Computers as cognitive models of computers and vice versa
 Nicola Di Stefano, Giampaolo Ghilardi, Embodied intelligence: epistemological remarks on an emerging paradigm in the artificial intelligence debate
 2013 (2):
 Faye Jan, The turing test and consciousness: a proposal
 Claudio Calosi, Is the mind a quantum computer?

European Jour. of Analytic Philosophy

EuJAP is open to a broad spectrum of issues and viewpoints ranging from ethics, meta-ethics, applied ethics, epistemology, ontology, philosophy of language, philosophy of logic, philosophy of science, philosophy of mathematics, philosophy of biology, philosophy of mind, philosophical psychology and philosophy of action. In particular, this journal aims at providing a forum for philosophical exchange among philosophers from diverse fields within the analytic tradition broadly conceived. Articles in history of philosophy are welcome provided that they have relevance for current philosophical debates.
 2014, 10(1):

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 Categorical Indeterminacy, Generality and Logical Form in Wittgenstein's Tractatus (pp. 138–158), Christopher Campbell
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2014, 21(1):
 Entrepreneurship, risk and income distribution in Adam Smith, Tony Aspromourgos, pp. 21-40
 Negotiating free trade in fact and theory: the diplomacy and doctrine of Condé Ragué, Stephen Meardon, pp. 41-77
 2014, 21(2):
 The ancient art of economics, Dotan Leshem, pp. 201-229
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 Smith on happiness: towards a gravitational theory, Laurie Bréban, pp. 359-391
 The instability principle revisited: an essay in Harrodian dynamics, Olivier Bruno & Muriel Dal-Pont Legrand, pp. 467-484

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2014, 4(1):
 Against the 'no-go' philosophy of quantum mechanics, Federico Laudisa
 Geometric possibility- an argument from dimension, Carolyn Brighthouse
 Teaching philosophy of science to scientists: why, what and how, Till Grüne-Yanoff
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 Non-local common cause explanations for EPR, Matthias Egg & Michael Esfeld
 Pliability and resistance: Feyerabendian insights into sophisticated realism, Luca Tambolo
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 Best theory scientific realism, Gerald Doppelt

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 Karin JOHANNESSON. Non-Metaphysical Realism: A Dummett-Inspired Implementation of Putnam's Internal Realism
 Magnus SCHLETTE. Between Naturalism and Theism: Johnston and Putnam on the Reality of God

Gregor NICKEL & Dieter SCHÖNECKER Richards Swinburne's Concept of Religious Experience. An Analysis and Critique

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2014, 19(1): special issue: Philosophical Aspects of Symbolic Reasoning in Early Modern Philosophy, Science and Mathematics

2014, 19(2):

Cognitive? Science? J. Ignacio Serrano, M. Dolores del Castillo, Manuel Carretero

What is a Cognitive Process? Fred Adams

Understanding Natural Science Based on Abductive Inference: Continental Drift,

Jun-Young Oh

Theory of Knowledge in System Dynamics Models, Mohammadreza Zolfagharian, Reza Akbari, Hamidreza Fartookzadeh

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2014, 35(1):

Chunk and Permeate: The Infinitesimals of Isaac Newton, David John Sweeney

Nineteenth Century British Logic on Hypotheticals, Conditionals, and Implication, Francine F. Abeles
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Completeness: from Gödel to Henkin, Maria Manzano & Enrique Alonso

Do We Need Mathematical Facts? Wojciech Krysztofiak

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Aristotle's Syllogistic and Core Logic, Neil Tennant

Syncategoremata in Arabic Logic, al-Fārābī and Avicenna, Saloua Chatti

Why Did Weyl Think that Formalism's Victory Against Intuitionism Entails a Defeat of Pure Phenomenology? Iulian D. Toader

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2014, 36(1):

What good are abstract and what-if models? Lessons from the Gaia hypothesis, Sébastien Dutreuil

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The life of concepts, Henning Schmidgen

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Ethnic contestation and language policy in a plural society: the Chinese language movement in Malaysia, 1952–1967, Tan Yao Sua & Teoh Hooi See, pp. 251-268

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Neil Tarrant, Censoring Science in Sixteenth-Century Italy: Recent (and Not-So-Recent) Research

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Rienk Vermij, The marginalization of astrology among Dutch astronomers in the first half of the 17th century

William J. Ashworth, The British industrial revolution and the ideological revolution: Science, Neoliberalism and History

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2014, 28(1):

Carol Hay, Integrity: The Peculiar, the Arbitrary, and the Different

Claus Struë Frederiksen, Morten Ebbe Juul Nielsen, Do Anti-Discrimination Policies Sometimes

Imply (Wrongful) Discrimination?: The (Alleged) Asymmetry between Religious and Secular Clothing

Anja Matwijkiw, Bronik Matwijkiw, The Missing Link in Stakeholder Theory: A Philosophical Framework

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2014, 20(1):

Jaap van Brakel, Philosophy of Science and Philosophy of Chemistry

Bernadette Bensaude-Vincent, Philosophy of Chemistry or Philosophy with Chemistry

Rom Harré, New Tools for Philosophy of Chemistry

Jean-Pierre Llored, Whole-Parts Strategies in Quantum Chemistry: Some Philosophical and Mereological Lessons

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The Organizational Revolution and the Human Sciences(pp. 1-31), Hunter Heyck

A Scholarly Intermediary between the Ottoman Empire and Renaissance Europe(pp. 32-57), Robert Morrison

Neuroscience, Neurohistory, and the History of Science: A Tale of Two Brain Images(pp. 100-109), Steve Fuller

Neural Veils and the Will to Historical Critique: Why Historians of Science Need to Take the Neuro-Turn Seriously(pp. 145-154), Roger Cooter

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Why Isn't Exploration a Science?(pp. 318-334), Vanessa Heggie

In the Wake of Politics: The Political and Economic Construction of Fisheries Biology, 1860–1970(pp. 364-378), Jennifer Hubbard

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Scientific Revolutions without Paradigm-Replacement and the Coexistence of Competing Paradigms:

The Case of Generative Grammar and Construction Grammar,

Stephan Kornmesser

Disagreement in Scientific Ontologies, David Ludwig

Unification and Revolution: A Paradigm for Paradigms, Nicholas Maxwell

The Role of Justification in the Ordinary Concept of Scientific Progress, Moti Mizrahi & Wesley Buckwalter

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How Much Philosophy in the Philosophy of Science? Anke Büter, Ramiro Glauer & Holger Lyre

Categoricalism Versus Dispositionalism: A Case Study in Metametaphysics, Cord Friebe
 How Much Philosophy in the Philosophy of Chemistry? Alexandru Manafu
 Interdisciplinarity in Philosophy of Science, Marie I. Kaiser & Maria Kronfeldner...

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Universal Health Coverage: Solution or Siren? Some Preliminary Thoughts (pp. 1–22), Larry S. Temkin

Respecting Autonomy Through the Use of Force: the Case of Civil Disobedience (pp. 63–76), Piero Moraro

2014, 31(2):

Insults, Free Speech and Offensiveness (pp. 127–141), David Archard

Moral Individualism, Moral Relationalism, and Obligations to Non-human Animals (pp. 155–168), Todd May

The Ethics of Producing In Vitro Meat (pp. 188–202), G. Owen Schaefer & Julian Savulescu

Is Humility a Virtue in the Context of Sport? (pp. 203–214), Michael W. Austin

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2014, 45(1):

Making History with Coins: Nero from a Numismatic Perspective No Access

Oleh Olivier Hekster, Erika Manders, Daniëlle Slootjes

2014, 45(2):

The Climate and Environment of Byzantine Anatolia: Integrating Science, History, and Archaeology

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Marica Cassis, Owen Doonan, Warren Eastwood, Hugh Elton, Sabine Ladstätter, Sturt Manning,

James Newhard, Kathleen Nicoll, Ioannes Telelis, Elena Xoplaki

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Cancer, Conflict, and the Development of Nuclear Transplantation Techniques

Nathan Crowe

Making a Virus Visible: Francis O. Holmes and a Biological Assay for Tobacco *mosaic virus*, Karen-

Beth G. Scholthof

2014, 47(2):

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Rethinking Woodger's Legacy in the Philosophy of Biology, Daniel J. Nicholson & Richard Gawne

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late spanish doctors on usury, and the evolving scholastic tradition, Fabio Monsalve

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Rosalind McDougall, Systematic Reviews in Bioethics: Types, Challenges & Value

2014, 39(2):

Dan W. Brock , Reflections on the Patient Preference Predictor Proposal

Rebecca Dresser, Law, Ethics, and the Patient Preference Predictor

Peter H. Ditto & Cory J. Clark, Predicting End-of-Life Treatment Preferences: Perils and Practicalities

2014, 39(3):

Victor Saenz, Bioethics and Disagreement: Organ Markets, Abortion, Cognitive Enhancement, Double Effect, and Other Key Issues in Bioethics

James Stacey Taylor, Public Moralities and Markets in Organs

Henrik Friberg-Fernros, Taking Precautionary Concerns Seriously: A Defense of a Misused Anti-abortion Argument

Jason Adam Wasserman, On Art and Science: An Epistemic Framework for Integrating Social Science and Clinical Medicine

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2014, 48(1):

There is Something About Aristotle: The Pros and Cons of Aristotelianism in Contemporary Moral Education (pp. 48–68), Kristján Kristjánsson

Educational Equality: Luck Egalitarian, Pluralist and Complex (pp. 69–85), John Calvert

What Lies between the Religious and the Secular?: Education beyond the Human (pp. 86–99), Yong-Seok Seo

Education for Personal Life: John MacMurray on Why Learning to be Human Requires Emotional Discipline (pp. 118–136), James MacAllister

Towards a Theory of Propositional Curriculum Content (pp. 137–148), John Tillson

Hospitable Gestures in the University Lecture: Analysing Derrida's Pedagogy (pp. 149–164), Claudia Ruitenberg

2014, 48(2): Special Issue: Re-imagining Relationships in Education: Ethics, Politics and Practices Between Body and Spirit: The Liminality of Pedagogical Relationships (pp. 231–245), Sharon Todd

Happiness Rich and Poor: Lessons From Philosophy and Literature (pp. 308–322), Ruth Cigman

Guattari's Ecosophy and Implications for Pedagogy (pp. 323–338), Heather Greenhalgh-Spencer

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Psychology and social justice: Theoretical and philosophical engagements, pp.1-13, Arfken, Michael; Yen, Jeffery

Social justice and psychology: What is, and what should be, pp. 14-27, Louis, Winnifred R.; Mavor, Kenneth I.; La Macchia, Stephen T.; Amiot, Catherine E.

Belief in a just God (and a just society): A system justification perspective on religious ideology, pp. 56-81, Jost, John T.; Hawkins, Carlee Beth; Nosek, Brian A.; Hennes, Erin P.; Stern, Chadly; Gosling, Samuel D.; Graham, Jesse

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Psychology and the legacy of Newtonianism: Motivation, intentionality, and the ontological gap, pp. 83-100, Gantt, Edwin E.; Williams, Richard N.

Can religion and psychology get along? Toward a pragmatic cultural psychology of religion that includes meaning and experience, pp. 133-145, Cresswell, James

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Resolving the Conflict: Clarifying 'Vulnerability' in Health Care Ethics, pp. 51-72, Angela K. Martin, Nicolas Tavaglione, Samia Hurst

Aquinas on the Beginning and End of Human Life by Fabrizio Amerini (review), pp. E-103-E-106, John Langan

Science in a Democratic Society by Philip Kitcher (review), pp. E-106-E-109 |, Henry S. Richardson

Studying Human Behavior: How Scientists Investigate Aggression and Sexuality by Helen Longino (review), pp. E-97-E-103, Rebec ca Kukla

2014, 24(2):

Clinical Research before Informed Consent, pp. 141-157, Franklin G. Miller

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2013, 16(3):

Daniel P. Toma, A Dionysian/Thomistic Framework for the Integration of Science and Catholic Tradition

Peter M. Collins, Philosophy in Blessed John Paul II's Catholic University: An Antidote to Relativistic Secularism

Erik Peterson, What Is Man?

2013, 16(4): sudah disiarkan dlm asasains yg lepas

2014, 17(1):

J. M. Hubbard, De Koninck on the Philosophy of Nature

Charles De Koninck, The Unity and Diversity of Natural Science

2014, 17(2):

Glenn W. Olsen, Toward a Postmodern Christian Historical Hermeneutic

Medicine, Healthcare and Philosophy: A European Jour. --springer

2014, 17(1):

Towards an ethical theory in disaster situations, Pierre Mallia

Theoretical frameworks used to discuss ethical issues in private physiotherapy practice and proposal of a new ethical tool, Marie-Josée Drolet, Anne Hudon

The ethics of clinical photography and social media, César Palacios-González

Plagiarism in research, Gert Helgesson, Stefan Eriksson

The nature of epistemic virtues in the practice of medicine, Shahram Ahmadi Nasab Emran

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Scientific authorship and intellectual involvement in the research: Should they coincide? Gert Helgesson

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C. S. Peirce made the following claim: If science reveals truth, then consensus among scientists can be expected in the limit. This article does not dispute this claim; it simply assumes it. On the basis of this assumption, the following question is asked: Is it possible to extend Peirce's claim to philosophy in a natural way? It is argued that two important differences between science and philosophy strongly militate against such an extension. Does this mean that there is no truth to be found in philosophy? Are there, perhaps, different kinds of truth (scientific, philosophical, religious, and so on)? But such questions, though related to the present investigation, are nevertheless well beyond the scope of this article.

2014, 45(2):

Positism: The Unexplored Solution to the Epistemic Regress Problem (pp. 146–160), Mylan Engel Jr.

The Epistemic Regress Problem, the Problem of the Criterion, and the Value of Reasons (pp. 161–171), Andrew D. Cling

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****Psychological Bulletin jour. US***

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2014, 78(1):

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Glen Smith & Kathleen Searles, Who Let the (Attack) Dogs Out? New Evidence for Partisan Media Effects

Roger Tourangeau, Frederick G. Conrad, Mick P. Couper, & Cong Ye, The Effects of Providing Examples in Survey Questions

Overall, these results suggest that respondents base their food-consumption judgments on a limited set of category members. The examples affect which and how many category members they consider.

2014, 78(2):

Andrew Healy & Neil Malhotra, Partisan Bias among Interviewers

Peter Lynn, Longer Interviews May Not Affect Subsequent Survey Participation Propensity

Roger Tourangeau, Stanley Presser, & Hanyu Sun, The Impact of Partisan Sponsorship on Political Surveys

Ben Clements & Clive D. Field, Public Opinion toward Homosexuality and Gay Rights in Great Britain

In this Poll Trends study, 13 different sources are used to document public opinion toward homosexuality and gay rights in Great Britain in the postwar period. Three broad sets of indicators are examined: general attitudes toward homosexuality; acceptability of homosexuals in particular roles; and attitudes toward homosexual rights. Opinion was overwhelmingly negative in the 1940s and 1950s but started to liberalize following the decriminalization of homosexuality in 1967. Attitudes suffered a temporary setback with the advent of AIDS in the mid-1980s, but the thaw resumed from the early 1990s and accelerated following the millennium, especially during the second half of the first decade of the 2000s, culminating in the successful campaign for legalization of same-sex marriage in England and Wales. This trend toward liberalization has direct parallels in growing public support for several other facets of equality in Britain, notably gender, race, and religion. It also coincides with a significant reduction in religious allegiance.

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Cory, Therese – Doolan, The Science of Being as Being: Metaphysical Investigations

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Complementary Approaches to Teaching Nature of Science: Integrating Student Inquiry, Historical Cases, and Contemporary Cases in Classroom Practice (pp. 461–486), DOUGLAS ALLCHIN, HANNE MØLLER ANDERSEN and KELD NIELSEN

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Part B: Studies In History and Philosophy of Modern Physics

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we analyze the features of the possible properties of quantum systems arising from the elements in an orthomodular lattice and distinguish the use of “possibility” in the classical and quantum formalisms. Taking into account the modal and many worlds non-collapse interpretation of the projection postulate, we discuss how the MKS theorem rules the constraints to actualization, and thus, the relation between actual and possible realms.

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Darwin's foil: The evolving uses of William Paley's Natural Theology 1802–2005, pp. 114-123, Adam R. Shapiro

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M. Husson & C, Montelle, The transmission of Arabic astronomy into Sanskrit, Latin, and Chinese.

