

ASASAINS



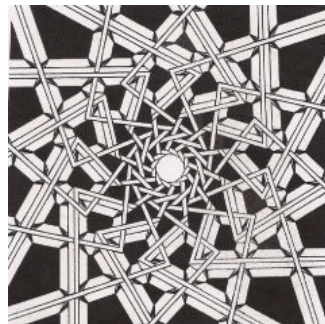
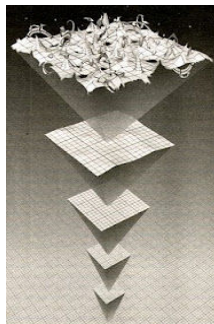
No. 53, Jln SS21/56B, Damansara Utama, 47400 Petaling Jaya, Selangor, Malaysia

Laman: <http://www.kesturi.net/> atau google-lah kesturi.net

Tel. 03-77262604 / 03-77299390

Mel-e: asasi@caidmark.com.my

(terbitan Jan 2015)



Gambaran ruang-masa diskret

Sumber: discrete spacetime, <http://worldthought.com/index.php/gallery/image/6-quantum-foam-present-everywhere-under-the-highest-level-of-magnification/>

Warkah Berita ASASI

1936 S/1434 H/2014 M,

Jilid 2: Julai-Disember

(Untuk ANGGOTA Sahaja)

Disebabkan masalah teknik ASASAINS tidak dapat diterbitkan untuk keluaran
1423H/2002M hingga 1425H/2004M terangkum

Sebarang pendapat di dalam warkah berita ini tidak semestinya mewakili pendapat ASASI

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Ketua Penyunting: Shaharir bin Mohamad Zain, Ph.D., Prof., FIMA, FIFM, FASM



Presiden ASASI:

Wan Ramli bin Wan Daud,
Ph.D., Ir. Prof.



Setiausaha Kehormat ASASI:

Muhammad Alinor bin Abdul Kadir,
Ph.D.



Mantan Presiden:

Dr. Tg. Azzman



Prof. Osman



Prof. Ridzuan



Tg. Mohd Azzman Shariffadeen b. Tg. Ibrahim, Ph.D, Dato', FASM, mantan Dekan Fakulti Kejuruteraan
Universiti Malaya dan Pengerusi & Ketua Eksekutif MIMOS : 1978-1983

Muhammad Ridzuan bin Hj. Mohd Salleh Ph.D., Ir. , Prof. , Datuk, FASM, mantan NC UTM, Perunding QF Sdn
Bhd, Pengasas Ranhill Bersekutu Sdn Bhd, Pengarah CTBUH, USA, 1999-?, Pengerusi & Presiden
KOSB : 1984-1987

Osman bin Bakar, Ph. D., Prof., Dato', mantan TNC UM, Pengerusi Pusat Pengajian Islam Washington Univ. :
1988-1994

Shaharir binMohamad Zain, Ph.D. Prof., FIMA, FIFM, FASM, mantan TNC UKM: 1995-2003

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Petua transliterasi/transkripsi Arab-Rumi keluaran ASASI ini yang berbeza daripada Petua-Petua Popular yang Lain seperti *LC (Library of Congress)*, *DBP (Dewan Bahasa dan Pustaka)*, dan *IYL (Individu/Institusi yang Lain)*

Huruf Arab	LC	DBP/IYL	ASASI
(‘ain)	‘	‘ / ʿ	‘
(tdo)	ṭ	ṭ / t	td
(ta marbutdaht)	t atau h	ṭ	ht
(ha nipis)	h	ḥ / ḥ	h
(ho tebal)	h	h	hd
(zai nipis)	dh	dh/ts/tz	dz
	th	th/ts	th
(za tebal)	z	ẓ	zh
(syain)	sh	sy	sy
(dho tebal)	d	ḍ	dh
(sho tebal)	Ṣ	Ṣ/sh	sh

harkaht atau sabdu/dengung ditandakan dgn ulangan huruf berkenaan.
 Contohnya *al-Quraan* menunjukkan bunyi a itu dipanjangkan dua *harkaht*.
tamattuʿ menunjukkan bunyi t itu disabdukan.

%%%%%%%%

Imbauan kepada Penulis

ASASAINS sentiasa **menghalu-alukan** sebarang bentuk penulisan atau berita yang mengandungi perutusan sains Islam (mengikut selera atau tafsiran masing-masing) untuk dimuatkan ke dalam warkah berita ini.

%%%%%%%%

“I like Islam, it is a consistent idea of religion and open-minded”

(**Kurt Godel** (seorang ahli matematik agung Eropah abad ke-20) spt yg dipetik oleh Hoo Wang dlm buku beliau *“A Logical Journey: From Gödel to Philosophy”*, terbitan The MIT Press. 1996. Cambridge Massachusetts)



Maklumat ASASI

Status Keanggotaan ASASI (seperti pada 31 Disember 2012):

Anggota Kehormat: Abdullah bin Salleh, Tan Sri mantan KPE Petronas & KSU Negara (Pulang ke RMA, 2005)
Ainuddin bin Abdul Wahid, Tan Sri, mantan NC UTM (mulai 1980-an)
Mohd Ariffin bin Hj. Suhaimi, Dato' Dr., mantan Prof. & TREktor UIAM (mulai 1990-an)
Osman bin Bakar, Prof. Dr., mantan Pres. ASASI, mantan TNC,UM; mantan Kerusi Pengajian Islam Univ. George Washinton, AS; Tim. KPE IAIS (mulai 2009)
Sayed Muhammad Naguib Al-Attas, Prof. Dr. mantan Pengarah IBKKM (kini ATMA, UKM), mantan Pengarah ISTAC (Anggota kehormat pertama, mulai 1980-an).
Tg. Mohd Azzman Shariffadeen b. Tg. Ibrahim, Ph.D, Dato', FASM, mantan Dekan Fakulti Kejuruteraan Universiti Malaya dan Pengerusi & Ketua Eksekutif MIMOS (mulai 2009)

Anggota Biasa: tiada maklumat

Anggota Seumur Hidup: tiada maklumat

Anggota Kehormat: Tiada Maklumat

Pengenalan ASASI

Akademi Sains Islam Malaysia atau lebih dikenali sebagai ASASI ditubuhkan pada 1977 oleh sekumpulan ahli sains dan teknologi muslim Malaysia. Pada mulanya Akademi ini memang tidak ditujukan kepada ahli sains sosial atau kemanusiaan, tetapi mulai lebih kurang sedasawarsa penubuhannya, perlembagaannya dipinda supaya semua ilmuwan dalam bidang apa pun dapat menganggotainya sesuai dengan makna sains mengikut perspektif Islam. Kini anggota ASASI menjangkau lebih daripada 300 orang ahli (kebanyakannya ahli akademik dan peiktisas) dalam pelbagai bidang ilmu. Sesiapa yang memiliki ijazah dalam apa juga bidang layak memohon menjadi ahli biasa ASASI. Selainnya bolehlah memohon untuk menjadi 'ahli bersekutu'. ASASI juga menawarkan kepada seseorang individu menjadi ahlinya bertaraf Anggota Kehormat jika seseorang rakyat Malaysia Muslim itu dianggap banyak memberi sumbangan pembangunan sains atau teknologi kepada umat Muslim di Malaysia.

Tujuan

1. Untuk menghidupkan semula tradisi sains berasaskan al-Quran, iaitu satu bentuk kajian tentang alam tabii atau fenomena dan telatah yang tidak memisahkannya daripada prinsip-prinsip Islam.
2. Untuk memperkenalkan dan mendokong konsep dan falsafah sains Islam bersama-sama dengan etika Islam dalam kegiatan sains dan penyelidikan.
3. Untuk menggalakkan kajian sains di kalangan masyarakat dan menjadikan al-Quran sebagai satu daripada sumber inspirasi, hidayah dan rujukan dalam kegiatan sains.
4. Untuk berpegang teguh kepada keinginan dan tekad bagi mengembalikan bahasa Arab, sesuai dengan peranannya sebagai bahasa al-Quran, kepada kedudukannya yang asal dan betul sebagai bahasa sains dalam dunia Islam.
5. Untuk melakukan usaha memadu, mengamir atau mengintegrasikan dan menggembeleng para ilmuwan muslim ke arah membangun dan memajukan masyarakat Islam terutamanya dalam S & T.

6. Untuk bekerjasama dengan organisasi-organisasi lain, dalam dan luar negara. Bagi memastikan kegunaan ilmu sebagai alat untuk mencapai kebahagiaan di dunia dan akhirat dan bukan untuk pemusnahan insan.

ASASI menerbitkan warkah berita dwitahunannya berjudul ASASAINS sejak penubuhannya, dan sejak 1990 ASASI juga menerbitkan jurnal ilmiah dwitahunannya berjudul Kesturi. ASASI juga menerbitkan buku-buku ilmiah dan pascasidang kepada simposium dan sebagainya anjuran ASASI dari masa ke masa, terutamanya tentang pengIslaman ilmu atau isu-isu semasa mengikut perspektif Islam seperti buku-buku berikut:

Shaharir b.M.Z. 2011. *Kritikan Teori Kenisbian dan Teori Qusantum*. Shah Alam: ASASI

Yusof M.Hj. O. et al. & ASASI. 2000. *Siri Wacana Sejarah dan Falsafah Sains* 8. Kuala Lumpur: DBP

- ♦ Shaharir b. M. Z. 2000. *Pengenalan Sejarah dan Falsafah Sains*, Suntingan Kedua. (snt. Pertama: 1987). Bangi: UKM.
- ♦ Mabud S.A. 1991. *Theory of Evolution : an Assessment from the Islamic Point of View*.
- ♦ Osman b. B. (Pyt.). 1989. *Pemikiran Sains Masa Kini*. Pascasidang.
- ** Osman b. B. 1987. *Al-Farabi: Life, Works and Significance*. Terj-nya terbitan Dewan Bahasa dan Pustaka, 1991 [*Al-Farabi, kehidupan, hasil karyanya dan peri penting tokoh*]
- ♦ al-Attas S.M.N. 1981. *A positive Aspect of Tasawwuf. A Preliminary Thought*. ASASI
- ♦ Sulaiman b. N. 1978. *Teori Evolusi. Satu Fakta atau Hipotesis?*
- ♦ Bucaille M. 1978. *Qur'an and Moden Science*.

%%%%%%%%%

Hebahan keluaran terbaru ASASI

ASASI menerbitkan majalah/jurnal ilmiahnya berjudul KESTURI secara dwitahunan sejak 1990. Kandungan keluaran terbaharunya

Jilid 2013, Jil 23, Bil. 1

Kandungan/Contents

Pemikiran Heidegger tentang filosofi. Fauzi N.b. M.