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psychology and social justice: Theoretical and philosophical engagements, pp. 1-13, Arfken, Michael; Yen, Jeffery

Social justice and psychology: What is, and what should be, pp. 14-27, Louis, Winnifred R.; Mavor, Kenneth I.; La Macchia, Stephen T.; Amiot, Catherine E.

Belief in a just God (and a just society): A system justification perspective on religious ideology, pp. 56-81, Jost, John T.; Hawkins, Carlee Beth; Nosek, Brian A.; Hennes, Erin P.; Stern, Chadly; Gosling, Samuel D.; Graham, Jesse

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Psychology and the legacy of Newtonianism: Motivation, intentionality, and the ontological gap, pp. 83-100,

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- Felix Schirmann, Invoking the brain in studying morality: A theoretical and historical perspective on the neuroscience of morality
- Brad M. Peters, Evolutionary psychology: Neglecting neurobiology in defining the mind
- Wendeng Yang & Haosheng Ye, Methodological implications of Marxist practical philosophy for psychology: A perspective from China
- David Trafimow, Are measurement theories falsifiable, and should we care?

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BERITA BUKU

Buku Terlaris Jualan 2013 dan 2014

10 buah acereka laris jualan dan terbaik 2013 di amazon.com/10 *amazon nonfiction best sellers and the best books 2013*

- And the Mountains Echoed oleh Khaled Hosseini
- Thank You for Your Service oleh David Finkel
- Pilgrim's Wilderness: A True Story of Faith and Madness on the Alaska Frontier oleh Tom Kizzia
- Lawrence in Arabia: War, Deceit, Imperial Folly and the Making of the Modern Middle East oleh Scott Anderson
- The Son oleh Philipp Meyer
- A House in the Sky: A Memoir oleh Sara Corbett & Amanda Lindhout
- Eleanor & Park oleh Rainbow Rowell
- Who Owns the Future? oleh Jaron Lanier
- The Lowland oleh Jhumpa Lahiri
- The Woman Who Lost Her Soul oleh Bob Shacochis

10 buah acereka terlaris jualan 2014 di amazon.com/10 *nonfiction best sellers 2014 at the amazon.com*

- All the Light We Cannot See oleh Anthony Doerr
- In the Kingdom of Ice: The Grand and Terrible Polar Voyage of the USS Jeannette oleh Hampton Sides
- The Short and Tragic Life of Robert Peace: A Brilliant Young Man Who Left Newark for the Ivy League oleh Jeff Hobbs
- Redeployment oleh Phil Klay
- Savage Harvest: A Tale of Cannibals, Colonialism, and Michael Rockefeller's Tragic Quest for Primitive Art oleh Carl Hoffman
- Big Little Lies oleh Liane Moriarty
- Updike oleh Adam Begley
- The Paying Guests oleh Sarah Waters
- Being Mortal: Medicine and What Matters in the End oleh Atul Gawande
- Euphoria oleh Lily King

10 buah buku falsafah sains dan matematik yg laris jualan 2014 di amazon.com

- Waking, Dreaming, Being: Self and Consciousness in Neuroscience, Meditation, and Philosophy by Evan Thompson and Stephen Batchelor

The Singular Universe and the Reality of Time: A Proposal in Natural Philosophy by Roberto Mangabeira Unger and Lee Smolin
 Cengage Advantage Series: Voyage of Discovery: A Historical Introduction to Philosophy by William F. Lawhead
 The Philosophy of Creativity: New Essays by Elliot Samuel Paul and Scott Barry Kaufman
 Philosophy of Biology by Peter Godfrey-Smith
 Philosophy of Microbiology by Dr Maureen O'Malley
 Plato at the Googleplex: Why Philosophy Won't Go Away by Rebecca Goldstein
 Ideas for a Pure Phenomenology and Phenomenological Philosophy: First Book: General Introduction to Pure Phenomenology... by Edmund Husserl and Daniel O. Dahlstrom
 Systems Thinking, Critical Realism and Philosophy: A Confluence of Ideas by John Mingers
 Digital Philosophy by David Christopher Lane and Andrea Diem-Lane

10 buah buku falsafah sains sosial yg larid di amazon. com

The Elements of Moral Philosophy by James Rachels and Stuart Rachels
 Stolen Legacy: The Egyptian Origins of Western Philosophy by George G M James
 Exploring Philosophy: An Introductory Anthology by Steven M. Cahn
 The Seven Big Myths about Marriage: Wisdom from Faith, Philosophy, and Science about Happiness and Love by Christopher Kaczor and Jennifer Kaczor
 The Beautiful Risk of Education by Gert J.J. Biesta
 Redeeming Philosophy: A God-Centered Approach to the Big Questions by Vern S. Poythress
 Philosophy through Film by Mary Litch and Amy Karofsky
 Leo Strauss and the Problem of Political Philosophy by Michael P. Zuckert and Catherine H. Zuckert
 The End of the World and Other Teachable Moments: Jacques Derrida's Final Seminar by M. Naas
 Empty Ideas: A Critique of Analytic Philosophy by Peter Unger

buku pilihan sains & matematik yang terlaris jualan 2014 di amazon.com

(sumber: amazon.com, best sellers. Minta best sellers in x 2014, x=science, mathematics, computer science, computing, probability, statistics, IT dsbnya; dan advanced search, best selling)

sains

What If?: Serious Scientific Answers to Absurd Hypothetical Questions 2014, Randall Munroe
 Assholes: A Theory 2014, Aaron James
 Quiet: The Power of Introverts in a World That Can't Stop Talking 2013, Susan Cain
 Undeniable: Evolution and the Science of Creation 2014, Bill Nye & Corey S. Powell
 The Big Fat Surprise: Why Butter, Meat and Cheese Belong in a Healthy Diet 2014, Nina Teicholz
 The Sixth Extinction: An Unnatural History 2014, Elizabeth Kolbert

Matematik

Thinking Mathematically (6th Edition) oleh Robert F. Blitzer
 How Not to Be Wrong: The Power of Mathematical Thinking oleh Jordan Ellenberg
 Using and Understanding Mathematics: A Quantitative Reasoning Approach (6th Edition) oleh Jeffrey O. Bennett and William L. Briggs

Statistik

The Elements of Statistical Learning: Data Mining, Inference, and Prediction, 2nd ed. oleh Trevor Hastie & Robert Tibshirani
 Internet, Mail, and Mixed-Mode Surveys: The Tailored Design Method oleh D. A. Dillman & J. D. Smyth
 Exploring Research (8th Edition) oleh Neil J. Salkind
 Social Research Methods: Qualitative and Quantitative Approaches (7th Edition) oleh W. L. Neuman
 Research in Education: Evidence-Based Inquiry (7th Edition) oleh J. H. McMillan & S. Schumacher

Komputeran

Introducing Python: Modern Computing in Simple Packages, Bill Lubanovic

Quantum Computing: A Gentle Introduction , Eleanor G. Rieffel & Wolfgang H. Polak
 Computational Thinking for the Modern Problem Solver , D. D. Riley & K. A. Hunt
 Computing with Quantum Cats: From Colossus to Qubits, John Gribbin
 The Computing Universe: A Journey through a Revolution, Tony Hey & Gyuri Pápay
 Divining a Digital Future: Mess and Mythology in Ubiquitous Computing, Paul Dourish & Genevieve Bell
 Cloud Computing and Electronic Discovery, James P. Martin & Harry Cendrowski

Sains komputer

Lauren Ipsum: A Story About Computer Science and Other Improbable Things, Carlos Bueno
 Artificial Intelligence Problems and Their Solutions, Danny Kopec & Shweta Shetty
 An Introduction to Kolmogorov Complexity and Its Applications, Ming Li & Paul M.B. Vitányi
 Three Views of Logic: Mathematics, Philosophy, and Computer Science, Donald W. Loveland & Richard E. Hodel
 It Began with Babbage: The Genesis of Computer Science, Subrata Dasgupta
 In the Days of Humans: Third Exodus oleh Terry R. Hill & Howard David Johnson
 Cybersecurity and Cyberwar: What Everyone Needs to Know® oleh P.W. Singer & Allan Friedman
 Operating System Concepts, 7th ed. oleh A. Silberschatz & P. B. Galvin
 The Art of Computer Programming, Vols. 1-3 (terbitan 1998) oleh Donald E. Knuth
 Refactoring: Improving the Design of Existing Code (terbitan 1999) oleh M. Fowler & K. Beck

Sains maklumat

Being As Communion: A Metaphysics of Information, William A. Dembski
 Mathematical Logic: Foundations for Information Science, Wei Li
 Introduction to Quantum Information Science , Masahito Hayashi & Satoshi Ishizaka
 Models of Science Dynamics: Encounters Between Complexity Theory and Information Sciences, Andrea Scharnhorst & Katy Börner
 Philosophy, Computing and Information Science, Ruth Hagengruber & Uwe V. Ries

Teknologi maklumat

Fluency With Information Technology (6th Edition), Lawrence Snyder
 Ethics in Information Technology, George Reynolds
 Technology & Spirituality: How the Information Revolution Affects Our Spiritual Lives, S. K. Spyker
 The Power of Knowledge: How Information and Technology Made the Modern World, Jeremy Black
 Muslims and the New Information and Communication Technologies: Notes from an Emerging and Infinite Field, Thomas Hoffmann & Göran Larsson

Buku-buku popular matang yg dipertimbangkan untuk anugerah buku UK 2014:

The Royal Society Winton Prize for Science Books

Pemenang 2014: Stuff Matters: The Strange Stories of the Marvellous Materials that Shape Our Man-made World oleh Mark Miodownik

Yg di dalam senarai pendek pertimbangan anugerah ini untuk 2014:

Gulp: Adventures of the Alimentary Canel oleh Mary Roach
 The Cancer Chronicles: Unlocking Medicine's Deepest Mystery oleh George Johnson
 The Perfect Theory oleh Pedro G. Ferreira
 Seven Elements That Have Changed The World: Iron, Carbon, Gold, Silver, Uranium, Titanium, Silicon oleh John Browne

Serving the Reich: The Struggle for the Soul of Physics under Hitler oleh Philip Ball

Dalm senarai panjang pertimbangan anugerah ini untuk 2014:

Paleofantasy: What Evolution Really Tells Us about Sex, Diet, and How We Live oleh Marlene Zuk
 My Brief History oleh Stephen Hawking
 The Compatibility Gene oleh Daniel M Davis
 Dice World: Science and Life in a Random Universe oleh Brian Clegg
 What a Wonderful World: One Man's Attempt to Explain the Big Stuff oleh Marcus Chown
 Tesla: Inventor of the Electrical Age oleh W. Bernard Carlson

10 buah buku keteorian drp terlaris jualan 2014 dalam bidang politik dan sains sosial/10 Best selling books 2014 in theoretical politics and social science at amazon.com. (sumber: amazon.com, advanced search, politics and social science, bestselling)

Theoretical Frameworks in Qualitative Research oleh Vincent A. Anfara & Norma T. Mertz
 American Foreign Policy: Theoretical Essays oleh G. John Ikenberry & Peter Trubowitz
 Understanding Communication Research Methods: A Theoretical and Practical Approach oleh Stephen M. Croucher & Daniel Cronn-Mills
 The Question of the Animal and Religion: Theoretical Stakes, Practical Implications oleh A. S. Gross
 Handbook of Social Resource Theory: Theoretical Extensions, Empirical Insights, and Social Applications oleh Kjell Törnblom & Ali Kazemi
 Explanation and Progress in Security Studies: Bridging Theoretical Divides in International Relations oleh Fred Chernoff
 Practical and Theoretical Implications of Successfully Doing Difference in Organizations oleh Donnalyn Pompper
 Race, Gender, and Deviance in Xbox Live: Theoretical Perspectives from the Virtual Margins oleh Kishonna Gray
 Understanding Terrorism: A theoretical review oleh Rogelio Alfonso
 Positivism, Presupposition and Current Controversies oleh Jeffrey C. Alexander

10 buah buku laris jualan 2014 dalam bidang agama dan kerohanian/ 10 Best selling books 2014 in religion and spirituality at amazon.com (sumber: amazon.com, best sellers. Minta best sellers in religion and spirituality 2014; advanced ...: best selling bidang ini)

Best sellers in religion and spirituality di amazon.com

Finding Rebecca by Eoin Dempsey
 The Alchemist by Paulo Coelho
 Shattered Dreams (Behind Closed Doors Book 1) by H.H. Fowler and Karen Rodgers
 The Plum Tree by Ellen Marie Wiseman
 8 Reasons Your Life Matters by John Herrick
 The Auschwitz Escape by Joel C. Rosenberg
 Small Victories: Spotting Improbable Moments of Grace by Anne Lamott
 R.E.M.: The Hidden World (Shattered Sky Series Book 1) by Corrie Fischer and Elizabeth Mackey
 A Lancaster Amish Home For Jacob by Rachel Stoltzfus
 Lancaster Amish Secret (The Lancaster Amish Juggler Book 1) by Rebecca Price

10 buah buku Agama laris jualan di amazon 2014

The Map of Heaven: How Science, Religion, and Ordinary People Are Proving the Afterlife by Eben Alexander and Ptolemy Tompkins
 Fields of Blood: Religion and the History of Violence by Karen Armstrong
 The Norton Anthology of World Religions: Volume 1: Hinduism, Buddhism, Daoism; Volume 2: Judaism, Christianity, Islam by Jack Miles (Editor), Wendy Doniger (Editor), Donald S. Lopez Jr. (Editor), & 4 more
 World Religions Today by John L. Esposito and Darrell J. Fasching
 Heirs to Forgotten Kingdoms: Journeys Into the Disappearing Religions of the Middle East by Gerard Russell
 Quality Research Papers: For Students of Religion and Theology by Nancy Jean Vyhmeister and Terry Dwain Robertson
 The Great Partnership: Science, Religion, and the Search for Meaning by Jonathan Sacks
 World Religions: Eastern Traditions by Willard G. Oxtoby and Roy C. Amore
 Nine Theories of Religion by Daniel Pals
 A Call to Action: Women, Religion, Violence, and Power by Jimmy Carter

10 buah buku sains dan kerohanian yang beragrasana 2014 mengikut amazon.com/10 top science and spirituality books 2014 at amazon.com

Emotionally Healthy Spirituality: It's Impossible to Be Spiritually Mature, While Remaining Emotionally Immature by Peter Scazzero
 Waking Up: A Guide to Spirituality Without Religion by Sam Harris
 The Future of God: A Practical Approach to Spirituality for Our Times by Deepak Chopra
 Emotionally Healthy Spirituality Course Workbook: It's impossible to be spiritually mature, while remaining emotionally... by Peter Scazzero
 Indie Spiritualist: A No Bullshit Exploration of Spirituality by Chris Grosso
 Manifesting Minds: A Review of Psychedelics in Science, Medicine, Sex, and Spirituality by Rick Doblin Ph.D. and Brad Burge
 Centered in God: The Trinity and Christian Spirituality by Mark E. Powell
 Experiencing Spirituality: Finding Meaning Through Storytelling by Ernest Kurtz and Katherine Ketcham
 Fleshing the Spirit: Spirituality and Activism in Chicana, Latina, and Indigenous Women's Lives by Elisa Facio and Irene Lara
 The Spiritual City: Theology, Spirituality, and the Urban by Philip Sheldrake

10 buah Buku Sains dan agama mengikut tertib larisnya di amazon.com

The Map of Heaven: How Science, Religion, and Ordinary People Are Proving the Afterlife by Eben Alexander and Ptolemy Tompkins
 The Great Partnership: Science, Religion, and the Search for Meaning by Jonathan Sacks
 Being As Communion: A Metaphysics of Information by William A. Dembski
 A Natural History of Natural Theology: The Cognitive Science of Theology and Philosophy of Religion by Helen De Cruz and Johan De Smedt
 It's About Time: Science Harmonized with Religion 2014 by David W. Allan and Dr. Chauncey R. Riddle
 Faithful to Science: The Role of Science in Religion by Andrew Steane
 Mind in the Balance: Meditation in Science, Buddhism, and Christianity by B. Alan Wallace
 Evolution, Religion, and Cognitive Science: Critical and Constructive Essays by Fraser Watts and Leon P. Turner
 The World in the Trinity: Open-Ended Systems in Science and Religion by Joseph A. Bracken
 Subverting Aristotle: Religion, History, and Philosophy in Early Modern Science by Craig Martin

6 buah buku metafizik mengikut tertib larisnya di amazon.com

The Thoughtful Heart. The Metaphysics of John Henry Newman. With a fully annotated readers text of Newmans Discursive Enquiries on Metaphysical Subjects (Marquette Studies in Philosophy) Paperback – January 21, 2014 by William F. Myers (Author)
 The Philosophy of Science: Metaphysical and Epistemological Foundations (Fundamentals of Philosophy) Oct 28, 2014 by Edward Hall
 Chosen Species - A Metaphysical Journey: Large Print Edition Feb 7, 2014 by Shirley Swift and Albi duStrasbourg
 The Metaphysical Mind: Probing the Biology of Philosophical Thought Jan 26, 2014 by Andrew Newberg
 Metaphysical Verses: Ghost of Sight Aug 10, 2014 by Donald Wilson
 The Metaphysical Foundations of Modern Physical Science: A Historical and Critical Essay (International Library... Jun 23, 2014 by Edwin Arthur Burt

10 buah Buku Islam yang laris jualan 2014 di amazon.com

In God's Path: The Arab Conquests and the Creation of an Islamic Empire 2014, Robert G. Hoyland
 Antichrist 2016-2019: Mystery Babylon, Barack Obama & the Islamic Caliphate 2014, David Montaigne
 Lost Islamic History: Reclaiming Muslim Civilization from the Past 2014, Firas Alkhateeb
 The Race for Paradise: An Islamic History of the Crusades 2014, Paul M. Cobb

The Walking Qur'an: Islamic Education, Embodied Knowledge, and History in West Africa 2014, Rudolph T. Ware
 Shariah in American Courts: The Expanding Incursion of Islamic Law in the U.S. Legal System 2014, Center for Security Policy
 The Islamic State of Iraq and Syria: The History of ISIS/ISIL 2014, Charles River Editors
 The Islamist Phoenix: The Islamic State (ISIS) and the Redrawing of the Middle East 2014, Loretta Napoleoni
 The Canticle of the Birds: Illustrated Through Persian and Eastern Islamic Art 2014, Farîd-ud-Dîn Attâr and Diane de de Selliers
 A History of Islamic Societies 2014, Ira M. Lapidus

10 buah buku keinsafan/*consciousness* yg laris jualan 2014 di amazon.com

Consciousness and the Brain: Deciphering How the Brain Codes Our Thoughts 2014, Stanislas Dehaene
 Diversity Consciousness: Opening Our Minds to People, Cultures, and Opportunities (4th Edition) 2014, Richard D. Bucher
 How To Break Free of the Drama Triangle and Victim Consciousness 2014, Barry K. Weinhold PhD & Janae B. Weinhold PhD
 One Mind: How Our Individual Mind Is Part of a Greater Consciousness and Why It Matters 2014, Larry Dossey M.D.
 Reinventing Organizations: A Guide to Creating Organizations Inspired by the Next Stage in Human Consciousness 2014, Frederic Laloux & Ken Wilber
 Return to the Brain of Eden: Restoring the Connection between Neurochemistry and Consciousness 2014, Tony Wright & Graham Gynn
 The Experience of God: Being, Consciousness, Bliss 2014, David Bentley Hart
 The Immortal Mind: Science and the Continuity of Consciousness beyond the Brain 2014, Ervin Laszlo & Anthony Peake
 The Self-Actualizing Cosmos: The Akasha Revolution in Science and Human Consciousness 2014, Ervin Laszlo
 Waking, Dreaming, Being: Self and Consciousness in Neuroscience, Meditation, and Philosophy 2014, Evan Thompson & Stephen Batchelor

10 buah buku Laris jualan dlm Mistikisme/*Mysticism* 2014 di amazon.com

Alchemy & Mysticism 2014, Alexander Roob
 Teilhard's Mysticism: Seeing the Inner Face of Evolution 2014, Kathleen Duffy S.S.J. & John Haught
 The Conscious Activist: Where Activism Meets Mysticism 2014, James O'Dea
 The Vision of Eden: Animal Welfare and Vegetarianism in Jewish Law and Mysticism 2014, David Sears
 Para-trisika-Vivarana by Abhinavagupta: The Secret of Tantric Mysticism 2014, Jaideva Singh
 The Maid of Orleans: The Life and Mysticism of Joan of Arc 2014, Sven Stolpe
 At the Crossroads of Science & Mysticism: On the Cultural-Historical Place and Premises of the Christian World-Understanding 2014, Pavel Florensky & Boris Jakim
 Mysticism and Spirituality: Spirituality, The Way of Life (Opera Omnia) 2014, Raimon Panikkar & Milena Carrara Pavean
 Michelangelo's Christian Mysticism: Spirituality, Poetry and Art in Sixteenth-Century Italy 2014, Sarah Rolfe Prodan
 The Archetypal Sunni Scholar: Law, Theology, and Mysticism in the Synthesis of Al-Bajuri 2014, Aaron Spevack

7 buah buku Gnostikisme

Apocalypse of the Alien God: Platonism and the Exile of Sethian Gnosticism 2014, Dylan M. Burns
 Against The Heresies: The Treatise of Irenaeus Examining and Refuting Gnosticism 2014, Fr. Jack Ashcraft
 Gnosticism the Doctrinal Foundation of the New Bible Versions 2014, D. a. Waite
 The Cabinet: Sethian Gnosticism in the Postmodern World 2014, Moricario & Rune Ødegaard

Gnosticism and Agnosticism and Other Sermons 2014, George Salmon
 Gnosticism And Agnosticism And Other Sermons 1887, 2014, George Salmon
 A Dictionary of Gnosticism 2014, Andrew Phillip Smith

10 buah buku Kerohanian dan rohanisme (*spirituality and spiritualism*)

The History of Spiritualism, Vol. I and Vol. II, Arthur Conan Doyle
 Earth's Earliest Ages, And Their Lessons For Us: Including A Treatise On Spiritualism... George Hawkins Pember
 The Death-Blow to Spiritualism: Being the True Story of the Fox Sisters, Reuben Briggs Davenport
 The Salem Witchcraft, the Planchette Mystery and Modern Spiritualism: With Dr. Doddridge's Dream, Harriet Beecher Stowe
 Boston in the Golden Age of Spiritualism:: Seances, Mediums and Immortality, Dee Morris
 Ghost Land: Or Researches into the Mysteries of Occultism, Emma Hardinge
 Earth's earliest ages: and their connection with modern spiritualism and theosophy, G. H. Pember
 Spiritualism Poetry of Shah Latif Bhittai, Munawar Arbab
 Spiritualism and Society, G K Nelson
 Demonology and Witchcraft: With Especial Reference to Modern Spiritualism So Called and the Doctrines of Demons, Robert Brown

5 buah buku kerohanian dan rohanisme Kristian

Centered in God: The Trinity and Christian Spirituality, Mark E. Powell
 Before Nature: A Christian Spirituality, H. Paul Santmire
 All the Spiritualism of the Christian Bible and the Scripture Directly Opposing It, Rev E. W. Sprague
 Anti-Christian Cults: An Attempt to Show That Spiritualism, Theosophy, and Christian Science Are Devoid of Supernatural... Arthur H. Barrington
 Modern Christian Spiritualism, T. B. Hall & G. H. Forbes

**8 buah buku laris jualan mistik & mistikisme Islam, dan 10 buah buku sufisme
 2014/6 best sellers in Islamic mystic & mysticism, and 10 books on sufism
 2014**

Illumination in Islamic Mysticism - Primary Source Edition 2014, Edward Jurji
 The Archetypal Sunni Scholar: Law, Theology, and Mysticism in the Synthesis of Al-Bajuri 2014, Aaron Spevack
 The Out-of-Body Travel Foundation Journal: Issue Twenty Eight, Bustan of Sadi - Forgotten Persian Islamic Mystic 2014, Marilynn Hughes & Greg Beam
 Islamic Mystical Theology: A Conversation with Imam Ghazzali: Mystics Magazine 2014, Marilynn Hughes & Imam Ghazzali
 The Out-Of-Body Travel Foundation Journal: Issue Eighteen: Sad Ud Dinj Mahmud Shabistari - Forgotten Islamic Sufi... 2014 , Marilynn Hughes & Michael A Scott
 Studies In Islamic Mystic 2014, Nicholson
 The Out-Of-Body Travel Foundation Journal, Issue Twenty Two: Abu Sa'id Abi'l-Kayr, Forgotten Islamic Mystic 2014, Marilynn Hughes & Dave Wright

Sufisme

The Cambridge Companion to Sufism 2014, Lloyd Ridgeon
 The Principles of Sufism 2014, Aishah al-Bauniyyah & Th. Emil Homerin
 Morals and Mysticism in Persian Sufism: A History of Sufi-Futuwwat in Iran 2014, Lloyd Ridgeon
 Sufism in the Secret History of Persia 2014, Milad Milani
 Sufism in Northern Nigeria: Force for counter-radicalization? 2014, Jonathan N.C. Hill
 The Kashf al-Mahjub (The Revelation of the Veiled) of Ali b. 'Uthman al-Jullabi Hujwiri. An early Persian Treatise... 2014, Reynold A. Nicholson
 Creative Imagination in the Sufism of Ibn Arabi 2014, Henry Corbin & Ralph Manheim
 From Shamanism to Sufism: Women, Islam and Culture in Central Asia 2014, Razia Sultanova
 Sufism in Europe and North America 2014, David Westerlund

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KRITIKAN ILMU 2014

UMUM

A Philosophical Essays On Socialism And Science, Religion, Ethics; Critique-Of-Reason And The World-At-Large, Joseph Dietzgen & M. Beer
 Anthropology as Cultural Critique: An Experimental Moment in the Human Sciences, George E. Marcus & Michael M. J. Fischer
 God in the Age of Science?: A Critique of Religious Reason, Herman Philipse
 Max Müller and the Science of language: a criticism, William Dwight Whitney
 The Possibility of Naturalism: A philosophical critique of the contemporary human sciences , Roy Bhaskar
 The Role of Criticism in Understanding Problem Solving: Honoring the Work of John C. Belland , Samuel Fee & Brian Belland
 The Woodpecker's Purpose: A Critique of Intelligent Design, Walter Thorson & Emily Ruppel
 Theorizing Globalization: A Critique of the Mediatization of Social Theory, Marko Ampuja

SEKULARISME

Deleuze and the Naming of God: Post-Secularism and the Future of Immanence oleh Daniel Colucciello Barber
 Fiction Beyond Secularism oleh Justin Neuman
 Multi-Secularism: A New Agenda oleh Paul Kurtz
 Religion is Dying: Soaring Secularism in America and the West oleh James A. Haught
 Secularism, Assimilation and the Crisis of Multiculturalism: French Modernist Legacies oleh Y. Jansen
 Secularism, Identity, and Enchantment oleh Akeel Bilgrami
 Secularism on the Edge: Rethinking Church-State Relations in the United States, France, and Israel oleh Jacques Berlinerblau & Sarah Fainberg
 The Headscarf Controversy: Secularism and Freedom of Religion oleh Hilal Elver
 The Necessity of Secularism: Why God Can't Tell Us What to Do oleh Ronald A. Lindsay
 The Republic Unsettled: Muslim French and the Contradictions of Secularism oleh M. L. Fernando

LIBERALISME

Inventing the Individual: The Origins of Western Liberalism oleh Larry Siedentop
 Liberalism: A Counter-History oleh Domenico Losurdo & Gregory Elliott
 Liberalism: The Life of an Idea oleh Edmund Fawcett
 Liberalism and the Social Problem oleh Winston Churchill
 Neoliberalism and the Global Restructuring of Knowledge and Education oleh Steven C. Ward
 Political Liberalism in Muslim Societies oleh Fevzi Bilgin
 Suicide of the West: An Essay on the Meaning and Destiny of Liberalism oleh James Burnham
 Tax and Spend: The Welfare State, Tax Politics, and the Limits of American Liberalism oleh Molly C. Michelmore
 The Democratic Horizon: Hyperpluralism and the Renewal of Political Liberalism oleh A. Ferrara
 The Evolutionary Psychology Behind Politics: How Conservatism and Liberalism Evolved Within Humans oleh Anonymous Conservative
 The Making of Modern Liberalism oleh Alan Ryan
 The Revolt Against the Masses: How Liberalism Has Undermined the Middle Class oleh Fred Siegel

SAINS SOSIAL DAN KEMANUSIAAN

Umum

The Bounds of Reason: Game Theory and the Unification of the Behavioral Sciences, Herbert Gintis

Bahasa dan linguistik

- Does Science Need a Global Language?: English and the Future of Research oleh Scott L. Montgomery & David Crystal
- Interpreting Physics: Language and the Classical/Quantum Divide oleh Edward MacKinnon
- Language, Literacy, and Learning in STEM Education: Research Methods and Perspectives from Applied Linguistics...oleh Mary Jane Curry & David I. Hanaue
- Main Trends in the Science of Language oleh Roman Jakobson
- The Early Wittgenstein on Metaphysics, Natural Science, Language and Value oleh Chon Tejedor
- The Evaluation of Language Regimes: Theory and application to multilingual patent organisations oleh Michele Gazzola
- The Life And Growth Of Language: An Outline Of Linguistic Science oleh William Dwight Whitney
- The Marvels of Cosmos: Philosophico-Theological Appraisal based on Science, Linguistics & Anthropology oleh Lameswar Kanhor
- The Utopian Human Right to Science and Culture: Toward the Philosophy of Excendence in the Postmodern Society...oleh Anna Maria Andersen Nawrot

Ekonomi, pengurusan dsbnya

- Economics in Spirit and Truth: A Moral Philosophy of Finance oleh Nimi Wariboko
- Economic Morality: Ancient to Modern Readings oleh Henry C. Clark and Eric Allison
- French Philosophy and Social Theory: A Perspective for Ethics and Philosophy of Management oleh Jacob Dahl Rendtorff
- Inclusive Economic Theory oleh Steven Rosefielde & Ralph W Pfouts
- International Finance: Theory and Policy (10th Edition) oleh Paul R. Krugman & Maurice Obstfeld
- Philosophy of Economics oleh Don Ross
- Social Business: Theory, Practice, and Critical Perspectives oleh Andrea Grove & Gary A. Berg
- Teaching Business Ethics in the UK, Europe and the USA: A Comparative oleh Jack Mahoney
- The application of dilemma and quantum theory to intercultural problem resolution and their integration in a transcultural management model oleh Gebhard Deißler
- Theory of Everything: An Integral Vision for Business, Politics, Science and Spirituality oleh Ken Wilber & Fajer Al-Kaisi

Keagamaan

- A Materialism for the Masses: Saint Paul and the Philosophy of Undying Life oleh Ward Blanton
- Cloud of the Impossible: Negative Theology and Planetary Entanglement oleh Catherine Keller
- Curriculum and the Culture Wars: Debating the Bible's Place in Public Schools oleh Melissa Deckman & Joseph Prud'homme
- New Capitalism in Turkey: The Relationship Between Politics, Religion and Business oleh Ayse Bugra & Osman SavasKan
- Religion and Authoritarianism: Cooperation, Conflict, and the Consequences oleh Karrie J. Koesel
- Religion and Politics: European and Global Perspectives oleh J. P. Arnason & I. P. Karolewski
- Religious Secularity: A Theological Challenge to the Islamic State oleh Naser Ghobadzadeh
- Towards a Postsecular International Politics: New Forms of Community, Identity, and Power oleh Luca Mavelli & Fabio Petito
- What Does Europe Want?: The Union and Its Discontents oleh Bi yek S. & Srecko Horvat

Kemanusiaan

- Happily Godless - Humanism for a Better World oleh Tony Akkermans
- Life After Faith: The Case for Secular Humanism oleh Philip Kitcher
- Post- and Transhumanism: An Introduction oleh Robert Ranisch & Stefan Lorenz Sorgner
- The Bonobo and the Atheist: In Search of Humanism Among the Primates oleh Frans de Waal
- The God Argument: The Case against Religion and for Humanism oleh A. C. Grayling
- The Metaphysics of Night: Recovering Soul, Renewing Humanism oleh Matthew Del Nevo
- The Wreck of Western Culture: Humanism Revisited oleh John Carroll
- What is Humanism and Why Does it Matter? oleh Anthony B. Pinn