Membangun ekonomi manfaat dan ekonomi kebahagiaan. Alinor M.b.A.K.

Tabiisme dan pertukangan Malayonesia: Kajian kes manuskrip 7000 (07.06) Aceh. Matrofa I.

Kontrak sewa-beli Barat dan Islam di Malaysia. Nurfadhlin bt. A.H. & Saiful Hafizah bt J.@S.

Mantik Meayu Pra-Islam berasaskan bahasanya di Prasasti. Shaharir b.M.Z.

Borang langganan majalah/jurnal Kesturi ada di lembaran terakhir warkah berita ini.

Sila juga lawati kesturi.net

%%%%%%%%%

ASASAINS 2012-kini: Terbit dalam bentuk elektronik. Sila layari Kesturi.net

%%%%%%%%%

BARISAN JAWATANKUASA TERTINGGI ASASI SIDANG 2013-2015:

Presiden : Prof. Ir. Dr. Wan Ramli bin Wan Daud
Timbalan Presiden : Dr. Assanah bin Mohd Mydin
Setiausaha Agung : Dr. Mohammad Alinor bin Abdul Kadir
Setiausaha Kewangan: Dr. Mohd Ezani bin Mat Hassan (Prof. Madya)
Ahli Jawatankuasa Yang dilantik Oleh Presiden:

Setiausaha Kerja (Lantikan Presiden):

Ahmad Hazazi bin Ahmad Sumadi
Mohammad Zuhy bin Md Said
Mohd Rohaizat bin Abdul Wahab
Mohd Tarmizi bin Hasrah
Mohd Taufik bin Mohd Yusof
Dr. Mohd Yunus bin Shahrom
Nazrin bin Mat Hasim
Syamil bin Ahmad Shakir

Setiausaha Kerja (Lantikan Presiden):

Tiada

%%

BERSATU TEGUH BERCEAI ROBOH

ANGGOTA ASASI

Tiada maklumat

MUKTAMAR ASASI Ke-35



Muktamar ASASI kali ke-35 yang sepatutnya diadakan 2014 tidak diadakan kerana masalah teknis dengan pihak pejabat Pendaftar Pertubuhan

Oleh itu **Minit Muktamar Asasi ke-34**, 2013 akan disiarkan dalam ASASAINS keluaran akan datang apabila minit itu diluluskan di Muktamar ke-35, yang akan diadakan dalam tahun 2015 nanti, insya Allah. Begitu jugalah tiadanya Laporan Tahunan Asasi 2013 dan Laporan Kewangan ASASI 2013..

%%

Laporan Tahunan ASASI 2012 & 2013 yang masing-masingnya patut diluluskan di Mukhtar (Mesyuarat Agung) ASASI ke-34, 2013 dan ke-35, 2014



Tiada Maklumat

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Laporan Kewangan ASASI 2012 & 2013 yang masing-masingnya patut diluluskan di dalam Mukhtar ASASI Ke-34, 2013 dan ke-35, 2014



Tiada maklumat

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BERITA PENERBITAN JURNAL SAINS KEISLAMAN

Terbitan Pascabima/Malayonesia
(Nusantara/Malayuwiyah/Alam Melayu/Dunia Melayu)

Terbitan Malaysia

Afkar , UM. <http://e-journal.um.edu.my/public/browse-journal-view.php?id=83>
2011, 12: belum terbit

Al-Bayan: Journal of al-Quran and al-Hadith, UM
2011, bil 9: sudah
2012, bil 10:

Al-Shajarah . ISTAC. <http://www.iium.edu.my/shajarah/index.php/shaj>
2012, 17(2):

Journal of Al-Tamaddun. Akademi Islam UM. <http://e-journal.um.edu.my/public/browse-journal-view.php?id=67>

2012, 17(2):
wacana dan teori rekabentuk menara masjid di nusantara. Azizul Azli Ahmad, Aizan Ali @ Mat
Zin, Ezrin Arbi
konsep kemakmuran negara dalam historiografi melayu islam kurun ke-13 hingga ke-19. Tatiana
Denisova

Educational Awakening: Jour. of the Educational Sciences, UIAM

2010- kini: tiada penerbitan

Fiqh, Akademi Islam UM. <http://e-journal.um.edu.my/public/browse-journal-view.php?id=78>

2012,9: sudah

2013, 10:?

IIUM Journal of Economics, Management and Accounting. Dahulunya *IIUM Journal of Economics and Management*

2013, 21(2):

IIUM Engineering Journal.

<http://www.iium.edu.my/ejournal/index.php/iiumej/announcement/view/1>

2013, 14(2):

IIUM Journal of Islamic Economics and Management. Lihat *IIUM Jour. of Economics, Management and Accounting*

IIUM Law Journal. <http://rms.research.iium.edu.my/bookstore/Products/507-wwwgooglecom.aspx>

2013, 21(2):

Intellectual Discourse, IIUM. <http://rms.research.iium.edu.my/bookstore/Products/495-wwwgooglecom.aspx>

2014, 22(2):

Islamiyyat, UKM. <http://ejournal.ukm.my/islamiyyat>

2013, 35(2):

Al-Murabahah: Implications on Financial Stability and Islamic Finance Model . Mansor Jusoh,
Mohd Azlan Shah Zaidi, Tamat Sarmidi, Mohd Adib Ismail

Methodology of Dakwah to Non-Muslim Parents Based on Story of Prophet Ibrahim AS. Muhd.
Najib Abdul Kadir, Mabruri Mohammad Sai, Latifah Abdul Majid

Involvement of Youth in Horoscope and Its Impact on Faith . Aishah P Othman, Latifah Abdul
Majid Abdul Majid

The Criticism of Liberal Muslims Against Ulum al-Qur'an: A New Tendency in the Interpretation
of al-Qur'an Tengku Intan Zarina Tengku Puji Tengku Puji, Muhd. Najib Abdul Kadir

ISRA International Journal of Islamic Finance

2013, 5(1): Tak tercapaian

Jawhar . Jurnal Kajian Ketamadunan. Akademi Kajian Ketamadunan

2012, 9(1 & 2):

The dialogue of civilization: The key factor of the birth of modern science. Nurdeng D.
Sistem ekonomi bebas dan cita-cita kesejahteraan masyarakat : satu penilaian. Saadiah M.
Pengajian Islam mengikut perspektif Barat: Analisis kritikal. Rahimin A. A.R.
Falsafah kebahagiaan: Antara persepsi Timur dan Barat. Mat Rofa I.

Journal of Islamic and Arabic Education, UKM. Telubahasa: Melayu, Arab dan Inggeris
2012, 4(2):

Journal of Educational Awakening. Lihat *Educational Awakening*

Journal of Fatwa Management and Research
2012, 3: tak tercapaian

Journal of Fikrah, CITU, UiTM
Tidak tercapaian

Journal of Islam in Asia, IIUM. Dwibahasa: Inggeris dan Arab
<http://www.iium.edu.my/jiasia/ojs-2.2/index.php/Islam>
2014, 11(2): belum terbit

Journal of Islamic Economics and Management , IIUM . Lihat *IIUM Jour. of Economics and Management.*

Journal of Muamalat and Islamic Finance USIM.
<http://ddms.usim.edu.my/handle/123456789/5202>
2012, 9: belum terbit

Journal of Usuluddin. Lihat *Usuluddin Journal*

Jurnal Islam dan Masyarakat Kontemporari UniSZA. Telubahasa: Melayu, Inggeris dan Arab
2013,6: belum terbit

Jurnal Pendidikan Islam (UiTM-CITU)
2008- kini :Tiada maklumat

Jurnal Pendidikan Islam ABIM. <http://i-epistemology.net/e-journal/jurnal-pendidikan-islam.html> (sehingga 2009 sahaja)
2011, 14(2): tiada maklumat

Jurnal Pengurusan Jawhar/Jawhari/JWZH (Jabatan Wakaf, Zakat dan Haji Malaysia)
2013, 7(2): sdah
2014,8(1):?

Jurnal Pengurusan dan Penyelidikan Fatwa. Lihat *Journal of Fatwa Management and Research*

Jurnal Peradaban. Pusat Dialog Peradaban, UM.

<http://dialogue.um.edu.my/publications/journals.html>

2014,8: belum terbit

Jurnal Syariah. Akademi Islam UM . <http://e-journal.um.edu.my/public/browse-journal-view.php?id=49>

2013, 21(2): belum terbit

Jurnal Usuluddin. UM

2013, 37 (2), Julai-Dis: belum terbit

Law Journal, IIUM/ IIUM Law Journal. Lihat *IIUM Law Journal*

2012, 20(2): belum terbit

Malaysian Journal of Syariah and Law. Dwibahasa (Melayu & Inggeris)

2011, 3: belum terbit

Malaysian Syariah and Law Journal = Malaysian Journal of Syariah and Law

Revelation & Science Journal, IIUM.

<http://rms.research.iium.edu.my/bookstore/Category/65-wwwgooglecom.aspx>

2013, 3(2): belum terbit

Syariah Law Journal, IIUM. Tiada

Syariah Journal. Lihat *Jurnal Syariah*

Shariah Law Reports (caturtahunan/katurtahunan).

2013 Jan-Sept: tak tercapai

Tafhim : IKIM Journal of Islam and the Contemporary World

Tidak tercapai

‘Ulum Islamiyyah. The Malaysian Journal of Islamic Sciences. USIM. Lihat *The Malaysian Journal of Islamic Sciences*

2013,9: belum terbit

Usuluddin Journal. UM. Lihat Jurnal Usuludin

%%

Berikut Jurnal KeIslaman di Malaysia yang tiada lamannya atau memang sudah tiada.

IKIM Law Journal/Jurnal Undang-Undang

Jurnal CITU, Pusat Pemikiran dan Kefahaman Islam, UiTM

Jurnal IKIM

Jurnal Peradaban Melayu , UPSI

Malaysian Journal of Syariah & Law, KUIM (keluaran sulungnya 2006)

Tasawwur (jurnal-e UiTM)

%%

Terbitan Indonesia

Memang banyak sekali! Umpamanya ada 24 buah jurnal/majalah ilmiah di Universitas Muhammadiyah, Surakarta (<http://lppm.ums.ac.id/index.php/jurnal-ilmiah>) tetapi kebanyakannya tiada makalah keIslaman dan/atau tiada kekinian penerbitannya. Namun tiada sebuah pun majalah ilmiah keislaman di dalam SAKTI (sains, kejuruteraan, kesihatan, dan teknologi)

AL-INFAQ, jurnal ekonomi islam, fakultas agama islam, universitas ibn khaldun bogor
2012, 3(1)-3(2): belum terbit

Al-jami'ah. Jour. of Islamic Studies IAIN Sunan Kalijaga Yoyakarta

The subject covers textual and fieldwork studies with various perspectives of law, philosophy, mysticism, history, art, theology, and many more. In the beginning the journal only served as a scholarly forum for the lecturers and professors at the State Institute of Islamic Studies

2014,52(2): belum terbit

Economic Journal of Emerging Markets. Univ. Islam Indonesia (UII), Yogya

Sebelum 2009:Jurnal Ekonomi Pembangunan JEP

2012, 4(1):

CORRUPTION AND WELFARE: A SIMPLE ECONOMETRIC ACROSS COUNTRIES
ANALYSIS. Joko Mariyono

MODELLING INDONESIAN OIL AND GAS EXPORT. Sofyan Syahnur, Nawafil

2012, 4(2):

THE FEASIBILITY OF FINANCING INDONESIAN MIGRANT WORKERS BY ISLAMIC
BANKS. Bambang Agus Pramuka

SPILOVER EFFECTS OF THE SUB-PRIME MORTGAGE CRISIS TO THE ASIAN STOCK
MARKETS. Esta Lestari

Hunafa (Jurnal Studi Islamika) STAIN Datokarama Palu, Sulawesi Tengah

2013, 10(1): **Pendidikan Islam**

MODERNISASI PESANTREN: PERGESERAN TRADISI DAN PUDARNYA KYAI . Muhammad Anwar, TEOLOGI PENDIDIKAN DALAM WACANA KEILMUAN KONTEMPORER. Andi Markarma

POLITIK PENDIDIKAN ISLAM DALAM KONFIGURASI SISTEM PENDIDIKAN DI INDONESIA. Hamlan andi

2013, 10(2): **Hukum Islam**

TEORI KONFLIK DALAM PERSPEKTIF HUKUM ISLAM: INTERKONEKSI ISLAM DAN SOSIAL. Hayat Hayat

SISTEM MUḌĀRABAH DAN APLIKASINYA PADA BANK SYARIAH MANDIRI CABANG PALU . Murniati Ruslan

MODERNISME DAN REFORMISME DALAM PEMBINAAN HUKUM ISLAM DAN PRANATA SOSIAL. Bahdar Bahdar

Ishraqi Jurnal Penelitian Keislaman, UMuhammadiyah Surakarta

<http://bakung16.wordpress.com/2011/12/01/jurnal2-dari-ums-bersambung/>

2010, 5(1):

BANK AIR SUSU IBU (ASI) DALAM TINJAUAN HUKUM ISLAM. Fanani, Ahwan

MENTEOLOGIKAN DEMOKRASI: PEMIKIRAN NURCHOLISH MADJID TENTANG ISLAM DAN DEMOKRASI. H.Z., Syarafuddin

He used apologetic approach to engage liberal democracy inheritance with Islam. His apologetic approach affirms that Islam is universal in nature that equals with democracy principals and secularization that means separating religion and politic. Nevertheless, his views on Islam and democracy have a blind spot. This article will argue that he has failed to pull both Islam and democracy as universality rather his concept of universalism has trapped to its par-ticularity. In addition his view on secularism is problematic if it collides to the current phenomena of democratic ideal principle on political plurality.

KEBIJAKAN REZIM OTORITER TERHADAP ISLAM POLITIK (Studi Kasus Rezim Soeharto

Indonesia dan Anwar Sadat Mesir). Usman, Mahmud Hamzawi Fahim

STRATEGI DAN ETIKA BERPOLITIK DALAM ISLAM (Kajian terhadap Kitab Shahih Muslim). Shobron, Sudarno

Jurnal Ekonomi Islami LA-RIBA , Univ. Islam Indonesia, Yogya

<http://fis.uui.ac.id/jurnal-ekonomi-islam-la-riba/>

2013, 7(2): belum terbit

Jurnal Ekonomi Islam MUAMALAH, Shariah Economic Forum (SEF) Universitas

Gadjah Mada (UGM), (Dahulunya, **Jurnal Ekonomi Syariah MUAMALAH**)

2010, 7(2) & 2011, 8(1):

Tiada capaian

Jurnal El Tarbawi (Jurnal Pendidikan Islam). UII.

<http://journal.uui.ac.id/>

2014,7(2): belum terbit

Jurnal Fakultas Hukum, UII. [html http://law.uui.ac.id/jurnal-hukum-full-text/jurnal-hukum-full-text/jurnal-hukum-fulltexts.html](http://law.uui.ac.id/jurnal-hukum-full-text/jurnal-hukum-full-text/jurnal-hukum-fulltexts.html)

2012, 19(1)-19(4): belum terbit

Jurnal Hukum Islam Al-Mawarid, UII. <http://fis.uui.ac.id/jurnal-hukum-islam-al-mawarid/>

2011, 12(1)- 12(2): belum terbit

Jurnal La Riba Jurnal Ekonomi Islam , UII

2013,7(2): belum terbit

Jurnal Millah (Jurnal Studi Agama), UII

2012,11(1)-11(2): belum terbit

Jurnal Pendidikan & Ekonomi Islam, Universitas Negeri, Yogyakarta

2014, 3(1)-3(6): belum terbit

Jurnal Siasat Bisnis, UII

2011, 15(2): belum terbit

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Jurnal yang tidak tercapai atau sudah tiada penerbitannya

Al-Afkar . Jurnal dialogis Ilmu-Ilmu ushuluddin IAIN Sunan Ampel Surabaya

2009-kini: tiada penerbitan

Jurnal Al Qurba. Jurnal Peradaban dan Kebudayaan Islam

Jurnal ini didedikasikan untuk mengarusutamakan wacana-wacana ilmiah tentang budaya dan peradaban Islam di Indonesia dan Asia Pasifik yang bersumber pada teks-teks suci Islam. Di tengah meluasnya persebaran ajaran-ajaran Islam yang bersifat kekerasan, terutama yang bersumber dari ajaran-ajaran Wahabi, diperlukan wacana lain yang lebih mengakomodasi tradisi-tradisi keagamaan yang toleran dan demokratis, terutama yang berasal dari ajaran Al Qurba atau Ahlul Bayt Nabi.

2011, 2(2):

2012, 3(1):

Tiada tercapaian

Empirisma. Jurnal Pemikiran dan Kebudayaan Islam, STAIN Kediri

2008-kini: Tiada penerbitan

HUMANITY: Journal of Humanity studies, Universitas Muhammadiyah Surakarta (UMS).

2009-kini: tiada penerbitan

IQTISHAD International Jour. of Islamic Economics. Universitas Islam Indonesia

2011: Tiada penerbitan

Istiqro'. Jurnal Penelitian Islam Indonesia. Direktorat Perguruan Tinggi Agama Islam, Departmen Agama RI. <http://www.ditperta.is.net/istiqro/>

2008-kini: tiada penerbitan

Istiqro'. Jurnal Universitas Paramadina

2008, 7(1): Tidak tercapai

Terbitan lainnya tidak terkesankan

Journal of Islamic Business and Economics (JIBE), GAMA

Berhenti penerbitannya sejak 2010.

Jurnal akauntansi & Auditing Indonesia (JAAI), UII

2011, 15(1) & 15(2): Tiada penerbitannya

Jurnal Ekonomi, Keuangan dan Bisnis Islami EKSIS , UII

2010:Tiada penerbitan

Jurnal El-Tawbah, UII.

2010- kini: Tidak terbit

Jurnal Ilmu Pengetahuan Sosial. Universitas Jember

2009-kini: Tiada penerbitan

Jurnal IQTISHAD. J. of Islamic Economics, UII

2004- kini: tiada penerbitan. Lihat Iqtishad

Jurnal Istiqro'. Jurnal Penelitian, Direktorat Perguruan Tinggi Agama Islam,

Dirjen Kelembagaan Agama Islam, Departemen Agama RI

2004-kini: Tiada penerbitan

Jurnal PERTA. Jurnal Inovasi Pendidikan Tinggi Agama Islam.

<http://www.ditperta.net/swara/warta14-04.asp>

2004-kini: Tiada penerbitan

Jurnal Sinergi , UII

2006-kini: belum terbit

Jurnal TEKNOIN, UII

2009- kini: belum terbit

Jurnal Ekonomi Indonesia

ash-Shiraath, sebuah sistem yang dikembangkan LEBI FEB UGM

ISEFID REVIEW Islamic Economic Forum for Indonesian Development (ISEFID)

Journal of Islam and Economic Policy (JIEP) Laboratorium Ekonomika dan Bisnis Islami (LEBI),

Fakultas Ekonomika dan Bisnis, Universitas Gadjah Mada

Journal of Islam, Law and the Economy (JILE). Shariah Institute, Yogyakarta

Journal of Sharia Economics and Business (JSEB). STEI SEBI Jakarta

Jurnal Ekonomi dan Bisnis Islami EKBISI Program Studi Keuangan Islami, Fakultas Syariah, UIN

Sunan Kalijaga

Jurnal Ekonomi dan Bisnis Syariah Indonesia (JEBISI)Pusat Ekonomi dan Bisnis Syariah (PEBS),

Fakultas Ekonomi, Universitas Indonesia

Jurnal Ekonomi, Keuangan dan Bisnis Islami EKSISPSTTI, Sekolah Pascasarjana, UI

Jurnal Ekonomi Islam (JEI) Forum Silaturahmi Studi Ekonomi Islam (FoSSEI)
 Jurnal Ekonomi Islam AMWALUNA. Pusat Penelitian dan Pengembangan Ekonomi Islam (P3EI),
 Fakultas Ekonomi, Universitas Islam Indonesia
 Jurnal Ekonomi Islami LA-RIBA Fakultas Ilmu Agama Islam, Universitas Islam Indonesia
 Jurnal Ekonomi Syariah MUAMALAH Syariah Economic Forum (SEF), Fakultas Ekonomika dan
 Bisnis, Universitas Gadjah Mada
 Jurnal Pendidikan Ekonomi Islami CIES, Fakultas Ilmu Sosial dan Ekonomi, Universitas Negeri
 Yogyakarta
 Review of Islamic Economic Theory Laboratorium Ekonomika dan Bisnis Islami (LEBI), Fakultas
 Ekonomika dan Bisnis, Universitas Gadjah Mada
 TAZKIA Islamic Finance and Business Rreview. Lembaga Penelitian dan Pemberdayaan Masyarakat,
 Sekolah Tinggi Ilmu Ekonomi Islam TAZKIA
 Jurnal Ekonomi MUAMALAH Program Studi Ekonomi Islam, Jurusan Syari'ah, STAIN Palopo
 Jurnal Ekonomi dan Bisnis Islam Iqtishadia, Program Studi Ekonomi Islam, Jurusan Syari'ah, STAIN
 Palopo

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Majalah/Jurnal KeIslaman Singapura

Singapore Syariah Law Journal dilaporkan akan diterbitkan mulai 2007 tetapi
 hingga kini belum nampak kelibatnya!