Pendidikan

- A Fresh Look at Islam in a Multi-Faith World: a philosophy for success through education oleh Matthew L.N. Wilkinson
- Bilingualism in Education: Aspects of theory, research and practice oleh J. Cummins & M. Swain
- Enter the Alternative School: Critical Answers to Questions in Urban Education oleh A. R. Tyner-Mullings
- Education and the Kyoto School of Philosophy: Pedagogy for Human Transformation oleh Paul Standish & Naoko Saito
- Experiment and Exploration: Forms of World-Disclosure: From Epistemology to Bildung oleh S. Ahrens
- Philosophy of Music Education Challenged: Heideggerian Inspirations: Music, Education and Personal Development...oleh Frederik Pio & Oivind Varkoy
- Technologies of Government: Politics and Power in the "Information Age" oleh Benjamin Baez
- The Beautiful Risk of Education oleh Gert J.J. Biesta
- Thinking Differently About Cosmopolitanism: Theory, Eccentricity, and the Globalized World oleh Marianna Papastephanou

Psikologi

- Avicenna in Medieval Hebrew Translation: Odros Odrosi S Translation of "Kit B Al-Naj T," on Psychology and Metaphysics... oleh Gabriella Elgrably-Berzin
- Cultivating Virtue: Perspectives from Philosophy, Theology, and Psychology oleh Nancy E. Snow
- Subjective Time: The Philosophy, Psychology, and Neuroscience of Temporality oleh Valtteri Arstila & Dan Lloyd
- The Good Life: Unifying the Philosophy and Psychology of Well-Being oleh Michael Bishop
- Thinking through Creativity and Culture: Toward an Integrated Model oleh V.P. Glaveanu & J. Valsiner
- Understanding the Basis for Philosophy & Psychology oleh Ilexa Yardley
- Wittgenstein's Philosophy of Psychology oleh Malcolm Budd

Sosiologi

- A Question of Knowledge oleh Richenda Power
- Cities and Crisis: New Critical Urban Theory oleh Kuniko Fujita
- Knowledge for Whom?: Public Sociology in the Making oleh Christian Fleck & Andreas Hess
- Medical Sociology on the Move: New Directions in Theory oleh William C. Cockerham
- Respecifying Lab Ethnography: An Ethnomethodological Study of Experimental Physics oleh P. Sormani
- Social Theory as a Vocation: Genres of Theory Work in Sociology oleh Donald N. Levine
- Sociological Theory and the Question of Religion oleh Andrew Mckinnon & Marta Trzebiatowska
- The Sociology of Energy, Buildings and the Environment: Constructing Knowledge, Designing Practice oleh Simon Guy & Elizabeth Shove
- Theories of the Information Society oleh Frank Webster
- Theory of Evolutionary Sociology oleh Anjana Banerjee

SAINS TABII

Falsafah sains

- After Cognitivism: A Reassessment of Cognitive Science and Philosophy, Karl Leidlmair
- Is Water H₂O?: Evidence, Realism and Pluralism, Hasok Chang
- New Directions in the Philosophy of Science, Maria Carla Galavotti & Dennis Dieks
- Objectivity, Science and Society: Interpreting nature and society in the age of the crisis of science: Volume..., Paul A Komesaroff
- On the Origin of Autonomy: A New Look at the Major Transitions in Evolution, Bernd Rosslenbroich
- Rethinking Explanation, Johannes Persson & Petri Ylikoski
- Rethinking Popper, Zuzana Parusniková & Robert S. Cohen
- Rethinking the Individualism-Holism Debate: Essays in the Philosophy of Social Science, J. Zahle & F. Collin

Tainted: How Philosophy of Science Can Expose Bad Science, Kristin Shrader-Frechette
 The Limits of Science: Outline of Logic and of the Methodology of the Exact Sciences, Leon Chwistek
 The Physics of Theism: God, Physics, and the Philosophy of Science, Jeffrey Koperski

Teori kenisbian

Death to Einstein! 2: Exposing the Fatal Flaws of Both Special and General Relativity, Scott Reeves
 Dialog about Objections against the Theory of Relativity, ALBERT EINSTEIN
 Einstein's Opponents: The Public Controversy about the Theory of Relativity in the 1920s . Milena Wazeck & Geoffrey S. Koby
 Faster Than Light: Quantum Mechanics And Relativity Reconsidered, Ralph Sansbury
 Light Velocity Varies Enormously Throughout The Universe: Relativity is Pseudo-Physics Theory, Nimrod Major
 Relativity Contradictions Unveiled: Kinematics, Gravity and Light Refraction, Robert J Buenker
 Special Relativity: Will it Survive the Next 101 Years? Jürgen Ehlers & Claus Lämmerzahl
 The Mists of Special Relativity: Time, Consciousness and a Deep Illusion in Physics, Stephen Robbins
 The Perfect Theory: A Century of Geniuses and the Battle over General Relativity, Pedro G. Ferreira & Sean Runnette
 The Special Theory of Relativity: Mathematical Refutations, Radwan M. Kassir
 Unification of Electromagnetism and Gravity: A New Relativity Theory, Selwyn E. Wright
 Unsolved Problems in Special and General Relativity, Florentin Smarandache & Fu Yuhua
 Why Einstein relativity theory is wrong? Giovanni A. Orlando & Future Technologies

Mekanik quantum (MQ)

Between physics and metaphysics: philosophical implications of quantum mechanics, Lucio Giuliodori
 Interpreting Quantum Theory: A Therapeutic Approach, Simon Friederich
 Quantum Mechanics: Principles, New Perspectives, Extensions and Interpretation, Olavo Leopoldino Da Silva Filho
 Quantum Mechanics for Thinkers, Gennaro Auletta & Shang-Yung Wang
 The Quantum Dissidents: Rebuilding the Foundations of Quantum Mechanics (1950-1990), Olival Freire Junior

Penyatuan teori kenisbian & mekanik quantum

Field Physics and the question of Relativistic Quantum Mechanics, James Christopher Williams
 Grand Unification Theory: Conservation is the Circle, Ilexa Yardley
 Grand Unification Theory: G.U.T., Edited by Paul F. Kisak
 New Physics... New Era Theory of Madun Vortices: The Complete Unification, Ahmad Hazaymeh
 "UKRAY" Unified Field Theory: An Approach to Electrogravity Unification, Murat Ukray

Teori graviti quantum

A New Approach to Quantum Gravity: Probability Amplitude Geometrization and Spacetime Geometry Probabilization, Shahram Khosravi
 Canonical Quantum Gravity: Fundamentals and Recent Developments, Francesco Cianfrani & Orchidea Maria Lecian
 Covariant Loop Quantum Gravity: An Elementary Introduction to Quantum Gravity and Spinfoam Theory, Carlo Rovelli & Francesca Vidotto
 Flow of Time: Quantum Gravity giving New Physics, Claus Birkholz
 Quantum Field Theory and Gravity: Conceptual and Mathematical Advances in the Search for a Unified Framework, Felix Finster & Olaf Müller
 Space-Time Foliation in Quantum Gravity, Yuki Sato
 The Goal of Physics: Quantum Gravity, Tim Voigt

Teori tetali

A Brief History of String Theory: From Dual Models to M-Theory , Dean Rickles
 Basic Concepts of String Theory, Ralph Blumenhagen & Dieter Lüst

Gravity, Strings and Particles: A Journey Into the Unknown, Maurizio Gasperini
 How Long Is a Piece of String?: More Hidden Mathematics of Everyday Life, Rob Eastaway
 Introduction to Gravity Strings: The Simpler and More Accurate Physical Description of Gravitational Processes..., Mark Fennell
 Is The Universe Really Made of Tiny Rubber Bands?: A Kid's Exploration of String Theory, Shaun Michael Lane
 Seeking a Theory for the End of the World: Introduction to Fractal Vibrating String, Victor Christianto
 String Theory: For newbies and others, G, A
 String Theory: You Win I Lose, Ilexa Yardley
 String Theory and the Scientific Method, Richard Dawid
 The String Theory: Understanding Where We Come From And Life After Death, Milo Huffman

Teori topos

Topos Theory, P.T. Johnstone

BUKU-BUKU DALAM PELBAGAI BIDANG DAN PERADABAN TERBITAN JAN-JUN 2014

SAINS BERKEAGAMAAN/BERISME 2014, Jan-Jun

Keinsafan/Consciousness

Kesedaran/Keinsafan Am

Acts of Consciousness: A Social Psychology Standpoint, Guy Saunders
 Anthropology of the Brain: Consciousness, Culture, and Free Will, Roger Bartra
 Conscious Experience: The Reality of Consciousness and the Experience of Being, W. H. Sparks
 Consciousness Explained, Daniel C. Dennett & Paul Mantell
 Interdisciplinary Perspectives on Consciousness and the Self, S. Menon & A. Sinha
 Self and Consciousness: Multiple Perspectives, Frank S. Kessel & Pamela M. Cole
 The Nature of Consciousness, P.J. Snow & Carol Ford
 What Are Consciousness, Animacy, Mental Activity and the Like? Vladimir Lefebvre

Keinsafan dan Bahasa

Consciousness and Second Language Learning, John Truscott
 Languages of Intentionality: A Dialogue Between Two Traditions on Consciousness, Paul S. MacDonald

Keinsafan dan Sains/Consciousness and Science

Brain, Mind and Consciousness in the History of Neuroscience, C.U.M. Smith & H. Whitaker
 Consciousness Is Fractal and Exponential in Nature, Landon Stuart Larkey
 Dream Science: Exploring the Forms of Consciousness, J. F. Pagel MS MD
 Margins of reality: The Role of Consciousness in the Physical World, Robert G. Jahn & Brenda J. Dunne
 Physics of Expanded Consciousness, Alpha Lo
 Return to the Brain of Eden: Restoring the Connection between Neurochemistry and Consciousness, Tony Wright & Graham Gynn
 Scientific Approaches to Consciousness, Jonathan D. Cohen & Jonathan W. Schooler
 Sun God Sacred Secrets: The Archaeology, Art & Science of Altered States of Consciousness, Carlton Brown
 The Consciousness of The Atom, Alice A. Bailey
 The Mists of Special Relativity: Time, Consciousness and a Deep Illusion in Physics, Stephen Robbins
 The Science of the Soul: On Consciousness and the Structure of Reality, G. D. Falk

The Self-Actualizing Cosmos: The Akasha Revolution in Science and Human Consciousness, Ervin Laszlo
 Time Machine of Consciousness - Relativity and the Quantum Physics of The Past Present and Future: Space Time..., G. Beck & Joseph Gabriel
 Why This Universe?: God, Cosmology, Consciousness, and Free-Will, M. Rapaport

Keinsafan Quantum/Quantum consciousness

Consciousness Encounters Quantum Physics: A Scientific Argument for Panpsychism, Shan Gao
 Time Machine of Consciousness - Relativity and the Quantum Physics of The Past Present and Future: Space Time..., G. Beck & Joseph Gabriel

Sains dan agama (bukan Islam)/Science and (Non-Islamic) Religion

E=MC2=God: Tomorrow's Science Based Religion, Russell W. Smith Jr
 Jaina Relativism and Relativity Physics, Jayant Burde
 My take on christian science the religion that untangles Christianity, al hakanson
 RELIGION AND Science, BIBLE AND Science, QURAN AND Science 2014 BY FAISAL, MR.Faisal Fahim
 Surprise: The Union of Quantum Physics, Relativity, and the Bible, Mark Hicks

Bertentangnnya Sains dng Agama

Amoral science brainless religion: two World views, Ernest Kinnie
 A Philosophical Essays on Socialism and Science, Religion, Ethics; Critique-Of-Reason and the World-At-Large, Joseph Dietzgen & M. Beer
 An Introduction to Errors of Thought in Science, Religion and Social Life, Saint George
 Ever Approachable, Never Attainable : Science-Religion Dialogue in India, Kuruvilla Pandikattu
 It's About Time: Science Harmonized with Religion, David W. Allan & Chauncey R. Riddle
 Progressive Creation: A Reconciliation of Science With Religion V1, Holden E. Sampson
 Progressive Creation: A Reconciliation of Science with Religion V2, Holden E. Sampson
 Questioning Science in East Asian Contexts: Essays on Science, Confucianism, and the Comparative History of Science..., Yung Sik Kim
 Rosicrucian Fundamentals: A Synthesis of Religion, Science, and Philosophy, Khei
 Science and Religion: Are They Compatible or Incompatible? Maurice Bucaille & Mr.Faisal Fahim
 Science and Religion: Fifty Years After Vatican II: A Time of Peace and Reconciliation, K.B. Osborne
 Science And Religion Are Wrong, Wise Wolf
 The Dialectics of the Religious and the Secular: Studies on the Future of Religion, Michael R. Ott
 The Secret Doctrine: The Synthesis of Science, Religion, and Philosophy, Volume 3, H. P. Blavatsky
 The Secret Doctrine V3: The Synthesis of Science, Religion and Philosophy: Occultism, H. P. Blavatsky
 Where the Conflict Really Lies: Science, Religion, & Naturalism, Alvin Plantinga & M. B. Murray

Sains dan Ateisme/Science and Atheism

Atheism: I'm An Atheist, And You Should Be One Too - Why Religion is Misguiding the World, And How Atheism Have..., Ragnar Galt & Atheism
 How Modern Science Exposes Atheism. George Chernish
 The Secret Doctrine: The Synthesis of Science, Religion and Philosophy, Helena Petrovna Blavatsky

Sains dan Kristologi/Science and Christology

Christology: Science Of Health And Happiness Or Metaphysical Healing Exemplified Through Rules, Formulas And Incidents, Oliver Corwin Sabin

Sains dan Nasionalisme/Science and Nationalism

Economic Nationalism and Globalization: Lessons from Latin America and Central Europe, Henryk Szlajfer

Sains Buddhais/ Buddhist Science

Buddhist Biology: Ancient Eastern Wisdom Meets Modern Western Science, David P. Barash & Vikas Adam

Lectures on the Science of Religion: With a Paper on Buddhist Nihilism, and a Translation of the Dhammapada or..., Friedrich Maximilian Muller

The Legends and Theories of the Buddhists Compared with History and Science, R. Spence Hardy

Sains China/Tiongkok (Chinese Science)

Ancient Chinese Science and the Chinese I Ching: And Their Relevance to the World Today, Eleanor B Morris Wu & Mark Graveson

Food Allergies: Traditional Chinese Medicine, Western Science, and the Search for a Cure, Henry Ehrlich

Sains Hindu/Hindia (Hindu/Indian Sciences)

Hindu Achievements in Exact Science: A Study in the History of Scientific Development, Benoy Kumar Sarkar

Psychology & Psychoanalysis, Girishwar Misra

Science and Indian Culture, John Burdon Haldane & Subir K. Sen

Sciences of the Ancient Hindus: Unlocking Nature in the Pursuit of Salvation, Alok Kumar

The Hindu System Of Religious Science And Art, Kishori Lal Sarkar

The Hindu-Yogi Science of Breath - Primary Source Edition, William Walker Atkinson

The Positive Sciences of the Ancient Hindus... - Primary Source Edition, Brajendranath Seal

Sains Jainisme (Jain Sciences/jainic sciences)

Jainism, G. C. Pande and Mukul Mehta Raj

Sains Kelslaman/Islamic science/Arabic Science

Metaphysics in Islamic Philosophy, Fadiore Shehadi & Nadav Sharon

Nur: Light in Art and Science in the Islamic World, Sabiha Al Khemir

The Oxford Encyclopedia of Philosophy, Science, and Technology in Islam: Two-volume Set, Salim Ayduz & Caner Dagli

The Practical Guidebook of Essential Islamic Sciences, Shaykh Ali Laraki

The Sufi Doctrine of Man: Sadr al-Din al-Qunawi's Metaphysical Anthropology, Richard Todd

Astronomi, kosmogoni dan kosmologi Islam (Islamic astronomy, cosmogony and cosmology)

Tiada

Ekonomi, kewangan, kepemimpinan dan pengurusan & kewangan Islam (Islamic economic, finance, leadership and management)**ekonomi**

An Integral Approach to Development Economics: Islamic Finance in an African Context, Oshodi, Basheer A

Egypt by Shariah: Can the Egyptian economy thrive under an Islamic regime? Noa Oron

Essentials of the Islamic Economy & Capitalism, Muhammad Rafi Usmani

Notes on Islamic Economics: Islamic Finance and Banking (Volume 2), Monzer Kahf

The Moral Economy of the Madrasa: Islam and Education Today, Keiko Sakurai & Fariba Adelhah

kewangan

Challenges to Islamic Finance Industry, Dr Muhammad Hanif

Concepts and Theories of Islamic Accounting: Islamic Banking, Islamic Finance, Zakat, Riba, Conservatism, Seyed Hesam Vaghfi & Hamid Soleimani

Encyclopaedia of Islamic Law Management And Finance (3 Volumes), Mohammad Yasin

Introduction to The Islamic Banking And Finance, Mohammad Yasin

Islamic Banking and Finance - Another Approach, Aftab Balouch

Islamic Capital Market, Dr Muhammad Hanif
 Islamic Finance: A Practical Guide, Rahail Ali
 Islamic Finance: Law And Practice, Mohammad Yasin
 Islamic Finance: Principles and Practice, Second Edition, Hans Visser
 Islamic Finance: Theory & Practice, Dr Muhammad Hanif
 Islamic Finance: Why It Makes Sense (For You) - Understanding its Principles and Practices, Vicary
 Daud Abdullah & Keon Chee
 Islamic Finance and Economic Development: Risk, Regulation, and Corporate Governance,
 Amr Mohamed El Tiby Ahmed & Wafik Grais
 Islamic Financial Markets, Rodney Wilson
 Lectures on Investment and Islamic Finance: Islamic Economics, AW Mohamed
 Money in Islam: A Study in Islamic Political Economy, Masudul A. Choudhury
 Murabaha Financing, Dr Muhammad Hanif
 Reforming the Methodology of Product Development in Islamic Finance, Abdulazeem Abozaid
 The Islamic Finance Handbook: A Practitioner's Guide to the Global Markets, REDmoney
 The Islamic Debt Market for SUKUK Securities: The Theory and Practice of Profit Sharing
 Investment, Mohamed Ariff & Munawar Iqbal

pengurusan

A Primer: Islamic Wealth Management, Paul McNamara
 Encyclopaedia of Islamic Law Management And Finance (3 Volumes), Mohammad Yasin
 Islamic Law Management, Mohammad Yasin
 Islamic Management of Poverty: the Management Created in the Early Days of Islam, Taha Omar
 Management in Islamic Countries: Principles and Practice, UmmeSalma Mujtaba Husein
 Shari'ah Non-compliance Risk Management and Legal Documentations in Islamic Finance, by Ahcene
 Lahsasna

Pengurusan kewangan

Corporate Governance in Islamic Banking and Finance, Aly Khorshid
 Deposits Management by Islamic Banks, Dr Muhammad Hanif
 Shari'ah Non-compliance Risk Management and Legal Documentations in Islamic Finance, Ahcene
 Lahsasna

Sains am Islam/Islamic general science

Renaissance of Sciences in Islamic Countries: Muhammad Abdus Salam (Vol 1), M. H. Hassan &
 Abdus Salam
 The Oxford Encyclopedia of Philosophy, Science, and Technology in Islam: Two-volume Set, Salim
 Ayduz & Caner Dagli

Sains Kesihatan, Perubatan & Sains Hayat Islam/Muslim

The Islamic Guideline on Medicine oleh Darussalam Publishers & Yusuf Al Hajj Ahmad

Sains matematik Islam (Arabic/Islamic mathematics/mathematical sciences)

Tiada

Teknologi/Kejuruteraan Islam (Islamic Technology/Engineering)

The Oxford Encyclopedia of Philosophy, Science, and Technology in Islam: Two-volume Set, Salim
 Ayduz & Caner Dagli
 Shari'a and Social Engineering: The Implementation of Islamic Law in Contemporary Aceh, Indonesia,
 R. Michael Feener

Sains Kristian/Nashora (Christian Science/Science and Christianity)—bukannya
 pengubatan Kristian

Sains am/General Sciences

Tiada

Ciptaanisme/Teori Ciptaan (Creationism /creation theory)

Cosmic Creationism: Ken Wilber's Theory of Evolution, David Christopher Lane

Creationism: Design Errors and Cross-Purposes, Graham Richards

Ekologi Kristian/Nashora (Christian Ecology/Ecology and christianity)

A Watered Garden: Christian Worship and Earth's Ecology, Benjamin M. Stewart

Etika Kristian/Nashora (Christian Ethics)

*Jewish and Christian Ethics with a Criticism on Mahomedism - Primary Source Edition, Elia Benamozegh

Market Complicity and Christian Ethics, Albino Barrera

Fizik Kristian/Christian Physics /Physics and Christianity

Tiada

Kimia Kristian/Nashora

Studyguide for Analytical Chemistry by Christian, Gary D., Cram101 Textbook Reviews

Kosmogoni/Kosmogeni /Kosmogogenesis Kristian

Tiada

Kosmologi Kristian/Nashora (Christian Cosmology/Cosmology and Christianity)

Tiada

Matematik Kristian/Nashora (Christian Mathematics/mathematics and christianity)

Tiada

Mistikisme dan Sains (Bukan Islam)/(non-/unIslamic) Mysticism and Science

Mysticism and Logic and Other Essays, Bertrand Russell

Niaga Kristian/Nashora (Christian Business /Business and Christianity)

tiada

Reka Bentuk Pintar/Intelligent Design***Lihat juga Ciptaanisme***

Biology of Intelligent Design, Edgar Postrado

Creative Evolution: A Physicist's Resolution Between Darwinism and Intelligent Design, Amit Goswami

Intelligent Design, Matthias Weber

Meyer S.C. Darwin's Doubt: The Explosive Origin of Animal Life and the Case for Intelligent Design

Physics of Intelligent Design, Edgar Postrado

The Intelligent Design of The Solar System, Mr. Roger Elliott

The New Intelligent Design, Turning The Scientific World Upside Down, Edgar Postrado

Sains Biologi, Kesihatan, penyembuhan, perubatan, sains perubatan Kristian/Nashora, etika perubatan (Christian biological scs, Health, Healing, Medicine, Medical Sc & Medical Ethics) .

Biblical Medicine: Developing a Christian Worldview for Medical Science, Christopher W. Bogosh

Christian Health Science vs. Christian Science, W. Earl Flynn

Sn Ekonomi Kristian/Nashora (Christian Economics/Christian Economic Sc.)

A Christian Dictionary Part II: Christian Economics, Richard Baxter

Distant Markets, Distant Harms: Economic Complicity and Christian Ethics, Daniel Finn

Sn kepengurusan & Kepemimpinan Kristian/Nashora (Christian Management & Leadership sc.)

Christians in the Arena: Stepping into the Arenas of Leadership, Influence and Political Controversy, Samuel J Alibrando

Leadership, Innovation, and Spirituality, Patrick Nullens & Jack Barentsen

Organizational Leadership: Foundations and Practices for Christians, Jack Burns & John R. Shoup

Problems of Christian Leadership, John Stott & Simon Vance

Questioning Christian Leadership, Dr. Tony A Metze

Psikologi, Psikiatri dan Agama (Kristian dan Islam)

A Christian Look at Psychology Topics, Lisa Bedrick

Christian Psychology: How Your Mind Affects Your Attitude and Emotions, Michael Jones

Introduction to Psychology: A Christian Worldview, Stephen L. Franzoi & Freeman Chakara

Sn Taois/Daois (Daoist/Taoist Sciences)

Tiada

Sn Yahudi/Judaic (Jewish/Judaic Scs.)

The Genealogical Science: The Search for Jewish Origins and the Politics of Epistemology, Nadia Abu El-Haj

Ancient Jewish Sciences and the History of Knowledge in Second Temple Literature, Seth Sanders & Jonathan Ben-Dov

Jewish Physicians And The Contributions Of The Jews To The Science Of Medicine, Aaron Friedenwald

Sn Zen /Science and Zen/Zen Sciences

Zen Essence: The Science of Freedom, Thomas Cleary

Sn Sosial dan Agama Malayonesia/Malayonesian Social Science and Religion

Kajian asia tenggara/Southeast Asian studies

Antropologi & Sosiologi

Buddhism Across Asia: Networks of Material, Intellectual and Cultural Exchange, Volume 1, oleh Tansen Sen

Chinese Indonesians Reassessed: History, Religion and Belonging oleh Siew-Min Sai & Chang-Yau Hoon

The Other Kuala Lumpur: Living in the Shadows of a Globalising Southeast Asian City oleh Yeoh Seng Guan

Transforming Malaysia: Dominant and Competing Paradigms oleh Anthony Milner & Abdul Rahman Embong

Ekonomi, pengurusan dan kewangan

Driven by Growth: Political Change in the Asia-Pacific Region, James William Morley

ReOrienting the 19th Century: Global Economy in the Continuing Asian Age, Andre Gunder Frank & Robert A. Denemark

An Economic History of Indonesia: 1800-2010, Jan Luiten van Zanden & Daan Marks

Malaysia and the Developing World: The Asian Tiger on the Cinnamon Road, Jan Stark

Sains Yunani/ Greek Science

History of Greek and Roman Philosophy and Science, nl

%%%%%%%%%

Sains Palsu/Tipu (False/Fraud Science)/Pseudosains (Pseudoscience)

An open letter on The Veracity of Gravity, Peet P.S.J Schutte

We all know there is something wrong within what science is and what science says. Someone is somehow hiding something somewhere and no one puts a finger on the button. All these are there to protect the mother

conspiracy from getting leaked. You are about to read the mother of all the conspiracies in science, which is why science applies mind control by processing thought control. I prove that there is a mother conspiracy in place. Every conspiracy ever linked to science is in place to protect this conspiracy from becoming known. The mother conspiracy is in place so that students are brainwashed by instigating mind control on students through enforcing accepting dogma. I prove what I accuse science of. I introduce a new cosmic vision with the Universe singularity that forms every known space.

Bad Pharma: How Drug Companies Mislead Doctors and Harm Patients, Ben Goldacre
 Denial: Self-Deception, False Beliefs, and the Origins of the Human Mind, Ajit Varki and Danny Brower
 Is That a Fact?: Frauds, Quacks, and the Real Science of Everyday Life, Joe Schwarcz
 Science for Sale: How the US Government Uses Powerful Corporations and Leading Universities to Support Government Policies, Silence Top Scientists, Jeopardize Our Health, and Protect Corporate Profits, David L. Lewis
 The False Promises of the Digital Revolution: How Computers transform Education, Work, and International Development..., C. A. Bowers
 The Folly of Fools: The Logic of Deceit and Self-Deception in Human Life, Robert Trivers
 The Forgotten Nuclear World War Near The Post-Flood Boundary: False Historical Science and Its False Scientific Epoch Undergone Intellectual explosion! Kakha Margiani
 The Global Warming / Climate Change Hoax: Fraud, Lies, Deception & Threats are the Tools of the Global Warming..., Wayne C. Weeks

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Buku Kefalsafahan dari Indonesia 2014

Etika Islam; Menuju Evolusi Diri oleh Faidh Kasyani
 Falsafah Kenabian oleh Murtadha Muthahhari
 Falsafatuna oleh Muhammad Baqir Al-Shadr
 Filsafat Barat Kontemporer: Prancis oleh Oleh Prof. Dr. K. Bertens
 Filsafat Barat Kontemporer: Inggris – Jerman oleh Prof. Dr. K. Bertens
 Filsafah Kepemimpinan Jawa oleh Dr. Suwardi Endraswara, M. H
 Filsafat Matematika oleh Didi Haryono
 Filsafat Materialisme oleh Murtadha Muthahhari
 Filsafat Pancasila (Edisi Revisi) oleh Drs. H. Burhanuddin Salam, M.M.
 Filsafat sebagai Revolusi Hidup oleh Reza A.A Wattimena
 Hermeneutika Sastra Barat dan Timur oleh Prof. Dr. Abdul Hadi W. M.
 Kalam Jadid (Pendekatan Baru dalam Isu-Isu Agama) oleh Dr. Hasan Yusufian
 Pengantar Filsafat Ilmu Komunikasi oleh Drs. Hasyim Ali Imran
 Persoalan Ketuhanan Dalam Wacana Filsafat oleh Harry Hamersma
 Stop Berpikir Positif! Apalagi Negatif by @dolobwae

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Makalah Menarik

Two Key Differences between Science and Philosophy oleh Andrew M. Cavallo , *Metaphilosophy* 2014, 45(1): 133–135
 Interpreting the Modal Kochen–Specker theorem: Possibility and many worlds in quantum mechanics, pp.11-18, Christian de Ronde, Hector Freytes, Graciela Domenech. *Studies in History and Philosophy of Science. Part B.* 2014, 45: 11-18
 The Effects of Providing Examples in Survey Questions. Roger Tourangeau, Frederick G. Conrad, Mick P. Couper, & Cong Ye, *Public Opinion Quarterly Jour.* 2014, 78(1):

Nineteenth Century British Logic on Hypotheticals, Conditionals, and Implication, F. F. Abeles. *History and Philosophy of Logic* 2014, 35(1):

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Kegiatan ASASI Jan-Jun 2015

Kumpulan sarjana muda ASASI yang layak digelar **Kumpulan Alnuurani**, ringkasnya **KuAlnuurani** (diprakarsai dan diketuai oleh Dr. Alinor) telah mulai 2014 bergiat dalam bentuk beberapa kumplan seperti yang dilaporkan dalam ASASAINS keluaran 2014, bil. 1.

Sepanjang Jan-Jun 2015 kumpulan-kumpulan ini melakukan wacananya menerusi beberapa seminar anjurannya seperti yang dilaporkan di bawah ini.

Kegiatan Institusi Berjenama Islam Di Malaysia JAN-JUN 2015

SEMINAR DSBNYA ANJURAN ASASI

1. Seminar Teknologi Melayu, Anjuran Kumpulan Teknologi ASASI, 10/1/2015, ATMA, UKM.
2. Seminar Falsafah Malaysia ke-2, Anjuran Kumpulan Falsafah ASASI dan UniKL-MIIT, 7&8/2/2015, UniKL-MIIT, KL.
3. Seminar Pemikiran Ekonomi, anjuran Kumpulan Ekonomi-Kewangan ASASI, 21/2/2015, FEP, UKM.
4. Seminar Sains Ketamadunan, Anjuran AKK dan ASASI, 7&8/3/2015, AKK, Kajang.
5. Seminar Falsafah Islam, Anjuran AKK dan ASASI, 23/5/2015, AKK, Kajang.

SEMINAR DSBNYA di IAIS

- 2015, Jan. 22: Roundtable Discussion on "Extremism, Terrorism and Islam: Toward A Better Understanding Of Issues"
- 2015, Jan. 30: Public Lecture: "Understanding Reform from an Islamic Perspective" by Prof. Tariq Ramadan
- 2015, Feb 4-5: International Islamic Banking & Finance Law Conference 2015 (IIBFL 2015)
- 2015, Feb 11: Logical Progression - Based on Al-Sharh Al-Mumti' oleh Shaykh Abu Eesa Niamatullah
- 2015, Mac 26: Public Lecture: "Reflections of an English Muslim" by Mr. Ahmed Keeler
- 2015, Mac 31: Public Lecture: "Social Innovation for Peaceful Coexistence: Intercultural Activism from Rumi to Gülen" by Assoc. Prof. Dr. Ihsan Yilmaz
- 2015, April 21: Seminar on "Shari'ah Courts in Malaysia: Major Themes and Development"
- 2015, April 23: Public Lecture: "Need for Quantification of Demand for Islamic Banking and Finance: Evidence from Pakistan and Implications for Malaysia"
- 2015, April 23: Forum Pelaksanaan Hudud di Malaysia: Antara Ideal dan Realiti
- 2015, April 28: Public Lecture: "Dismantling Terrorism: An Islamic Obligation" by Shaykha Safia Shahid
- 2015, Mei 11: Public Lecture: "Investor Protection Rights in Islamic Countries" by Mr. Hussein Haeri
- 2015, Mei 23: Public Lecture: "Youth and Moderation: Promoting Harmony and Global Peace" by Dr Jasser Auda
- 2015, Jun 15-16: International Conference on Maqasid al-Shari'ah in Public Policy and Governance

SEMINAR DSBNYA ANJURAN IKIM

2015, April 28: Seminar Biodiversiti dan Konservasi

2015, Mei 19: Muzakarah Pakar Bioetika Islami Mengenai Isu Advance Medical Directive (AMD)

2015, Jun 11: Seminar Serantau "Gagasan Pemikiran Peradaban Al-Qur'an

SEMINAR DSBNYA ANJURAN PERSATUAN PERUBATAN ISLAM MALAYSIA

2015, Apr 18: seminar perubatan islam 2015

SEMINAR DSBNYA ANJURAN UIAM

2015, Jan 24: Seminar Fundamentals of Law and Ethics

2015, Feb 4 : the 4th International Seminar on Interfaith Harmony & Tolerance

2015, Mac 11: Special Lecture no. 1/2015 - Muslim Political Thought in South Africa (c. 1910-2010)

2015, Mac 13: ICQS2 2015, 2nd International Conference on The Qur'an & Sunnah

2015, Mac 27: Kuliah Integrating Islamic Values in ICT

2015, April 16:Kuliah Islamization of Human Knowledge: Science, Technology and Engineering

2015, April 28: Kuliah UMRAN 2015: "A Vision of Establishing Green Built Environment"

2015, Mei 5: Kuliah "Contemporary Leadership Paradigm from the Seerah of Prophet Muhammad PBUH"

SEMINAR DSBNYA ANJURAN USIM

2015, Mac 21: Seminar Kebangsaan Perubatan Islam dan Amalan Khurafat

2015, April 30: Seminar Kebangsaan Fiqh Pergigian - 30 April 2015

LAIN-LAIN

Pada 25 April 2015 yang lalu, GAPPIMA menganjurkan satu seminar dengan kerjasama Masjid Tabung Haji Kelana Jaya, "Revolusi Perubatan Islam".