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Terbitan di Luar Pascabima/Malayonesia

Sumber: Islamic Studies Journals. <http://souaiaia.com/journals.aspx>

Setakat ini ada 50-an buah judul jurnal/majalah yang ada laman sesawangnya.
 Jurnal-jurnal itu adalah yang berikut ini:

Bibliotheca Islamica. http://isbndb.com/d/publisher/bibliotheca_islamica.html
 Ini nama penerbit. Bukan Jurnal

Directory of The University Scientific Research Journals terbitan FUIW
 (Federation of Universities in Islamic World) yang memuatkan bibliografi jurnal terbitan
 universiti-universiti Negara Muslim seluruh dunia yang berjumlah lebih daripada dua ratus
 buah judul.

Index Islamicus – sejak 1906

This review journal appears four times a year, with bibliographic entries on all aspects of
 Islamic civilization. There is a special section on Science (in the medieval Islamic world).

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Jurnal/Majalah ekonomi, kewangan, pengurusan dan perniagaan

Canadian Jour. of Islamic Economics & Finance, The

Tidak tecapaikan/belum terbit

International Journal of Islamic and Middle Eastern Finance and Management.

Emerald Group Publishing Islamic Banking and Finance (IBF).

<http://www.emeraldinsight.com/products/journals/journals.htm?id=IMEFM>

2012, 5(3):

The “impossibility theorems” of Islamic economics. Masudul Alam Choudhury (pp. 179 - 202)

Takāful standards and customer perceptions affecting takāful practices in Pakistan: a survey. Waheed Akhter, Tajammal Hussain (pp. 229 - 240)

The efficiency of Islamic and conventional commercial banks in Malaysia. Suraya Ahmad, Abdul Rahim Abdul Rahman (pp. 241 - 263)

2012, 5(4):

Exploitation, profit and the riba-interest reductionism. Mohammad Omar Farooq (pp. 292 - 320)

An investigation of user perceptions of Islamic banking practices in the United Kingdom. Saeed Akbar, Syed Zulfiqar Ali Shah, Shahin Kalmadi (pp. 353 - 370)

International Journal of Islamic Financial Services (IJIFS). International Institute of Islamic banking and Finance (IIIBF), sejak 2004. Sejak 2006 bertukar nama kpd ***Islamic Banking and Finance (IBF) Review***

Islamic Banking and Finance (IBF) Review.

Tiada lamannya

Islamic Economics Bulletin . Aligarh 1991-2005, mulai semula 2010.

2010. 16(2): belum terbit

Islamic Economics News Bulletin . Aligarh, sejak 1990.

Sudah tiada?

Islamic Economic Studies (IES) diterbitkan oleh IRTI, IDB, Jeddah, Saudi Arabia.

<http://iesjournal.org/journalarticles.html>; Google IRT Journal

2013, 21(1):

Redefining Islamic Economics as a New Economic Paradigm

Why is Growth of Islamic Microfinance Lower than its Conventional Counterparts in Indonesia?

2013, 21(2):

Fiscal and Monetary Policies in Islamic Economics: Contours of an Institutional Framework

ISRA International Journal of Islamic Finance. U.K. -- sejak 1999

<http://www.isra.my/publications/journal/english/volume-1-dec-2009.html>

2012, 4(2):

A Critique of the Diminishing Balance Method of Islamic Home Financing. Ahamed Kameel M.M.

Unsustainability of the Regime of Interest-Based Debt Financing : Abbas Mirakhor, Nouredine Krichene and Mughees Shaukat

The Case for Receivables-Based Sukuk: Convergence Between the Malaysian and Global Shari'ah Standards on Bay' al Dayn?: Rafe Haneef

Takaful from a Maqasid al-Shari'ah Perspective.: Syahida Abdullah

Waqf and Its Role in Socio-Economic Development: Mazrul Shahir Md Zuki

2013,5(1):

Islamic Norms, the Excel Formula and Home Financing Models: Prof Zubair Hasan

Conceptual Analysis of Islamic Home Financing Models: Nabil Ben Mohamed AlMaghrebi

Critique of the Non-Interest Banking Framework in Nigeria.: Ahmad Bello Dogarawa

Shari'ah Governance, Expertise and Profession: Educational Challenges in Islamic Finance: Sayd Farook and Mohammad Omar Farooq

Risk Sharing: An Alternative to Interest-Based Debt Financing: Mughees Shaukat

Distribution of Mudarabah Profits in Classical Schools of Fiqh: Clarification of a Misconception : Farrukh Habib

The Application of Commodity Murabahah in Bursa Suq al-Sila' Malaysia vis-a-vis Jakarta Future Exchange Shariah Indonesia: A Comparative Analysis: Asyraf Wajdi Dusuki, M. Mahbubi Ali and Yulizar D. Sandrego

Journal of Economic Behaviour and Organization. Sejak 1969.

Walaupun bukan jurnal yang menumpukan kepada ekonomi Islam tetapi jurnal ini selalu memuatkan makalah ekonomi Islam.

2012, 82(2-3), May:

The mystery of the U-shaped relationship between happiness and age. Paul Frijters, Tony Beaton

2012, 83(1), June: **Gender Differences in Risk Aversion and Competition**

Journal of Economic Cooperation among Islamic Countries. Statistical, Economic and Social Research and Training Centre for Islamic Countries (SESRIC), Ankara, Turkey . Sejak 1978, tetapi mulai 2009 diubah namanya kpd ***Journal of Economic Cooperation and Development***

Journal of Economic Cooperation and Development. Statistical, Economic and Social Research and Training Centre for Islamic Countries (SESRIC), Ankara, Turkey . Sebelum 2009 dikenali sebagai "***Journal of Economic Cooperation among Islamic Countries***". <http://www.sesric.org/publications-jecd-volumes.php>

2012, 33 (3):

Dynamic Causal Interactions of Money, Prices, Interest Rate and Output in Pakistan. Faiz Bilquess, Tahir Mukhtar, Sidra Sohail

2012, 33 (4):

Analysis of Islamic Bank's financing and Economic Growth: Case study Iran and Indonesian. Seyed Mohammad Hossein Sadr, Yazdan Gudarzi Farahani

Revisiting Health and Income Inequality Relationship: Evidence from Developing Countries. Mohammad Habibullah Pulok

Journal of Economic Cooperation and Development Rev. Terbitan SESRIC

2013, 6(1):

The State of Education in OIC Countries
ECONOMIC AND FINANCIAL INDICATORS.

2013, 6(2):

LEADING TO A SAFER FUTURE:THE POST-2015 FRAMEWORK FOR DISASTER by Ms. Margareta Wahlström

Journal of the Economic and Social History of the Orient – sejak 1958. Dwibahasa: Inggeris dan Perancis; <http://brill.publisher.ingentaconnect.com/content/brill/sho>
2012, 55(4-5):
Legal Pluralism in Muslim-Majority Colonies: Mapping the Terrain. Paolo Sartori and Ido Shahar
Islamic Law in a Plural Context: The Struggle over Inheritance Law in Colonial West Sumatra. Franz von Benda-Beckmann and Keebet von Benda-Beckmann

Journal of Islamic Banking and Finance (JIBF). International Association of Islamic Banks (IAIB), Karachi, Pakistan. Sejak 1984
http://www.ekonomiislami.com/index.php?option=com_content&view=category&layout=blog&id=74&Itemid=56
2014, 2(2): belum terbit

Journal of Islamic Economics, Banking and Finance (JIEBF). Islamic Bank Training and Research Academy, Dhaka, Bangladesh .
<http://ekisopini.blogspot.com/2009/12/journal-of-islamic-economics-banking.html>
2011, 7(3)
The Theory of Islamic Banking: Look Back to Original Idea - Abdul Ghafar Ismail
An Ideal Islamic Economic System: A Gone Case? - Salman Ahmed Shaikh
Credit Risk Management Practices in Banks: An Appraisal - Md. Saidur Rahman
Modelling Ar-rahnu use in Eastern Malaysia with two-stage analyses: a Muslimah perspective
- Hanudin Amin

2011, 7(4):
Valuation and Accounting for Redeemable Corporate Capital: An Islamic Perspective
- Safdar Ali Butt & Arshad Hasan

Journal of Islamic Economic Studies. Sejak 1993. Jeddah
2013, 21-2:
Fiscal and Monetary Policies in Islamic Economics: Contours of an Institutional Framework
by Tahir, Sayyid
Economic and Financial Crises in Fifteenth-Century Egypt: Lessons From the History
by Islahi, Abdul Azim

Journal of King Abdulaziz University: Islamic Economics King Abdul Aziz University, Jeddah, Saudi Arabia. Dahulunya, ***Islamic Economics: J. of King Abdul Aziz Univ dan Journal of Research in Islamic Economics***.
http://www.ekonomiislami.com/index.php?option=com_content&view=category&layout=blog&id=74&Itemid=56; <http://ierc.kau.edu.sa/Pages-E-JournalIssues.aspx>
2012, 25(1) & 2012, 25(2): tak tercapaian

Journal of Research in Islamic Economics. International Centre for Islamic Economic Research, Jeddah, Saudi Arabia . Mulai 1986 menjadi ***Journal of King Abdul Aziz University: Islamic Economics***

Review International Institute of Islamic Banking and Finance (IIIBF). Islamic Economic Studies, Islamic Research and Training Institute (IRTI) IDB, Jeddah, Saudi Arabia
Tiada maklumat

Review of Islamic Economics. The Islamic Foundation, Leicestershire, United Kingdom. <http://iaie.net/Portal/Public/Home/default.aspx?PageID=21>
2010, 14(3):Tiada maklumat lengkap

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Jurnal Sains Sosial, Kemanusiaan, dan Keagamaan

Arab Studies Journal – mulai 1922.

2013, 21 (2): tiada

2014, 22(1):

Grievability as Political Claim Making: The 100 Shaheed-100 Lives Exhibition. Adila Laïdi-Hanieh
Intifada 3.0? Cyber Colonialism and Palestinian Resistance. Helga Tawil-Souri and Miriyam Aouragh
Debating Lebanon's Power-Sharing Model: An Opportunity or an Impasse for Democratization
Studies in the Middle East? Tamirace Fakhoury

Australian Journal of Islamic Studies (AJIS)– mulai 2008

2013: belum terbit

Australian Journal of Islamic Banking and Finance (AJIBF) – mulai 2012

Tiada maklumat

British J. of Middle Eastern Studies

2013, 40(3):

Ethos and Logos in Israeli Citizenship: Discourse Analysis of Civic Studies Textbooks. Riad Nasser
Power, Tradition and Challenge: The Resilience of the Elite Shi'ite Families of Lebanon. Harel Chorev
Democracy in Modern Islamic Thought. Nazek Jawad

Despite the hostility they exhibit towards each other, almost all Arab secularist and radical Islamists agree that democracy and Islam are irreconcilable, and that belief in one inevitably precludes belief in the other. In this article I will focus on the beliefs of the Islamist Rachid Ghannouchi regarding this issue. First I will examine his notion of how democracy can be achieved in an Islamic state. I will then explore issues of conflict that have arisen between traditional and modern Islamist thinking relating to the compatibility of democracy and Islam. Finally I will focus on two variables that are claimed to be major obstacles to liberal democracy in Muslim states: secularism and modernisation.