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Laporan Seminar Sains KeIslaman dan Keperibumian 2014

Dalam Negara

Laporan Seminar Penyelidikan Kebangsaan 2014

Nor Azlin bt Ab Rani (M20122001449)

Sumber karya ini: Knowledge Sharing, <http://knowledgesharingison.blogspot.com/>

Seminar Penyelidikan Kebangsaan 2014 (Anjuran Fakulti Pengurusan dan Ekonomi UPSI) telah berlangsung pada 24 Mei 2014 di UPSI. Kesemua pembentangan yang saya pilih untuk menghadirinya adalah sangat menarik dan penuh dengan informasi yang berguna. Namun untuk tujuan memenuhi tugas yang diberikan kepada saya saya memilih tajuk pembentangan yang kedua, iaitu Aplikasi Model Penjajaran Task-Teknologi Bagi Menilai Pelaksanaan Sistem Maklumat Pengurusan Pendidikan di Malaysia yang disediakan oleh Razana Baharuddin dan Noriza Nayan untuk dilaporkan di sini.

Amat menarik pembentangan ini kerana beliau melakukan ujikaji untuk menilai sejauh mana aplikasi atas talian EMIS berjaya dalam menyelesaikan apa yang patut diselesaikan. Dewasa ini terlalu banyak system atas talian yang digunapakai oleh pihak kementerian. Adakalanya mereka bertindan

antara satu dengan yang lain. Keadaan ini mewujudkan kurang kefungsiannya diantara system-sistem ini apabila perkara yang sepatutnya dinilai gagal untuk dinilai hasil daripada ketidakcekapan penyelenggaraan.

Seperti sedia maklum, setiap tahun, guru perlu mengemaskini data mereka menggunakan pengkalan EMIS. Melalui EMIS juga pihak Kementerian Pendidikan Malaysia dapat membuat unjuran tentang bilangan guru yang diperlukan serta opsyen-opsyen yang memerlukan penambahan guru. Selain daripada itu juga, di dalam aplikasi EMIS juga guru perlu memberikan maklumat terkini berkaitan dengan tempat tinggal bagi membolehkan pertukaran atau proses reshuffle untuk berlaku.

Terlalu banyak kepentingan EMIS ini terhadap perkhidmatan guru yang membuatkan ia amat penting untuk berfungsi dengan baik. Sebagai penyelenggara perkhidmatan atas talian ini, Kementerian Pendidikan sewajarnya belajar melakukan penyeleggaran dengan lebih berkesan. Ini berpunca daripada hakikatnya hampir setiap tahun masalah yang sama juga diutarakan oleh pihak sekolah terutamanya guru. Organisasi pembelajaran adalah organisasi yang sentiasa menambah baik dengan belajar terhadap kesalahan yang lalu (Maxwell, 2010).

Mengikut laporan pembentangan yang dibuat, penyelidik telah menyenaraikan 3 masalah utama yang dikenalpasti melalui kajiannya yang menjadikan sesuatu sistem itu gagal. Pada pendapat beliau kegagalan system boleh berlaku apabila terdapat:

- i) masalah teknis (teknikal) – gagal untuk dicapai oleh pelayar dan tidak mampu melayan bilangan pelanggan yang ramai.
- ii) sokongan dan komitmen pihak pengurusan – pentadbir tidak serius dalam memastikan guru-guru mengemaskini maklumat.
- iii) kurang penajajaran – sukar untuk dibuat penilaian berkenaan dengan persepsi pengguna.

Kesemua perkara di atas merupakan masalah yang harus diberikan perhatian serius oleh pihak kementerian sekiranya mereka ingin menjadi organisasi pembelajaran yang berjaya. Menurut Marquardt (2006), organisasi pembelajaran hanya akan berlaku sekiranya organisasi itu mempunyai keinginan untuk berjaya. Jika organisasi masih tetap membenarkan kesalahan yang sama berulang dan terus menghantui organisasinya maka organisasi ini gagal untuk belajar apa-apa daripada kesalahan yang dilakukan sebelum ini.

Menurut penyelidik juga, dalam tempoh melaksanakan EMIS, pada peringkat permulaan sahaja kerajaan telah membelanjakan RM 4 juta dalam proses memulakan aplikasi. Bayangkan berapakah wang yang telah dilaburkan oleh pihak kerajaan sehingga ke hari ini dalam memastikan EMIS terus berfungsi. Adalah sangat tidak wajar jika organisasi yang cekap membiarkan pembaziran berlaku tanpa perancangan yang betul. Menurut Senge (2010), organisasi pembelajaran perlu mempunyai matlamat dan objektif yang telahpun ditetapkan sedari awal lagi. Apa-apa program atau perkara baharu yang ingin dilakukan, sewajarnya perlu ditetapkan objektif dan misinya agar setiap wang yang dibelanjakan akan memberikan pulangan yang sama bagi setiap ringgit yang dikeluarkan.

Selain daripada itu, organisasi pembelajaran yang berjaya jugak perlulah sentiasa meneroka ruang dan peluang untuk memperbaiki organisasinya. Kajian penajajaran yang dilakukan oleh penyelidik ini amat baik dari segi teorinya bagi pihak kementerian membuat wajaran semula bagaimanakah aplikasi dalam (atas) talian mereka ini sepatutnya ditadbir. Meletakkan pelbagai talian aplikasi yang kadangkala fungsinya bertindan antara satu sama lain juga memperlihatkan betapa longgarnya sistem organisasi ini berfungsi dengan melakukan pelbagai pembaziran dan kerja yang sama secara berulang kali. Adalah tidak bijak untuk sesuatu organisasi menghabiskan masa dan wang terhadap sesuatu kerja yang dilakukan secara berulang kali apabila sasaran (target) dan objektif sebenarnya adalah sama.

Organisasi perlu belajar kerana langkah itu diperlukan untuk menyiapkan sumber tenaga manusia yang mampu menyesuaikan diri dengan perubahan yang sentiasa berlaku dengan pantas. Pada zaman ini, apabila teknologi menjadi penentu jatuh bangunnya sesebuah organisasi, maka organisasi harus mampu melahirkan tenaga kerja yang tangkas terhadap perubahan ini. Selain itu, organisasi memerlukan tenaga kerja yang berilmu dan berkemahiran. Maka, melalui kajian ini, mungkin pihak kementerian boleh menilai semula tenaga kerja yang digunakan untuk melaksanakan EMIS benar-benar mampu membantu organisasinya dalam melaksanakan tugas mereka.

Organisasi pada dasarnya terdiri daripada unit yang harus bekerja sama untuk menghasilkan prestasi yang optimum. Unit-unit itu antara lain ada yang disebut bahagian, unit, pengurusan, atau jabatan. Kejayaan suatu organisasi ditentukan oleh kemampuan organisasi untuk melakukan

pekerjaan secara sinergi (Najafbagy & Doroudi, 2010). Sinergi di sini bermakna setiap subunit kecil pun harus saling membantu dalam melaksanakan tugas.

Mengikut kajian penyelidikan ini, pengguna sistem EMIS ini juga ada yang kurang mahir dalam menggunakannya. Ini yang menjadikan penggunaan itu kurang berkesan (efektif). Maka perlu diingat bahawa bukan hanya penyedia data EMIS harus dibangunkan dalam melaksanakan organisasi pembelajaran yang berjaya, bahkan pelayarnya juga (guru dan kakitangan) juga perlu diberikan latihan secukupnya dalam membantu organisasi pembelajaran (dalam hal ini menggunakan aplikasi EMIS), berfungsi dengan baik.

Rujukan

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Catatan: Laporan ini disunting dan cuba dilengkapkan rujukannya oleh penyunting Asasains.
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Laporan Seminar Luar Negara

Laporan Kegiatan: Seminar Nasional "Manajemen Resiko Perbankan Syariah dalam Praktik di Indonesia"

Kemas kini: Selasa 4 Maret 2014 - 17:04 Kategori: Siaran Pers Posted oleh Ricky Dwi Apriyono

Sumber: <http://www.iaei-pusat.org/news/siaran-pers/laporan-kegiatan-seminar-nasional-manajemen-resiko-perbankan-syariah-dalam-praktik-di-indonesia?language=id>

IAEI - Ikatan Ahli Ekonomi Islam Indonesia (IAEI) bekerjasama dengan Politeknik Negeri Jakarta (PNJ) telah berhasil menyelenggarakan Seminar Nasional dengan mengangkat tema "Manajemen Resiko Perbankan Syariah dalam Praktik di Indonesia" pada Kamis, 27 Februari 2014 di Gedung Direktorat PNJ. Agustianto selaku Ketua I IAEI turut hadir pada acara ini.

Sujarwo selaku pembicara pertama memaparkan Indikator kinerja dan efisiensi Perbankan syariah pada tahun 2013. Indikator efisiensi dapat dilihat dengan memperhatikan besarnya rasio beban operasional terhadap pendapatan operasional (BOPO) dan rasio Non Performing Financing (NPF). Kinerja perbankan dapat dikatakan efisiensi apabila rasio BOPO dan NPF mengalami penurunan, namun pada kenyataannya Rasio NPF Perbankan Syariah Naik menjadi 2.96% dari tahun sebelumnya sebesar 2.22%, FDR 103.27% dan BOPO 79.06% dari tahun sebelumnya 74.97%.

"Manajemen resiko pada Bank Umum Syariah diatur pada PBI No.13/23PBI/2011 tanggal 2 November 2011", ujar Dewi Astuti (OJK RI) selaku Pembicara kedua.

Konsep pengaturan manajemen resiko Bank Syariah merupakan ketentuan manajemen resiko bank umum konvensional yang ditambah dengan pemenuhan terhadap prinsip Syariah. 4 Pilar manajemen risiko pada Bank Umum Konvensional berlaku juga pada manajemen resiko syariah, 8 jenis risiko yang berlaku pada Bank Umum Konvensional berlaku juga pada manajemen resiko bank syariah dengan dilakukan beberapa penyesuaian (ditambah 2 risiko khusus syariah)

10 Jenis Risiko Bank Syariah tersebut adalah Risiko Kredit, Risiko pasar, Risiko Likuiditas, Risiko Operasional, Risiko Hukum, Risiko Reputasi, Risiko Strategik, Risiko Kepatuhan, Risiko Imbal Hasil dan Risiko Investasi.

Risiko Imbal Hasil adalah Risiko akibat perubahan tingkat imbal hasil yang dibayarkan Bank kepada nasabah, karena terjadi perubahan tingkat imbal hasil yang diterima Bank dari penyaluran dana, yang dapat mempengaruhi perilaku nasabah dana pihak ketiga Bank.

Risiko Investasi adalah risiko akibat bank ikut menanggung kerugian usaha nasabah yang dibiayai dalam pembiayaan bagi hasil berbasis profit and loss sharing.

Menurut Bambang Sutrisno -selaku pembicara ketiga-, Risiko memang mempunyai tantangan dalam pengelolaannya, namun kita harus mengetahui keberhasilannya yaitu Early Warning, IT Based, Code of Conduct, Segregasi Tugas, SOP yang komprehensif dan Insan yang Hasanah.

Gustian Djuanda juga menuturkan Perbandingan Risiko antara Bank Islam Dengan Bank Konvensional :

1. Sumber Dana

Bila kita perhatikan Sumber Dana Bank khususnya yg berasal dari Dana Pihak III Risiko Bebannya Minimal karena penggunaan Akad Bagi Hasil. Berbeda dengan Bank Konvensional Bebannya Fixed bahkan akan meningkat bila Bank mengalami kesulitan Likuiditas.

Bank Islam lebih aman karena Risiko beban pemberian Insentif Simpanan tidak tetap bergantung Hasil Pembiayaan. Bila Hasil Pembiayaan besar, maka insentif besar sebaliknya bila Hasil Pembiayaan kecil maka Insentif Depositnya juga kecil

2. Alokasi Dana

Di lain pihak bila kita perhatikan Alokasi Dana berupa Pembiayaan Pendapatan Bank Relative Stabil karena penggunaan Instrumen Margin

Pemilik Modal tentu sangat diuntungkan dengan karakteristik tersebut karena Risiko Bank relatif lebih rendah dibanding karakteristik operasional Bank Konvensional yang menggunakan Instrumen Bunga.

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A Brief Report on Islamic Ethics and Education Seminar, UK

<http://www.cilecenter.org/en/news/a-brief-report-on-islamic-ethics-and-education-seminar/>

The Research Center for Islamic Legislation and Ethics (CILE) organized a scholarly seminar entitled "the Islamic Ethics and Education" for three days from April 22nd to April 24th, 2014 at Oxford University, UK. A number of scholars, thinkers and experts of education participated in this seminar from Arab and European countries including Britain, France, Germany, Belgium, Morocco, Yemen, Jordan, Turkey and Egypt. Other participants also included the executive director, deputy director and some of the personnel of CILE at Doha, Qatar.

Prof. Tariq Ramadan CILE's Executive Director and Professor of Contemporary Islamic Studies in Oxford University, Britain, opened the seminar welcoming the participants and attendees. Earnestly, he emphasized the importance of such seminar in promoting root intellectual ideas and developing discussions on strategic issues. He then gave the floor to Chauki Lazhar, CILE Deputy Director, who introduced briefly the Research Center for Islamic Legislation and Ethics (CILE) in terms of vision, mission and goals with emphatic indications to CILE's efforts in drawing connections between the

scholars of texts and those of context to shun imperfections that befall the processes of creative legal reasoning, thinking, theorization and application in CILE's twelve areas of research including education, politics, economics, psychology, media, biomedical ethics, environment and other areas.

The seminar moderator, Dr. Fethi Ahmed, took the floor and delivered the inaugural speech.

Notably, he highlighted CILE's attempts to tackle some areas of Islamic thought and legacy in its serious endeavors to respond to the major questions that face the Muslim Ummah in a unique approach combining tradition, modernity and creative intellectual models of thought within the major maqasid (Objectives of Shari'ah) system of Islam with focus on the central role of ethics in all areas of life.

Dr Ahmed set the seminar in its right context stating that it comes within the CILE's care for education as a backbone of all comprehensive activities of reform. It tries to provide answers for two specific questions: One is theoretical, which is: what are the higher objectives of education in Islam? The other is practical, which is: what is the optimal approach for introducing the natural and social sciences into the Islamic studies programs?

The seminar moderator then stated that theorization, produce of ideas and coinage of new terms are highly significant but right application, choice of right approach and appropriate technologies are necessary underpinnings. It is also necessary to coin and translate ideas, theories and new terms in practical programs, curricula and modules for the formation of the desired intellect, child personality and man to prove successful and creative in scientific and practical life. Thus fulfill the duties of human stewardship over earth.

It has also been emphasized that the exact distribution of the seminar program over three days shows CILE's due care for quality dialogue and discussion as well as exchange of ideas and views on the theme of the seminar and the questions posed. The time designated for discussion nearly doubles the time devoted for presenting researches and comments. In addition, each research presented to the seminar is reviewed by a specialized professor, which enriches dialogue, deepens serious scholarly debates and helps positive interaction among the scholars, thinkers and attendees for the achievement of the seminar goals.

The seminar's first day (April 22nd, 2014) has included two research papers; the first was presented by Prof. Dr. Said Ismail Ali, Professor of Educational Foundations, Ain-Shams University, Egypt, entitled "High Objectives of Islamic Education" followed with comments by Dr. Farid Panjwani, a Senior Lecturer and Director of Islamic Education Studies at the Institute of Education, University of London, UK. The second was presented by Dr. Ahmed Daghashi, Professor of Islamic Educational Foundations and Philosophy, Faculty of Education, Sana'a, Yemen, entitled "Higher Objectives of Education and Training in Islam: A Critical and Theoretical Study" followed with comments by Mr. Ömer Korkmaz, Director of Education and Curricula, Suffa Institute for Human Studies in Istanbul, Turkey.

The second day (April 23rd, 2014) has included two practical research papers; the first by Sheikh Hafiz Sulayman Van Ael, Lecturer of Theological Doctrines, Islamic University of Rotterdam, Holland, entitled "Integration (Idmaj) of Natural Sciences into Religious Sciences" and Prof. Dr. Ahmad Jaballah, Director of the European Institute of Human Sciences, Paris France, has commented on it. The second research was presented by Prof Dr. Khalid Samadi, Team Leader of Knowledge and Values Research Group at the Moroccan Center for Studies and Educational Researches and the Advisor of the Head of Government of the Kingdom of Morocco. His paper is entitled "The Complementarity Between Knowledge and Values in the Educational Curricula: A Theoretical Approach and Applied Projects" followed with comments by Dr. Khalid Hanafi, Dean of EIH, Frankfurt, Germany.

On the final day, Mr. Ömer Korkmaz, Director of Education and Curricula, Suffa Institute for Human Studies in Istanbul, Turkey, presented a research paper on "The Turkish Experience in Merging the Islamic Subjects and the Natural Subjects in High Schools." At last, all professors, researchers and attendees reflected deeply in pure moments of contemplations on the themes, questions and issues

raised and presented in the previous two-day discussions to give recommendations of which the following are most important:

- Education and ethics are absolutely inseparable in Islam; they have a universal dimension from the Islamic perspective and inclusive vision of universe and life.
- Integration of religious knowledge with natural and social sciences is necessary apart from the actual merging, as it is necessary to keep the independence and distinction of sciences in terms of themes, approaches, concepts and terms.
- Methodological determination of terms is highly essential, such as the relationship between purposes and ends and standardizing the determination of ends and purposes to fall under evaluation and application bearing in mind that, as Muslims, our educational vision competes with other visions.
- It is necessary to re-examine and explore the higher objectives of education in the sources of revelation: the Qur'an and the Sunnah, by help of traditional books and early sources to formulate these objectives in a vision not only compliant with Muslim needs but also capable of competing with other worldviews.
- It is necessary to undertake a real bibliographical survey of written literature, Islamic and non-Islamic, on the education and ethics and to translate the relevant Arabic literature into English.
- It is significantly important to inventory and study the educational experiences and projects of educational reform in the Arab and Muslim worlds, such as the experience of International Islamic University in Malaysia, the Islamic University in Pakistan and the experiences of Islamic education in Turkey, Morocco and other countries as well as other non-Islamic religious experiences on the same theme. It is also necessary to conduct interviews with experts of other religions for deeper discussion to avail ourselves of their knowledge and discover the points of difference between their views and ours in order to designate the defects and avoid them while being cautiously on guard and prudently wise in dealing with the ideas, concepts and systems that have been produced and developed by other nations.
- Given the fact that some experiences have special characteristics as to their special realities and evidently different perceptions in determination of concepts and terms, it is not an excuse for being trapped in vicious circle; we should rather have a starting point and a launching process to work out the problems from the premises, which is partly the foundation of scholarly methodology wherein an available opportunity appears for later evaluation and amendment.
- It is necessary to study the values, standardize their order in the value system, explain the nature of the relationship between the values and education and review the relevant literature on ethics.
- Thinking of all possible solutions for the treatment of the crisis of religious education. Evidently, this education must be led in accordance with the higher objectives of Islam and we should build into the children's mind that their pursuit of knowledge should be for the sake of knowledge and undertaking the responsibility for their personalities to be well balanced and reliant on knowledge, skills and values. We should also encourage their spirit of free research and examination and work on correcting the mission of educational institutions to have education and ethics as their highest end beyond trade and money.
- The imams, muftis and other specialized scholars should simplify sciences and knowledge for people and demonstrate practical ideals of the messages they promulgate to affect and educate people efficiently.
- Stressing the importance of the higher objectives of education as deduced from the knowledge sources of Islam, including the Qur'an, the Sunnah, the early Muslim heritage and similar sources. The theory of maqasid (Objectives of Shari'ah) should be seen as an excellent theory and a noble

contribution to the human thoughts. Broadly speaking, it is humane and universal as it offers a great service to the world by means of guidance and advice in isolation from useless memorization and brainwashing. The higher objectives as suggested by the participants may be epitomized as follows:

1. Developing the perceptive faculty: that is to develop the powers of mind and perception including the faculties of comprehension, analysis, contemplation and meditation and avoid blind imitation.
2. Understanding the Islamic vision of the universe: that is to assimilate the Islamic vision of man, universe and life, which overlaps with values.
3. Reforming the earth and the community, this is the synonym of human stewardship over the earth.
4. Helping human mutual relationship, coexistence and cooperation to materialize through the right human mutual relationships, fruitful cooperation and safe coexistence among the individuals of communities, the nations and the world as a whole irrespective of races, ages, religious backgrounds, cultural settings and geographical regions.
5. The attainment of God's pleasure, that is to achieve the greatest objective of creation, namely, the sincere worship of Allah in pursuit of His Pleasure (may He be Exalted).

Researchers and scholars held different views on the terms used as names of educational aims; some call them "general and partial objectives, which may be major and minor" whereas others call them final ends, whether short-term, medium-term or long-term ends. Some affirm the values but differences are there concerning their numbers, which may be attributed to the different backgrounds of researchers and their ability to deduce, infer, abstract and discuss in length. For example, some experts summarize the higher objectives of education in two major parts:

- 1) Success and salvation in the hereafter, which bring about the preservation of religion, the first and foremost objective of the five Islamic major objectives.
- 2) Success and excellence in this life that guarantees the preservation of the other four objectives of Islam, namely, the preservation of human life, intellect, lineage and wealth.

At last, Prof. Tariq Ramadan concluded the seminar expressing his deepest thanks to professors, scholars and experts for their contributions to the seminar success and achieving its goals. He also extended his thanks to the CILE's personnel for their significant efforts in the careful organization and arrangement of the seminar to ensure its smooth running and success.

Chauki Lazhar, CILE Deputy Director, also highly praised the research paper authors, commentators and all other participants in the seminar. He emphatically stated the paramount necessity of continuing dialogue and discussion taking this seminar as a starting point for better cooperation, thinking and contemplation on the theme in the future.

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Inna lillahi wa Inna ilayhiraa ji'uun – al-Faatihah

Kembali Ke Rahmatullah

Abdelhamid Ibrahim Sabra, Professor Emeritus of the History of Arabic Science at Harvard University, passed away on December 18, 2013 in Lexington, Massachusetts. He was born as an Egyptian in 1924 (in the city of Tanta, Egypt). He won a scholarship to study philosophy at the nascent Alexandria University. In 1950, the Egyptian government sent him to study at the London School of Economics, where he pursued a doctorate in Philosophy of Science under the supervision of Karl Popper. His dissertation was later published by the Cambridge University Press under the title *Theories of Light from Descartes To Newton*. Although he never lost his interest in Early Modern science, Sabra is best known for his contributions to the study of medieval Arabic science. In particular, he was interested in optics and in the work of Ibn al-Haytham, whom he regarded as the greatest scientific thinker of the Arabic scientific tradition. He carried on a long and very arduous work for the critical edition of most of Ibn al-Haytham's opus magnum book of optics *Kitab al-Manazir*, and provided an English translation and commentary. Towards the end of his career, he focused on the

physical theory of Islamic theology ('Ilm al-Kalam), which he regarded as an alternative to the Aristotelian tradition that informed so much pre-modern scientific thinking. his article entitled "The Appropriation and Subsequent Naturalization of Greek Science in Medieval Islam: A Preliminary Statement" that was published in 1987 in the journal *History of Science*, successfully challenges the theories of Pierre Duhem, arguing that Islamic cultures did not just passively transfer ancient Greek science, but "appropriated" and "naturalized" it. This theory had such a huge impact on the literature that it became well known as "the Sabra thesis." (Dipetik pada The Late Professor Abdelhamid I. Sabra: An Obituary. *Muslim Heritage*. <http://www.muslimheritage.com/article/late-professor-abdelhamid-i-sabra-obituary>)



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MAKALAH PILIHAN

Matematik (Tulen) sebagai Kebolehan Mengetahui

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11 April 2014

Memecahkan Tempurung

Pengkomersialan dunia akademik telah meminggirkan persoalan-persoalan asasi (fundamental) yang memacu teras perkembangan sains matematik, lebih-lebih lagi matematik tulen. Kini situasi berikutnya tidaklah pelik apabila sampai masanya kebanyakan jabatan matematik tulen mulai ditutup dan diserap masuk ke dalam jabatan sains komputer jikalau tidak diubah menjadi jabatan matematik gunaan semata-mata. Di beberapa universiti serata dunia, perkembangan matematik tulen masih lagi dipelihara namun sentiasa berkembang di bawah payung lapangan fizik teori dan menjadi terencil dari golongan awam serta berubah menjadi lagak gayanya seperti kumpulan elitis.

Saya (Penggunaan kata nama ini kerana isu yang mahu dibahaskan terlampau peribadi meskipun beradu dalam lapangan akademik hingga tidak sesuai untuk menggunakan perkataan *kami* atau *pengarang* mahupun *penulis* – lihat makalah Fauzi dalam *Asasains* yang baharu lepas) tidak mempersoalkan akan patutnya bidang matematik itu sendiri merangkak masuk ke dalam dunia industri dan berkhidmat dengan jayanya, menjadi latar belakang kejayaan secara praktis bidang-bidang seperti ekonomi, kewangan, teknologi maklumat dan komunikasi (TMK), reka bentuk komputer, kejuruteraan dan lain-lain (Malah, saya sangat menggalakkan penerapan sedemikian dan akui bahawa itulah kurangnya atau kegagalan sains matematik di Malaysia). Saya tidaklah juga mempersoalkan akan pengasingan kumpulan-kumpulan seakan elitis yang disebut tadi yang masih lagi mengekalkan perkembangan kajian matematik tulen per se.

Apa yang dipersoalkan ialah sewajarnya soalan-soalan asasi (fundamental) berhubung status matematik tulen, persoalan-persoalan falsafahnya (Saya ingin tekankan penggunaan perkataan *falsafah* ini agak mengelirukan dan tidak tepat), tidak harus dimatikan sebegitu sahaja setelah terhentinya debat Russell-Hilbert-Brouwer yang membawa kepada kemenangan tidak seorang pun dari mereka secara mutlak (tetapi secara praktisnya kajian matematik ala Hilbert menjadi ikutan kini). Lebih-lebih lagi,

saya ingin mempersoalkan pengaruh dominan *falsafah analitik positivis logis Inggeris-formalisme Hilbert-Heyting* (Saya akui menggunakan perkataan ini bagi mencirikan unsur-unsur utama yang boleh dikesan dalam perbincangan asas matematik tulen, meskipun secara semborono) yang mencorakkan matematik tulen semasa lantas *menurunkan atau mengasaskan* matematik moden kepada tema *pengiraan/komputasi semata-mata* seperti yang dianjurkan oleh teori jenis homotopi (HoTT), secara tidak langsung menggambarkan matematik seperti, memetik kata-kata Hilbert, “...*manipulasi/mainan corak-corak yang tiada makna di atas kertas semata-mata*”.

Jadi, apa yang nak dikejar?

Apa yang mahu dibangkitkan atau dikejar sebagai tema utama penyelidikan pada masa hadapan lebih berhubung secara *renungan peribadi lalu menjadi kepercayaan* saya menjawab apakah matematik itu buat masa ini. Secara peribadi ia didorong oleh mencari sebab atau asal-usul mengapa saya minat, dan boleh tahu matematik tulen. Saya tolak terlebih dahulu fahaman dogmatik lampau saya.

Menolak Landasan Logik Formal Russell-Hilbert

Saya akui sewaktu awal menelaah matematik tulen, ketidakmatangan saya dalam melihat pengetahuan berkenaan lebih didorong akan betapa pastinya ilmu matematik tulen, seolah kebenarannya benar secara mutlak (seperti dakwaan Kant, matematik sebagai mungkin pengetahuan *sintetik a priori* tapi itu lapuk, sebelum munculnya matematik (*pasca-?*) moden. Namun pandangan Kant masih lagi ada wajarnya dan saya sedia memegangnya.), dan abadi, kerana setiap dari kita inginkan kepastian. Ada sekurang-kurangnya empat sebab yang menyakinkan saya kenapa landasan ini salah:

1. *Pengaruh Nilai*. Dari sudut pandang ini, saya merujuk kepada hujah Shaharir dan pengalaman mereka yang sedia maklum dengan hujah Godel akan ketidaktekalan sistem formalism tajaan Hilbert. Tidak perlu diujahkan secara panjang, sudut pandang ini menyatakan bagaimana sesuatu kebenaran sesuatu teorem bergantung kepada penerimaan suatu aksiom atau prinsip yang lebih asas, contohnya teorem kontinuum Cohen. Penerimaan ini bergantung pada nilai (meminjam frasa Shaharir). Maka formalisme Hilbert yang inginkan sistem matematik tekal tanpa unsur luaran ialah mustahil. Sudah tentu hujah yang sama juga mematahkan pendirian matematik ialah logik gunaan semata-mata, menurut Russell.

2. *Tabii objek matematik*. Hujah ini diutarakan oleh Brouwer (Saya akui sejak beberapa tahun ini falsafah Brouwer meresap masuk ke dalam pemahaman saya meskipun masih lagi ada beberapa perkara saya tidak bersetuju dengan beliau) yang sangat penting dalam menekankan hujah berikutnya. Secara ringkas, Brouwer menekankan hakikat (ontologi) atau tabii sebenar objek yang dikaji matematikawan ialah binaan minda/akal manusia (Sama ada mahu menerima atau tidaknya asal-usul binaan ini sebagai kognisi dari intuisi primordial kita terhadap masa seperti diujarkan oleh Kant masih lagi boleh didebatkan). Jikalau kita bersetuju menerima hujah ini, maka mana mungkin kita menerima landasan logik klasik sebagai asas atau senjata utama pentaakulan dalam bermatematik, kerana prinsip *reduction ad absurdum* yang membenarkan sesetengah teorem berkaitan kewujudan suatu objek atau sifat objek matematik seolah-olah objek itu ada di dunia luaran manusia untuk dijumpai. Akan tetapi kalau objek itu ada di minda atau akal kita sahaja, maka sepatutnya objek itu boleh dibina atau ditemui secara tersurat dan oleh itu tidaklah perlu kepada prinsip klasik Yunani (Greek) itu. Kesimpulan pertama sudah tentu ditolak oleh mereka yang tidak gemar kepada falsafah matematik Plato akan kewujudan alam Idea, yang idealis dan tidak digemari oleh rata-rata oleh para logikawan positifis. Kesimpulan kedua lebih parah; menolak logik klasik itu sendiri!

3. *Logik matematik*. Logik di sini merujuk kepada cara atau kaedah penaakulan, yang sewajarnya mendasari matematik tulen. Hakikat objek sebelum ini memaksa kita memeriksa kembali apakah sebenar-benarnya ciri utama penaakulan atau penghujahan dalam bermatematik itu sendiri. Brouwer sendiri dengan menolak Prinsip Tengah Dikecualikan menafsirkan secara bitara apakah yang dimaksudkan dengan penafian (negasi) suatu pernyataan atau usulan matematik lalu secara tidak langsung diiktiraf wujudnya logik yang lebih umum, yakni logik Brouwer atau logik 3-nilai. Mungkin

logik ini bukanlah satu-satunya logik yang mungkin untuk matematik. Akan tetapi ketiadaan logik yang bitara menolak tesis Russell-Hilbert.