2013, 40(4):

'God Wanted Diversity': Alawite Pluralist Ideals and their Integration into Syrian Society 1832–1973.

Leon Goldsmith

Population Redistribution and Language Spread in the Medieval Muslim World. Ghada Osman

Comparative Islamic Studies –Harvard Uni/Univ. Toronto

Emphasis on those disciplines most closely aligned with the contemporary study of religion (e.g. anthropology, art history, classics, comparative literature, history, philosophy, political science, psychology and sociology). Particular attention will be given to articles and reviews which reflect how Islamic materials can challenge and contribute to generic categories, theories and questions of method in the general study of religion

2013, 9: belum terbit

Digest of Middle East Studies

Publishes original research on politics, society, and culture in the Middle East from the seventh century to the present day. The journal also covers Spain, southeast Europe, parts of Africa, South Asia, and the former Soviet Union, as well as other regions, for subjects of relevance to the Middle East. Contributions are welcome from across disciplines, including anthropology, comparative religion, cultural studies, economics, history, law, literature, philosophy, politics, sociology, and theology.

2013, 22(2):

The Basis of China's Pro-Palestine Stance and the Current Status of its Implementation . Yiyi Chen
Gender Segregation, Effacement, and Suppression: Trends in the Status of Women in Israel. M. L. Allon

Ramadan Blues: Debates in Popular Islam during Ramadan in Amman, Jordan . Sarah A. Tobin

Socioeconomic Rights: A Dialogue With Islam . Amitai Etzioni

Under New Management: What the Arab Spring Tells Us About Leadership Needs in the Middle East and North Africa . Peter Mameli

Internat. Jour. of Middle East Studies -- CUP

2012, 44(3):

the beginning (or end) of moroccan history: historiography, translation, and modernity in ahmad b. khalid al-nasiri and clemente cerdeira. Eric Calderwood

in two speeds (à deux vitesses): linguistic pluralism and educational anxiety in contemporary morocco. Charis Boutieri

appropriating the masses: folklore studies, ethnography, and interwar iranian nationalism. Farzin Vejdani

The Economic History of the Medieval Middle East: Strengths, Weaknesses, and the Challenges Ahead. Maya Shatzmiller

Beyond Histories of Stagnation to "Living" Histories of Possibilities. Huri İslamoğlu

Synergies between Middle Eastern Economic History and the Analytic Social Sciences. Timur Kurana

On the Use of Sources in Ottoman Economic History. Boğaç A. Ergene

2012, 44(4): **Maghribi Histories in the Modern Era**

Cth.

reason or charity? christian missions on trial and the decolonization of Algeria. Darcie Fontaine

Iqbal Rev.

This Journal is devoted to research studies on the life, poetry and thought of Iqbal and on those branches of learning in which he was interested: Islamic Studies, Philosophy, History, Sociology, Comparative Religion, Literature, Art and Archaeology.

2010: Belum terbit?

Islam and Muslim-Christian Relations

2013, 24(3):

Ishmael as Abraham's Sacrifice: Ibn Taymiyya and Ibn Kathīr on the Intended Victim. Y. Y. Mirza

Scriptural Reasoning as a "Classic": The Aesthetics of Interreligious Politics. David Cheetham

A Muslim Reflects on Christ Crucified: Stumbling-Block or Blessing? Nancy Roberts

Eurabia Comes to Norway. Sindre Bangstad

Andres Behring Breivik, the perpetrator of the 22/7/11 terrorist attacks in Norway, was profoundly inspired by what has become known as the Eurabia genre. A popular transnational genre found in both film and literature, the Eurabia genre is central to understanding the worldviews of extreme right-wing "counter-jihadists." It alleges that European Muslims want to establish continent-wide Islamic domination in the form of an Islamic state or a caliphate, using higher fertility rates and immigration as their main means of achieving this. I use the insights of critical discourse analysis in order to analyse some central

contributions to this profoundly Islamophobic genre and its popularization and political mainstreaming in Norway in the past decade.

2013, 24(4):

Syncretic Spirituality: Islam in Indigenous Australia. Peta Stephenson

Contesting Islam through the 2012 Sydney Protests: An Analysis of Post-protest Political Discourse amongst Australian Muslims. Joshua M. Roose

Making Muslims: The Politics of Religious Identity Construction and Victoria's Islamic Schools. Yasmin Hassen

Islamic Quarterly The Islamic Cultural Centre, London. Sejak 1954

The journal at the same time focuses on the academic and intellectual research in the field of Islamic history and all other aspects of Islamic thought & civilization

2013, 57(3): tak tercapaikan

2013, 57(4):

Spiritual Perspective in Anxiety Neurosis. Belal Ahmad, Mohd. Mohsin, M.Y. Siddiqui, and Shagufta Aleem

Objectives of Islamic Law and Juristic Priorities. AbdulHameed Yusuf Badmas

Islamic Studies. Inst. of Pakistan. Islamic Research Inst. of Pakistan. Sejak 1962

Publishes research articles, notes, comments, review-articles and book reviews in all disciplines of Islamic Studies including the Qur'an, Hadith, Tafsir, Sirah, 'Ilm al-Kalam, Jurisprudence, Fiqh, Law, Religion, Philosophy, Psychology, Anthropology, Sociology, Culture, Civilization, Political Science, Economics, Language, Literature, History, **Science and Technology**.

2011, 50(2):

Assessment of Material Relating to Prophet Muhammad by Some French-Speaking Writers: From The Eighteenth Century Onwards. ahmad gunny

2011, 50(3-4):

Squaring the Circle: A Critique of the Islamisation of the Human Sciences Project. feryad hussain, anke iman bouzenita

Is "Islamic Banking" Islamic? Analysis of Current Debate on Shariah Legitimacy of Islamic Banking and Finance. muhammad tahir mansoori

Islamic Banking Practices: Islamic Law and Prohibition of Riba. MADIHA KHAN

Contemporary Islamic Banking: The Issue of Murabahah. MUHAMMAD ALI SHAIKH

Jour. of Arabic and Islamic Studies. Mulanya Univ. Of Edingburgh. Pindah ke Univ. of Lancaster (pancabahasa: Ing, Italia, Jerman, Perancis & Spanyol)

The main aim of the journal is to promote the study of history, language, literature and culture through the publication of research articles.

2013,13(10):

Anglo-American 'Traditional Islam' and Its Discourse of Orthodoxy. Kasper Mathiesen

Jour. of Central Asian and Caucasian Studies (JCACS) – dwibahasa (Turki & Inggeris)

JCACS focuses on political, sociological, cultural, social, religious, anthropological and economic studies regarding Central Asia and the Caucasus.

2012,7:

Tiada maklumat

Jour. of Is Studies Oxford

A multi-disciplinary publication dedicated to the scholarly study of all aspects of Islam and of the Islamic world. Particular attention is paid to works dealing with history, geography, political science, economics,

anthropology, sociology, law, literature, religion, philosophy, international relations, environmental and developmental issues, as well as ethical questions related to scientific research.

2013, 24(2):

A Post-Ghazālīan critic of Avicenna: Ibn Ghaylān al-Balkhī on the *Materia Medica* of the Canon of Medicine. Ayman Shihadeh

Convivenza, Convenienza and Conversion: Islam in Medieval Hungary (1000–1400 ce). Katarína Štulrajterová

2013, 24(3):

Political Patronage and the writing of Qurʾān commentaries among the Ottoman Turks. Susan Gunasti

Jour. of Muslim Minorities Affairs. Sejak 1987. The Institute of Muslim Minority Affairs, UK

The minority condition is studied in all its dimensions, historic, demographic, social and economic, in addition to examining the abstract and conceptual aspects that define and explain the minority situation.

2012, 32(1):

Policing Strategies against Islamic Terrorism in the UK after 9/11: The Socio-Political Realities for British Muslims. Stefano Bonino

Principles over Prejudice: Social Dominance Theory and the Mosques' Controversy in American Cities. Daniel Hummel

“Diversity” in Arab Society in Israel: The Islamic Movement as an Example. Sobhi Rayan

Afghanistan: The Status of the Shi'ite Hazara Minority. Amin Saikal

The Legal Methodology of “Fiqh al-Aqalliyyat” and its Critics: An Analytical Study. T. A. Parray

Analysis of “Modern” Western “Apocalyptic Literature”: Fear for World Civilization. A.S. Siddiqui

2012, 32(2):

Special Issue: Nagorno-Karabakh—A Forgotten Conflict

2012, 32(3):

Islamophobia and Threat Perceptions: Explaining Anti-Muslim Sentiment in the West. Sabri Ciftci

Representing Islam and Muslims in New Zealand Newspapers. Shah Nister Kabir & Michael Bourk

The Growing Muslim Minority Community in Papua New Guinea. **Scott Flower**

on sufi sects and silsila:

The Impact of Sufism on the Culture of the People of Ilorin, Nigeria. Abdur-Razzaq M. B. Solagberu

Symbiotic Antagonisms: Competing Nationalisms in Turkey. Serhun Al

2012, 32(4)

Transnationalism and the Politics of Belonging: African Muslim Circuits in Western Spaces. Zain Abdullah

Emergence of the Rhetoric of a Unified Ummah among American Muslims: The Case of Metropolitan Chicago. Paul D. Numrich

“European Islam” in Practice—in the Bosnian City of Sarajevo. Mieke van Dijk & Edien Bartels

Muslim Soldiers in Non-Muslim Militaries at War in Muslim Lands: The Soviet, American and Indian Experience. Christian Bleuer

“War on Terror” as a Diversionary Strategy: Personifying Minorities as Terrorists in the People's Republic of China. Kilic Bugra Kanat

Revisiting the Salafi-jihadist Threat in Xinjiang. Kendrick T. Kuo

In Search of Reasons for the Comparatively Higher Fertility among Muslim Women in Delhi, India: Postulating a Cultural Hypothesis. Rosina Nasir

2012, 33(3):

Faith-Based Organizations and the Secular State: The Establishment of a Muslim Study Association in Sweden. Tobias Harding
 Cultural Citizenship and Belonging: Muslim International Medical Graduates in the USA. Lance D. Laird, Wahiba Abu-Ras & Farid Senzai
 Prevent-ing Muslimness in Britain: The Normalisation of Exceptional Measures to Combat Terrorism. S. Bonino
 Participation of Muslim Female Students in Sporting Activities in Australian Public High Schools: The Impact of Religion. Abeer Ahmed Alamri

2013, 33(4)

“Political Identity” of Muslim Youth in Western Diaspora: Towards an Integrative Research Agenda. S.A. Hamed Hosseini
 Integration of Muslim Migrants and the Politics of Dialogue: The Case of Modern Germany. Jamal Malik
 Religion–State Relations in Turkey since the AKP: A Changing Landscape? Evidence from Parliamentary Debates on the Alevi Matter. Candas Pinar

Jour. of Near Eastern studies (JNES). Univ. of Chicago. Sejak 1942

The *Journal of Near Eastern Studies* is devoted to the study of the civilizations of the Near East from prehistory to the end of the Ottoman period in 1922. *JNES* embraces a uniquely broad scope of time, place, and topic, including contributions from scholars of international reputation on topics in Assyriology, Egyptology, Hittitology, Hebrew Bible, and allied ancient studies, as well as a second area of emphasis in early, medieval, and early-modern Islamic studies. The disciplinary range of the journal runs from history and language to religion and literature to archaeology and art history

2013, 72(2):

Contagion and Cognition: Bodily Experience and the Conceptualization of Pollution (ṭum'ah) in the Hebrew Bible. Yitzhaq Feder
 Iranian Details in the Book of Heavenly Luminaries (1 Enoch 72–82). Jason M. Silverman
 Religion, Empire, and the Spectre of Orientalism: A Recent Controversy in Achaemenid Studies. Bruce Lincoln

Jour. of North African Studies

2012, 17(3):

Africanists and Africans of the Maghrib II: casualties of secularity. Mohamed Hassan Mohamed
 Warding off terrorism and revolution: Moroccan religious pluralism, national identity and the politics of visual culture. Amanda E. Rogers
 Rethinking Moroccan nationalism, 1930–44. Adria Lawrence
 Female spaces, cross-cultural encounters, Elizabeth Fernea and the Moroccan experience. Karim Bejjit
 South Sudan: institutional legacy of colonialism and the making of a new state. Christopher Zambakari
 Sufism, Salafism and state policy towards religion in Algeria: a survey of Algerian youth. Hamidi Khemissi, Ricardo René Larémont & Taybi Taj Eddine
 Revolution under threat: the challenges of the ‘Tunisian Model’. Anne Wolf & Raphaël Lefèvre

2012, 17(4):

Towards an alternative industrial and trade profile for Algeria: the challenge of the developmental state model. Abdelaziz Testas & Nikolaos Karagiannis
 Negotiating culture, performing identities: North African and Pied-Noir associations in France. V. M. Phaneuf
 Morocco's new constitution and the Western Sahara conflict – a missed opportunity? Anna Theofilopoulou
 Constantine before the riots of August 1934: civil status, anti-Semitism, and the politics of assimilation in interwar French Algeria. Joshua Cole

2012, 17(5): **Special Issue: Jews and French Colonialism in Algeria**

Jour. of Shia' Islamic Studies (JSIS) . ICAS Press for the Islamic College in London.

The journal conscientiously aims to provide a scholarly platform for critical and informed articles in all fields of Shi'a studies, including but not limited to, theology, philosophy, mysticism, law, jurisprudence, politics, history, Qur'an and Hadith studies. The journal provides an international forum for scholars through the publication of research articles in all fields of Shi'a studies, from the historical to the contemporary and from the theological to the philosophical.

2013, 6(3):

The Interpretation of Miracles according to Mutahhari and Golshani: Comparative and Critical Notes.
Stefano Bigliardi

Shari'ah Views on Adjusting the Repayment Amount of Loans and Debts According to a Price Index.
Issa Khan, Noor Naemah Abdul Rahman, Mohd Yakub Zulkifli Mohd Yusoff, Md. Faruk Abdullah

In Defence of Bada'. Reza Berenjkar

Bada', which may be loosely translated as 'the ability of God to change His decree', is a characteristically Shi'a doctrine that, historically, has been subject to severe critique outside Shi'a circles.

2013, 6(4):

The Malaysian Shi'a: A Preliminary Study of Their History, Oppression, and Denied Rights. Mohd Faizal Musa

Malay cultural practices show evidence of the influence of Shi'ism; this suggests a stronger historical presence of Shi'ism than is commonly acknowledged. Applying the oral historiography framework of Jan Vansina, this study unearths evidence of Shi'ism in Malaysia going back centuries through anonymous interviews. It also highlights the contemporary lack of religious freedom that the Shi'a minority in Malaysia faces, particularly after the 2010 raid on the Hauzah Ar Ridha Alaihissalam community centre near Kuala Lumpur. Ultimately, this study hopes to put the situation of the Shi'a in Malaysia today into a larger historical context and refute the argument that Shi'ism is a recent arrival to the Malay archipelago.

A Study on the Notions of 'Ali ibn Abi Talib in Malay Popular Culture. Majid Daneshgar, Faisal Bin Ahmad Shah, Zulkifli Bin Mohd Yusoff, Nurhanisah Senin, Siti Fairuz Ramlan, Mohd Roslan Bin Mohd Nor

This article will explore the special position given to 'Ali ibn Abi Talib in traditional Malay martial arts as well as marriage customs, and will show how ideas generated in other parts of the Islamic world – such as the futuwah tradition – evolved into uniquely Malay forms of religious and cultural expression which transcend sectarian bounds.

McGill J. of Middle East Studies . <http://www.mjmes.com/>

Staff and contributors come from both graduate and undergraduate programmes in Middle East Studies, Islamic Studies, Political Science, Economics, Anthropology, History, Jewish Studies, and other disciplines.

2009 dan 2010: Tiada

2011-2012: Tak tercapaian

Middle East Journal. Middle East Inst.

http://muse.jhu.edu/journals/the_middle_east_journal/

The oldest peer-reviewed publication dedicated solely to the study of the Middle East. First printed in 1947, on the area from Morocco to Pakistan and including Central Asia. The Journal provides the background necessary for an understanding and appreciation of the region's political and economic development, cultural heritage, and ethnic and religious diversity.

2013, 67(3):

Russia and the Persian Gulf: Trade, Energy, and Interdependence. Katerina Oskarsson, Steve A. Yetiv
The Price of Peace: A Reevaluation of the Economic Dimension in the Middle East Peace Process.

Robert Mason

The Future of Arms Control in the Middle East. Bilal Y. Saab

2013, 67(4):

The "Special Means of Collection": The Missing Link in the Surprise of the Yom Kippur War. Uri Bar-Joseph

Understanding the Success of Mass Civic Protest in Tunisia. Michele Penner Angrist

The Changing Saudi Energy Outlook: Strategic Implications. Gawdat Bahgat

Egypt: Diplomacy and the Politics of Change. Robert Bowker

Middle East Quarterly (Pro-Zionist Journal)

2013, 20(3):

Islam's Hatred of the Non-Muslim. David Bukay

Did Jews Abandon the Temple Mount? F.M. Loewenberg

Can an Indonesian Model Work in the Middle East? Paul J. Carnegie

2013, 20(4):

THE RESILIENT JEWISH STATE:

Time Favors Israel. Efraim Inbar

The Palestinian Refugee Problem Resolved. Shaul Bartal

ANKARA'S CHALLENGES

Turkey's Fix for the "Kurdish Problem. Robert Hatem and Mark Dohrmann

The Failure of U.S. Policy toward Damascus. Eyal Zisser

Middle East Studies = Middle East Studies Online Jour

Middle East Studies Online Jour.

2012, 3(1)-3(6): Belum ada

Middle Eastern Studies. Sejak 1964.

Provides the most up-to-date academic research on the history and politics of the Arabic-speaking countries in the Middle East and North Africa as well as on Turkey, Iran and Israel, particularly during the nineteenth and twentieth centuries

2013, 49(3):

Taqrib al-Madhahib – Qaradawi's Declaration of Principles Regarding Sunni–Shi'i Ecumenism. SAGI Polka

The Reinvention of Kemalism: Between Elitism, Anti-Elitism and Anti-Intellectualism. Doğan Gürpınar

2013, 49(4):

Between Nationalism, Modernism and Secularism: The Ambivalent Place of 'Alevi Identities'. Talha Kose

2013, 49(5):

Britain's Return to Libya: From the Battle of al-Alamein in the Western Libyan Desert to the Military Intervention in the 'Arab Spring' Upheaval. Yehudit Ronen

The Political Context of Early Wahhabi Discourse of Takfir. Tarik K. Firro

2013, 49(6):

Remembering History: The Egyptian Discourse on the Role of Jews in the Communist Movements. Rami Ginat
Growth in Per Capita GDP in the West Bank and Gaza 1950–2005. Andrew Schein

Muslim World Jour. of Human Rights

2013, 10(1):

Review: Between Feminism and Islam – Human Rights and Sharia Law in Morocco. Ghauri, L.K.
Islamic Law and International Human Rights Norms. Alhargan, Raed Abdulaziz

Rev of Middle East Studies

It includes essays and approximately 100 reviews of books, audiovisuals, music, and software per issue, as well as the annual presidential address and MESA's financial statement

2012, 46(2): Researching Western Muslims
Western Muslim integration
The Politics of Western muslims

Studia Islamica – dwibahasa: Perancis dan Inggris

It offers to the learned public, and not to Islamic scholars only, papers written by qualified specialists on subjects from all sections of the vast field of Islamic studies.

2013, 108(2):

The Silent Qur'an and the Speaking Qur'an: History and Scriptures through the Study of Some Ancient Texts. Mohammad Ali Amir-Moezzi

Studies in Contemporary Islam. Youngstown State Univ.

Nampaknya, sejak 2009, tiada penerbitannya.

Studies in Islam and the Middle East

2010, 7(2): tak tercapaian

The Muslim World

2012, 102(3-4): **Special Issue: The Ontology of the Soul in Medieval Arabic Thought. Special Editor: Ayman Shihadeh**

Avicenna: The Metaphysics of the Rational Soul . Dimitri Gutas
Classical Ash'arī Anthropology: Body, Life and Spirit . Ayman Shihadeh
Receptive to Reality: Al-Ghazālī on the Structure of the Soul . Taneli Kukkonen
Fakhr al-Dīn al-Rāzī on the Soul: A Critical Approach to Ibn Sīnā. Jules Janssens
Averroes on the Ontology of the Human Soul . Richard C. Taylor

Jurnal Sejarah dan Falsafah Agama & Islam

International Jour. for Philosophy of Religion. Metaphysical Theology and Ethics. Lihat *Sophia*

Internat. Jour. for Philos. of Religion.