4. *Sahutan kepada kebagaaimanaan*. Mungkin ini merupakan isu paling penting dan juga peribadi bagi saya mengapa meletakkan matematik pada landasan logik-formal Russell-Hilbert adalah salah, kerana landasan itu tidak menangkap kegiatan (aktiviti) atau intipati perkembangan matematik itu seadanya. Yakni, landasan itu tidak mampu menjelaskan semangat daya cipta/kreativiti atau daya pengayaan yang terbentuk dan muncul dalam kegiatan matematik. Salah satu dikotomi matematik yang agak popular ialah pembinaan teori umum atau pembangunan teknik penyelesaian. Pembinaan teori umum ialah bagaimana menyaring ciri-ciri utama kepelbagaian masalah dan penyelesaian matematik untuk bekerja dalam satu kerangka kerja yang agak umum dan menyeluruh. Pembangunan teknik penyelesaian pula perihai selok-belok dalam menyelesaikan sesuatu masalah matematik yang sangat khusus. Yang pertama contohnya pembinaan teori kategori, teori homologi atau teori manifold. Yang kedua biasanya mengambil bentuk bukti perihai teorem-teorem khusus matematik atau secara bentuk formula berpengiraan, contohnya bukti Wiles. Tak kisah yang mana pun, daya cipta memunculkan dirinya secara konkrit dalam kedua-dua senario. Jikalau ada bidang disiplin ilmu yang berteraskan daya cipta, tidak ada (kecuali seni mungkin) bidang lain mengangkat semangat daya cipta lebih tinggi berbanding disiplin matematik. Malah, lebih dari apa yang patut, perkara itu tidak mampu dijelaskan oleh landasan logik-formal Russell sahaja. Masakan mungkin dengan logik atau formalisme semata-mata apat menerangkan dengan lengkapnya sebabnya Grothendieck dan Andrew Wiles berfikir seperti yang mereka berfikir. Juga tidak menerangkan bagaimana Riemann mencipta manifold (Analisis Russell terhadap konsepsi manifold Riemann sangat meloyakan). Akan tetapi jika ada yang mahu mengujarkan ciri-ciri berkenaan merupakan sampingan atau tidak penting, maka lebih parah dari dakwaan Hilbert, 90% matematik mungkin musnah sekiranya ketiadaan "*sahutan kepada kebagaaimanaan*" (Tidak keberatan unsur ini yang membolehkan matematik sebagai pengetahuan *sintetik a priori* mungkin, bukanlah sangat disebabkan logik mengikut Kant) yang mendorong daya cipta dalam matematik tersebut. Sebarang landasan falsafah yang tidak mengambil kira berat unsur ini saya kira gagal dalam percubaannya untuk menjadi landasan matematik.

Matematik sebagai Cara Mengetahui, sebagai Ragam (Mod) Pemikiran yang Bitara

Untuk permulaan kajian akan datang saya ingin ujaran kepercayaan saya yang berikut: Bahawasanya saya melihat matematik bukan sebagai pengetahuan atau disiplin ilmu mengenai sesuatu yang ontologinya sehingga sekarang masih diperdebatkan, tetapi saya ingin menegaskan bahawa matematik itu sendiri sebenarnya, suatu ragam (atau mod) mengetahui, suatu ragam epistemologi, suatu cara berfikir. Sepertilah dengan deduksi-empirik mewarnai perkara yang digelar sebagai pemikiran saintifik (di samping pengaruh beberapa nilai), matematik sebenarnya suatu ragam pemikiran, yang tidak mengkaji tabii sesuatu objek, tapi merupakan pemikiran mengenai pemikiran (kalau menurut Alinor tahap pertama epistemologi), *mengkonkritkan sesuatu tema atau idea abstrak*, seperti arimetik klasik konkrit tema bilangan atau pengiraan (komputasi), geometri Euklid konkrit idea keruangan, aljabar klasik konkrit konsep gantian, analisis konkrit intuisi keselantaran, kategori konkrit idea kita mengenai qiyas (analogi), kumpulan konkrit simetri, dll. Di sini mungkin merupakan titik perseteruan saya dengan Brouwer, iaitu saya tidak lihat matematik seperti kita saksikan hari ini boleh diturunkan segala-galanya kepada intuisi membilang yang bercambah dari intuisi primordial kita terhadap masa. Jikalau pun ya benar, bagi saya kesedaran ini bukanlah perkar yang saya akan panggil intipati matematik. Matematik bermula apabila ada usaha akal untuk menurunkan suatu idea abstrak kepada tahap keabstrakan yang lebih rendah, menyimpan keupayaan untuk diterjemahkan secara terus kepada praktis dalam dunia nyata dengan peralihan kita melalui masa. Namun begitu, memandangkan penurunan tahap keabstrakan bermaksud ciri-ciri asal tidak ditangkap sepenuhnya, maka keadaan itu memberikan kita had keberkesanan dalam memakainya di alam nyata. "Objek-objek" matematik katakan seperti kumpulan, manifold, nombor nyata dll bukanlah tujuan akhir tetapi perhentian cara laluan untuk mencapai tujuan sebenar: merendahkan tahap keabstrakan idea yang berkait. Makanya tak pelik kenapa teori kategori sangat abstrak, memandangkan apa yang cuba diturunkan ialah tema qiyas (analogi) antara idea itu sendiri. Inilah pendirian saya mengenai bagaimana kemungkinan matematik semestinya patut dilihat yang saya fikir kita perlu kaji dengan lebih lanjut lagi pada masa hadapan. Tabii sumber idea-idea yang lebih abstrak itu mungkin persoalan lain, dengan kita persetujui

datangnya dari Tuhan melalui sama ada sesuatu yang muncul secara semesta dalam minda manusia atau pun akibat pengaruh nilai, budaya dan bahasa yang akhirnya memunculkan dirinya dalam minda atau hati secara tersirat. *Matematik bermula dengan usaha cuba menyuratkan apa yang tersirat sama ada dalam akal atau intuisi; dan usaha berkenaan sama ada melalui penciptaan objek dan teknik selok-belok menghubungkan objek dan sifat-sifatnya.*

Langkah ke hadapan

Di penghujung ini, berikut ialah pendapat saya tentang apakah persoalan-persoalan utama yang harus dijawab bagi mengkaji kemungkinan falsafah matematik dari sudut pandang yang saya tekankan di atas:

1. *Pembahagian konsep/idea/tema.* Sumber mengenai datangnya konsep atau idea ialah sesuatu yang lain. Namun begitu, dalam kalangan kepelbagaian idea atau konsep yang muncul kepada kita, perlulah dijawab persoalan bagaimana sepatutnya dibahagikan perkara itu kepada atau mengenal pasti yang mana cuba direndahkan dan yang mana telah direndahkan tahap keabstrakannya/keniskalaannya, yakni merupakan *sebahagian dari* yang kita gelar matematik itu sendiri. Ini mestilah berdasarkan kepada betapa berkeupayaannya perkara-perkara itu dapat diterjemahkan secara manipulatif ke dalam tindakan manusia. Walaupun saya rasa akhirnya pembahagian berkenaan dibuat-buat sahaja dan mengaitkan matematik secara terus dengan *penurunan* pengabstrakan atau peniskalaan.

2. *Cara dan objek.* Kajian dua perkara ini merupakan secara tidak langsung kajian terhadap unsur utama matematik yang saya namakan tadi sebagai sahutan kepada kebagaimanaan. Mengkaji bagaimana sesuatu teknik atau objek dan sifat matematik yang diberikan tumpuan oleh para matematikawan merupakan laluan yang lebih berkesan dalam mengkonkritkan konsep atau tema yang tersirat. Ini membawa kita kepada mengkaji minda atau akal budi para matematikawan, yang akhirnya membawa kita kepada persoalan nilai dan latar belakang para matematikawan berkenaan, terutamanya pengaruh bahasa ibundanya.

3. *Logik matematik.* Lagi sekali saya membangkitkan perkara ini dengan logik difahamkan seperti sebelum ini. Dalam mengkaji tatacara penaakulan yang membawa kepada *penciptaan* teknik atau objek yang bagi saya *ialah* matematik, apakah logik yang mendasarinya? Apakah ada logik yang bitara atau pelbagai akibat pengaruh nilai? Selain itu, di mana pula letak duduk logik klasik dan teori deduktif ala Euklid dalam kita melihat matematik seperti yang dicadangkan di atas?

Buat masa sekarang yang disebutkan di atas persoalan-persoalan utama yang harus dijawab dan saya menghargai jikalau ada maklumbalas dan kritikan yang boleh ditambah dalam menghasilkan lagi beberapa persoalan utama.

Hujungnya?

Saya akhiri tulisan kajian awal ini dengan menyatakan bagaimana melihat matematik sebagai cara berfikir mengenai pemikiran yang diutarakan di atas sekurang-kurangnya menjawab tiga persoalan kedudukan matematik dan apa yang dihasilkan oleh matematik sebagai pasca-matematik dengan bidang lain: i) Mengkaji matematik sedemikian rupa membolehkan kita merangka cara pedagogi matematik yang mungkin lebih baik dalam mempertingkatkan kefahaman pelajar dan mempertingkatkan nilai matematik tulen sebagai ragam berfikir yang berguna. ii) Kajian kritis terhadap hubungan timbal-balik akal manusia dan persekitarannya mungkin mampu menjawab soalan Wigner mengenai keberkesanan luar biasa matematik dalam sains tabii terutamanya fizik. iii) Korolari kepada jawapan soalan ii) yakni bagaimana untuk menterjemahkan terus keupayaan pasca-matematik (sebagai hasil atau produk matematik) itu sendiri ke dalam sesuatu yang boleh dimanfaatkan secara terus dalam bidang-bidang teori lain justeru secara amalnya dalam pelbagai bidang lain, tanpa menunggu 100 tahun lagi agar sesuatu ciptaan matematik boleh dipakai secara terus. iv) Satu lagi korolari kepada jawapan persoalan ii) ialah kemampuannya menjawab mengapa terdapat perubahan atau jurang yang sangat besar antara matematik moden acuan Eropah dengan sebelumnya, acuan Yunani-Arab.

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SEMINAR DSBNYA KELAK

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- Sumber: <http://www.conferencealerts.com/malaysia.htm>
- 2015, Ogos 24: International Conference On Ethics, Humanities and Education 2015 (ICEHE 2015) Bayview Hotel, Langkawi Island, Malaysia, Malaysia
- 2015, Ogos 24 - 25: The ICIIES 2015: XIII International Conference on Islamic Information and Education Sciences. K.L
- 2015, Sept. 6: International Conference on Empowering Islamic Civilization in the 21st Century Kuala Terengganu, Malaysia
- 2015, Sept 8: International Conference on Malay Medical Manuscripts Kuantan, Malaysia
- 2015, Okt 6: International Conference on "Islam, Science and Sustainable Development: Maqasid al-Shari'ah and Humanity's Well-being". IAIS, K.L.
- 2015, Okt 6: 4th International Conference Quran As Foundation Of Civilization. USIM
- 2015, Okt 10: International Seminar Of Al-Quran in Contemporary Society (SQ201). K.T
- 2015, Okt 12: International Conference on Islamic Education and Social Entrepreneurship 2015 Langkawi, Malaysia
- 2015, Okt 12: International Conference On AQIDAH, DAKWAH & SYARIAH 2015 (IRSYAD2015) Kuala Lumpur, Malaysia
- 2015, Okt 29: Conference On SADAQA HOUSE 2015 Kuala Lumpur, Malaysia
- 2015, Nov. 3: 1ST INHAD INTERNATIONAL Muzakarah & Mu'tamar On Hadith (iMaM) 2015. Kuala Lumpur, Malaysia
- 2015, Nov. 4: International Convention on Islamic Management 2015 (ICIM II), K.L
- 2015, Nov. 11: 1st International Islamic Heritage Conference - IsHec 2015 Malacca City, Malaysia
- 2015, Nov. 16: 2nd International Conference on MANAGEMENT and MUAMALAH 2015 (ICoMM 2015) Bangi, Malaysia
- Nov, 25: Symposium on Culture and Cooperation between Indonesia and Malaysia 2015 (SKIMXIV) Kuala Lumpur
- 2015, Dis. 1: 2nd INTERNATIONAL CONFERENCE ON Masjid, Zakat, And Waqf 2015 (IMAF 2015) Kuala Lumpur, Malaysia
- 2015, Dis. 1: International Conference on Knowledge Transfer (ICKT'15) Putrajaya, Malaysia
- 2016, Okt 5: ICABE2016: International Conference on Architecture and Built Environment Kuala Lumpur, Malaysia

Asia Tenggara

- 2015, Sept 18: International Conference on Nusantara Manuscripts **Pontianak**
 2015, Okt 7: 5th International Seminar on New Paradigm and Innovation on Natural Sciences and Its Application **Semarang**
 2015, Okt 14: INTERNATIONAL CONFERENCE ON LOCAL KNOWLEDGE 2015 Local Knowledge: Axis of Global Knowledge **Bandung**
 2015 Julai, 8: International Conference on Spirituality, Psychology and Creative Thinking 2015 **Bangkok**
 2015 Sept, 29: 6th Islamic Economic System Conference 2015 (iECONS 2015) **Krabi, Thailand**

Luar Negara dan di Luar Asia Tenggara

Sumber: Islamic Studies - Conference Alerts

- 2015, Julai 3: Leibniz - scientist, Leibniz - philosopher — International Conference . **Lampeter Campus of University of Wales**
 2015, Julai 6: The International Conference on the History of Science in East Asia, **Paris**
 2015, Julai 21: International Quran Conference. **Oxford, U.K**
 2015, Ogos 3: World Economic History Congress 2015. **Kyoto , Jepun**
 2015, Ogos 3: Oxford Symposium on Religious Studies Oxford, **United Kingdom**
 2015, Ogos 4: The International Institute For Ethnomethodology And Conversation Analysis Conference, **Kolding, Denmark**
 2015, Ogos 15: The international conference on science culture and creativity, **Makurdi, Nigeria**
 2015, Ogos 24: The Annual International Philosophy of Nursing Conference **Stockholm**
 2015, Ogos 25: 4th International Conference on Knowledge, Culture and Society - ICKCS 2015 Hong Kong, **China**
 2015, Sept 7: 2015 5th International Conference on Humanities, Society and Culture - ICHSC 2015 Toronto, **Canada**
 2015, Sept 10: 5th International Conference on Integrating Spirituality and Organizational Leadership **Chicago, AS**
 2015, Sept 25: Paramhansa Yogananda International Conference on Science, Spirituality and Education **Shimla, Hindia**
 2015, Sept 27: International Conference on Islamic Law. **London**
 2015, Okt 1: Seventh International Conference on SCIENCE IN SOCIETY **Chicago**
 2015, Okt 8: International Seminar on Holistic Education for a Better World **Nagaon, Hindia**
 2015, Okt 21: International Congress on Islamic Economics and Finance (ICISEF 2015-Sakarya,TURKEY) Sakarya, **Turkey**
 2015, Okt 22: First International Symposium on „Politics and Society in the Islamic world” Lodz, **Poland**
 2015, Okt 29: International Conference on Philosophy, **Santiago, Chile**
 2015, Okt 30: The International Conference On Election And Democracy **Ponta Delgada, Portugis**
 2015, Okt 31: International Conference in Islamic Economy **Abu Dhabi**
 2015, Nov 5: The 2nd Virtual International Conference on the Dialogue between Science and Theology Constanta, **Romania**
 2015, Nov 11: Waikato Islamic Studies Conference Hamilton, **New Zealand**
 2015, Nov. 14: 2015 2nd International Conference on Identity, Culture and Communication - ICICC 2015 Dubai, **United Arab Emirates**
 2015, Nov 15: Sukuk Islamic bond and securitisation - **Dubai**
 2015, Nov 18: International Conference on Thoughts on Human Sciences in Islam (IC-THuSI) Jakarta, **Indonesia**
 2015, Nov 26: “Radicalisation and Islamophobia: Roots, Relationships and Implications in Religiously Diverse Societies” Sydney, **Australia**
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 2015, Dis 7: Oxford Symposium on Religious Studies Oxford, **United Kingdom**
 2015, Dis 10: 3rd Biruni Interdisciplinary International Conference on Contribution of Muslim Scholars to Science, Philosophy, Religion and Literature **Dhaka**

2015, Dis 14: 2015 4th International Conference on Humanity, Culture and Society-ICHCS 2015 New York, **United States of America**

2015, Dis 30: 2015 4th International Conference on Sociality and Humanities - ICOSH 2015 Tokyo, **Japan**

2016, Feb 16 :The Islamic World Forum. **Doha, Qatar**

2016, Feb 22: The 7th International Conference on Information Law and Ethics **Pretoria, Afrika Selatan**

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2016, Mac 31: ACERP2016 - The Sixth Asian Conference on Ethics, Religion and Philosophy **Kobe**

2016, April 21: PHILHIST '16 / 3rd History of Philosophy Conference on Interactions in Modern Philosophy **Istanbul**

2016, Mei 17: The International Conference on Islamic Heritage Architecture and Art **Valencia, Sepanyol**

2016, Mei 17: Islamic Heritage Architecture and Art 2016 Valencia, **Spain**

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