The International Journal for Philosophy of Religion (IJPR) provides a medium for the exposition, development, and criticism of important philosophical insights and theories relevant to religion in any of its varied forms. It also provides a forum for critical, constructive, and interpretative consideration of religion from an objective philosophical point of view.

2011, 70, Issue 2-3:

Issue 2:

Evil and the many universes response. Jason Megill

Issue 3:

Evil, fine-tuning and the creation of the universe. Dan Dennis

International Journal for the Philosophy of Religion and Theology

Articles include Philosophy of Science and Social Science, The Philosophy of Logic and Language, Philosophy of Physics, Philosophy of Mathematics, The Rise of Modern Logic.

2014, 2(1):

A Constructivist Search for Knowledge and Truth John-Okoria Ibhakewanlan

The Understanding of Filipino Christian on the Doctrine of the Trinity and Incarnation Dr. Mohammad Nashief S. Disomimba

Jour. of Islamic Philosophy

2014: belum terbit

Jour. of Sufi Studies, Brill

An international scholarly forum for research on Sufism. Taking an expansive view of the subject, the journal brings together all disciplinary perspectives. It publishes peer-reviewed articles and book reviews on the historical, cultural, social, philosophical, political, anthropological, literary, artistic and other aspects of Sufism in all times and places

2013, 2(2):

The Heart of Wang Daiyu's Philosophy: The Seven Subtleties of Islamic Spiritual Physiology. Kristian Petersen

Jour. of the History of Sufism (JHS) , The –mulai 2000. Dwibhasa: Inggeris & Perancis

An annual publication which publishes scholarly articles relating to the history of Islamic mysticism and of Sufi lineages all over the Muslim world. Due to its interdisciplinary nature, articles dealing not only with history, but also with literature, philology, political science, economics, anthropology, sociology, folklore, theology, philosophy, fine arts, architecture, and ethnomusicology are encouraged

2014: belum terbit

Religious Studies, An Internat. J. for the Philos. of Religion. CUP

<http://journals.cambridge.org/action/displayJournal?jid=RES>

2013, 49(3):

Egoism or the problem of evil: a dilemma for sceptical theism. BENJAMIN T. RANCOURT

A phenomenological challenge to 'enlightened secularism'. IAN JAMES KIDD

2013, 49(4):

Himma on the Free-Will Argument: a critical response. ANDERS KRAAL

Descartes's sceptical theism. THADDEUS S. ROBINSON

Religious naturalism and its rivals. MIKAEL STENMARK

Religious Studies: An International Journal for the Philosophy of Religion and Theology

Tidak tercapaian

Sophia. International Jour. of Philosophy and Tradition

Sophia has provided a forum for discussions in philosophy and religion, focusing on the interstices between metaphysics and theological thinking. The discussions encompass the wider ambience of the sciences ('natural' philosophy and human/social sciences), ethical and moral concerns in the public sphere, critical feminist theology and cross-cultural perspectives. *Sophia's* cross-cultural and cross-frontier approach is reflected not only in the international composition of its editorial board, but also in its consideration of analytic, continental, Asian and indigenous responses to issues and developments in the field of philosophy of religion.

2013, 52(3):

Buddhist Fictionalism. Mario D'Amato

Theology, History, and Religious Identification: Hegelian Methods in the Study of Religion. Kevin J. Harrelson

Explaining Religion (Away?) Jonathan Jong

52(4):

God, Time and the Kalām Cosmological Argument. Christopher Alan Bobier

From an Existentialist God to the God of Existence. The Theological Conjectures of Hans Jonas. Fernando Suárez Müller

Sense in Competing Narratives of Secularization: Charles Taylor and Jean-Luc Nancy. Alexander C. Karolis

Sufi. Jour. of Mystical Philosophy & Practice

2013, 84:

A Body Made Holy / Science, Body and Ritual. Rebecca Sachs Norris

Sufism Journal

2011: belum terbit

***World J of Islamic History* – dwibahasa: Arab dan Inggeris, sejak 1995**

2011, 1(1): Tiada sejak 1999

World Journal of Islamic History and Civilization (WJIHC).

<http://idosi.org/wjihc/online.htm>

A refereed journal published by the International Digital Organization for Scientific Information (IDOSI). The aim of WJIHC is to promote scholarly scientific research on Islamic History and Civilization within interdisciplinary and multidisciplinary approaches. The scope of the journal covers classical to modern studies on Islam and Muslims which may include the area of history, geography, socio-politics, socio-economics, the two core sources, arts, laws, gender, thoughts, leadership and civilizational studies. Other areas may also be considered within the frame of Islamic History and Civilization.

2013, 3(3):

Iraq under the Ottomans and Early Nationalist Organisations. Mutahira

Reflects of Humanism in the Quatrains of Omar Khayyam and Heidegger's Existentialism. Tahereh Jaberizadeh

Incorporating Contemporary Social Sciences with Islamic Philosophy. Muhammad Junaid Nadvi

The Russian Neo-Eurasianism, the West and the Reconstruction of Islamic Civilization in Alexander Dugin's Geopolitical Doctrines. Ataullah Bogdan Kopanski

2013, 3(4):

Effect of Malay-China Trade Relations During the Malacca Sultanate on the Emergence of Chinese Peranakan Community. Suhaila Abdullah

Jurnal SAKTI

AJISS

2013, 30(1):

The authority of the Sunnah according to quranic text.

The third-sector led of economic model: Scope of Islamic entrepreneurship

2013, 30(2):

The Islamisation English literary studies: A postcolonial approach

Critical reassessment of Huntington's "clash of civilization" thesis

Humanity as homo culturus.

2013, 30(3):

Contemporary Islamic education discourse and the philosophy of empowerment

Islamophobia, Euro-islam, Islamism, post-islamism: Changing patterns of secularism in Europe

2013, 30(4): **Special Issue on the Arab Spring** .

Arabic Scs & Philos. – dwibahasa: Perancis dan Inggeris

An international journal devoted to the Arabic sciences, mathematics and philosophy in the world of Islam between the eighth and eighteenth centuries, in a cross-cultural context. In 2009, the journal extended its scope to include important papers **on scientific modernization from the nineteenth century in the Islamic world**. Together with original studies on the history of all these fields, *ASP* also offers work on the inter-relations between Arabic and Greek, Indian, Chinese, Latin, Byzantine, Syriac and Hebrew sciences and philosophy. Casting new light on the growth of these disciplines, as well as on the social and ideological context in which this growth took place, *ASP* is essential reading for those interested in these areas.

2013, 23(2):

Tiada yang menarik

Arab Studies Quaterly

A publication of the Association of Arab-American University Graduates. A platform for academic research to counter anti-Arab propaganda veiled by academic jargon. Since its inception, ASQ has been a refereed academic journal that publishes articles on the Arabs, their history and social and political institutions

2014, 36(3):

End of Al-Assad, Or of Erdogan? Turkey and the Syrian Uprising . Jamal Wakim

Counter-Orientalism: Retranslating the "Invisible Arab" in Leila Aboulela's *The Translator* and Lyrics Alley

2014, 36(4): belum terbit

Ars Orientalis

2013, 43: belum terbit

Medical J. of Islamic World Acad of Sc – sejak 1988. <http://www.ias-worldwide.org/journal.html>

2012, 20(1)-20(3): tak tercapaian

Middle-East J. Scientific Research (MEJSR)

Majalah bulanan. Berita penyelidikan di Timur tengah

Sc & Islam. Canadian Islamic Centre.

2012, 10(2):

Imam Muhammad Ibn al-Hasan al-Shaybani on Earning a Livelihood:

Seven Excerpts from his Kitab al-Kasb. Adi Setia

Inner and Outer Nature: An Islamic Perspective on the Environmental Crisis Munjed M. Murad

Sociology of Islam Journal. Brill.

The Journal provides an international scholarly forum for research related to the religion and culture of Islam, Muslim societies, and social issues related to Muslims in socio-political context. Decidedly rooted in the sociological perspective, *SOI* takes an expansive and global view of this broad subject matter

2014: 1(3-4)

Perspectives on the Gülen Movement. Gary Wood and Tugrul Keskin

Approaching a Sociology of Fethullah Gülen. Joshua D. Hendrick

“Is Hizmet Liberal?” Mediations and Disciplines of Islam and Liberalism among Gülen Organizations in Istanbul. Jeremy F. Walton

The Netherlands and the Gülen movement. Martin van Bruinessen

The Sohbet: Talking Islam in Turkey. Smita Tewari Jassal

Said Nursi’s Notion of ‘Sacred Science’: Its Function and Application in Hizmet High School Education. Caroline Tee and David Shankland

What is the Hizmet Movement? Contending Approaches to the Analysis of Religious Activists In World Politics. Sabine Dreher

The Sociology of Islam and Muslim Societies Newsletter: Winter 2011

The major aim of this network is to study and understand the sociological aspects of Islam and Muslim Societies. In this context, the concept of Sociology of Islam has been borrowed from Dr. Ali Shariati, whereas the concept of Muslim Societies was borrowed from Ernest Gellner's argument. We believe that these two scholars represent core aspects of current changes in Islam. Both scholars rejected the Orientalist understanding of Islam and Muslims. Therefore, we take a similar approach in this network.

2012. Newsletter No. 8: Tiada penerbitannya

Jurnal Undang-Undang

Arab Law Quarterly – Brill online . dwibahasa: Perancis dan Inggeris

The leading English-language legal publication in its field, Arab Law Quarterly covers all aspects of Arab laws, both Shari'a and secular. It provides authoritative articles on the laws and legal developments throughout the twenty countries of the Arab world, notes on recent legislation and case law, guidelines on future changes, and reviews of the latest literature in the field.

2013, 27(3):

Classification of Contractual Agreements in Comparative and Islamic Jurisdictions: Does it Make Any Sense? Mahmoud Fayyad

Current Practices of Saudi Shareholder’s Rights: A Case for Reform. Faleh Salem al-Kahtani

Dynamic Approach to the Shari’ah: A Case Study of Ijtihād and its Application in Contemporary Society. Abdulmajeed Hassan Bello

2013, 27(4):

Analysing the Islamic Prohibition on Ribā: A Prohibition on Substance or Form? Hamid Harasani

Commercial Arbitration under Investment Treaties and Contracts: Its Importance and Danger in the Arab World. Lafi Daradkeh

Islamic Law & Soc.

Islamic Law and Society provides a forum for research in the field of classical and modern Islamic law, in Muslim and non-Muslim countries. *Islamic Law and Society* has established itself as an invaluable resource for the subject both in the private collections of scholars and practitioners as well as in the major research libraries of the world. *Islamic Law and Society* encourages discussion on all branches of Islamic law, with a view to promoting an understanding of Islamic law, in both theory and practice, from its emergence until modern times and from juridical, historical and social-scientific perspectives. *Islamic Law and Society* offers you an easy way to stay on top of your discipline.

2013, 20(3):

Negation of Paternity in Islamic Law between Li'an and DNA Fingerprinting. Ayman Shabana

Muslim Women in Indonesian Religious Courts. Euis Nurlaelawati

Judicial Practice in Islamic Family Law and Its Relation to 'Urf (Custom) in Northern Nigeria: Abdulmumini A. Oba

2013, 20(4):

Sultan, Scholar, and Sufi: Authority and Power Relations in al-Suyūṭī's Fatwā on Waqf. Rebecca Skreslet Hernandez

Is al-Andalus Different? Jocelyn Hendrickson

Redefining Islamic Tradition: Etty Terem

Jour. of Islamic Law and Culture

2012, 14(1-3): belum terbit

%%%%%%%%%

Jurnal tanpa lamannya (Ada 60-an buah judul)

Sumber utama: Islamic Studies Journals. <http://souaiaia.com/journals.aspx>

Al-Islam. (The Hague)

Aligarh Jour. of Islamic Thought, Aligarh Muslim Univ., India – history & Philosophy -- sejak 1988

Arabia: the Islamic world review

Bulletin Critique des Annales Islamologiques

Bulletin of the Henry Martyn Institute of Islamic Studies

Bulletin of the Institute of Islamic Studies – Aligarh, sejak 1957

Bulletin on Islam and Christian-Muslim Relations in Africa

Cuadernos de Historia del Islam

Hamdard Islamicus

Abraham, Our father in faith? A reflection on Christian-Muslim consociation , Prof. A. H. Johns

ILAM Arastirma Dergisi/Journal of Islamic Studies (Turki)

Indian journal of studies in philosophy

Institute of Muslim Minority Affairs Journal. <http://tandf.co.uk/carfax/13602004.html>

Internat. Jour. of S & T. Amer. Muslim Scientists and Engineers sejak 1986 (Dahulunya *The Muslim Scientist* 1969)

Internat. Jour. on the Unity of the Sciences. International Cultural Foundation -- sejak 1988.

Islam and Muslim Societies -a Social Sc. Jour.- sejak 2005;.

Islam and the Modern Age

Islam Arastirmalari Dergisi: Turkish Journal of Islamic Studies

Islam et Societes au Sud du Sahara

Islamic . (Lipsiae) 1925

Islamic Quarterly. A Rev. of Islamic Culture, London --- sejak 1954

Islamic University. Quarterly academic journal = al-Jamiat al-Islamiya (London) 1994

Islamic Academy of Sciences, The . (Amman):

Journal of Islamic Academy of Sciences , sehingga 1998?

Islamic and comparative law quarterly. (Hanmdard Nagar) , selepas 1992 dinamai *Islamic and Comparative Law Review*

Islamic and Comparative Law Review, India -- sejak 1974

Islamic and Compartive Law Review. Menyamb.: *Islamic and comperative law quarterly*. (New Delhi) 1992

Islamic culture forum . (Tokyo:Islamic) 1974

Islamic culture:an English quarterly . (Hyderabad) 1927 . Berhenti 2004?

Islamic Culture (sudah tiada selepas vol 97, 1997?)

Islamic education . (Lahore) 1968

Islamic future monthly, The . (Riyadh) 1985

Islamic geography . (Frankfurt) 1992

Islamic Horizons

Islamic Jour. ---Islamabad. Sejak 1960. (sudah tiada?!)

Islamic literature . (Lahore) 1950

Islamic order quarterly . (Karachi) 1979

Islamic perspectives . (New Delhi) 1984

Islamic quarterly . (London) 1954

Islamic research foundation, inc. (Kentucky)

Islamic Review , London sejak 1913

Islamic studies . (Islamabad) 1962

Islamic studies . (Karachi) 1962

Islamic tetkikleri eristitusa dergist . (Istanbul) 1953

Islamic thought and scientific creativity : a quarterly journal of the COMSTECH sejak 1990

Islamic world defence . (London) 1981

Islamic world medical journal . (London) sejak 1985

Islamic world review, The. Lihat: *Arabia: the Islamic world review* .

Islamochristiana, sejak 1975

Jerusalem Studies in Arabic and Islam

Jour. of Algerian Studies sejak 1993. Kemudian digabungkan dengan *Journal of North African Studies*

Jour. of Horizons of Islamic Thought and Civilizations

Jour. of Islamic Law Review

Jour. of Islamic Medical Assoc. (JIMA) –Islamic Med. Associa. of N. Amer. Sejak 1967/Interna. Inst. of Islamic Med. (IIIM) sejak 1993

Jour. of Islamic Science, MAAS, Aligarh

Jour. of the Research Soc. of Pakistan – history & philosophy -- sejak 1964

Jour. of Sciences, Islamic Republic of Iran

Jour. for Islamic Studies, Rande Afrikaans Univ. -- sejak 1981

Karachi University Journal of Islamic Studies, sejak 1991

Miscelanea de Estudios Arabes y Hebraicos: Seccion Hebreo
Muslim Education Quarterly, London --- sejak 1984.

Pakistan Journal of Islamic Academy of Sciences 1991-2002 sahaja? -
Periodica Islamica (sudah berkubur)

Revue des Études Islamiques

Science, Technology and Development, Pakistan Council for S & T - sejak 1982
S & T in the Islamic World, Pakistan Council for S & T --- sejak 1983
Studies in Islam

The Jour. of Islamic Medical Association of North America -- sejak 1969
The Jour. of the Ancient Near Eastern Society -- sejak 1971
The Muslim World Book Review, The Islamic Foundation, London -- sejak 1980

%%%%%%%%%

Bukan Jurnal/Majalah Kelslaman

The Internat. Jour. of Conflict Management, 3-R Exec. Systems -- sejak 1990
The Jour. of Developing Areas, Western illinois Univ. --sejak 1967
The Turkish Studies Asso. Bulletin -- sejak 1977

%%%%%%%%%

JUSUR. The UCLA Jour. of Middle Eastern Studies --- sejak 1985
Sudah tiada sejak 1998.

%%%%%%%%%

Bukan jurnal/majalah ilmiah

Islamic Economic Bulletin --sejak 1987 (ini warkah berita sahaja)
Quranulhuda – Islamic Studies. Sejak 1976 (majalah bulanan)
The Light & Islamic Review, Pakistan – sejak 1921 (warkah berita ahmadiyah sahaja)
The Muslim Rev., Madrasat-ul-Waizeen, India – Islamic studies. Sejak 1921 (majalah bulanan sahaja)
Yaqeen International, Darut Tasnif -- sejak 1952
(majalah/akhbar/warkah berita 2 kali sebulan)

%%%%%%%%%

Bukan Jurnal/Majalah

American Jour. of Islamic Finance --- sejak 1991 (institusi kewangan)

%%%%%%%%%

BERITA PENERBITAN JURNAL SN BARAT, BUKAN ISLAM DAN BERCAMPUR

keasanaan (ranking) jurnal Sejarah dan Falsafah (SFS) Barat

- 1) Science jour. US; 2) Psychological Bulletin jour. US; 3) Psychological Review jour. US;
- 4) Journal of Econometrics jour; 5) Science Education Jour. US; 6) Psychological Methods Jour. NL;
- 7) Public Opinion Quarterly J. GB; 8) Annals of the New York Academy of Sciences J. US ;
- 9) Engineering Studies Jour., US; 10) Social Science and Medicine, GB;
- 11) Social Studies of Science Jour. GB; 12) Philosophy and Phenomenological Research Jour., GB;
- 13) Philosophy and Public Affairs Jour. , GB; 14) British Journal for the Philosophy of Science Jour., GB; 15) Journal of Sociolinguistics Jour. GB; 16) Journal of Sex Research Jour., GB;
- 17) Philosophy of Science Jour., US; 18) Qualitative Research Jour. GB;
- 19) European Journal for Philosophy of Science Jour., NL;
- 20) Studies in History and Philosophy of Science Part B - Studies in History and Philosophy of Modern Physics Jour., GB;
- 21) Research in Economic History Jour. US; 22) Isis, US; 23) Daedalus Jour. US;
- 24) Suhayl jour., Es; 25) Journal of East Asian Linguistics, NL; 26) Biology and Philosophy Jour., NL;
- 27) Studies in History and Philosophy of Science Part A Jour., GB;
- 28) Educational Philosophy and Theory Jour., GB;
- 29) Philosophy, Ethics, and Humanities in Medicine, GB;
- 30) Journal of Biomedical Discovery and Collaboration, GB; 31) Foundations of Science Jour. NL;
- 32) Science as Culture Jour. GB; 33) Studia Logica Jour. NL;
- 34) Kennedy Institute of Ethics Journal jour, US; 35) Journal of Interdisciplinary History jour., US;
- 36) Journal of the History of Economic Thought jour., US; 37) Anthropologie jour., FR;
- 38) NanoEthics jour., NL; 39) History of Education jour., GB; 40) Theory and Psychology jour., GB;
- 41) New Ideas in Psychology jour., NL; 42) Epistemologia jour., IT;
- 43) Medical Problems of Performing Artists jour., US; 44) History of Science jour., GB;
- 45) Journal of the History of Biology jour., NL; 46) Science Studies jour., FI;
- 47) Studies in History and Philosophy of Science Part C Studies in History and Philosophy of Biological and Biomedical Sciences jour., GB; 48) Perspectives in Biology and Medicine jour. US;
- 49) European Journal of the History of Economic Thought jour. US;
- 50) Journal for General Philosophy of Science Jour., NL

Sumber: SCImago. (2007). SJR — SCImago Journal & Country Rank.
Retrieved August 10, 2014, from <http://www.scimagojr.com>

Zygon : Journal of Religion and Science – telubahasa (Inggeris, Perancis & Jerman)

2013, 48(3):
a christian naturalism: developing the thinking of gordon kaufman
islam and biomedical ethics

2013, 48(4):

the relevance of emergence theory in the science–religion dialogue
actions and agents: natural and supernatural reconsidered

Jurnal Fal. Hindia dan Tiongkok

Asian Philosophy. An Internat J. of Philoso. Tradition of the East

2013, 23(3):

Dōgen and Wittgenstein: Transcending Language through Ethical Practice. Laura Specker Sullivan
Relation-Centred Ethics in Confucius and Aquinas. Qi Zhao

2013, 23(4):

Special Issue: Popular Buddhism
Buddhist Impact on Chinese Culture. Xing Guang

Contemporary Chinese Thought.

2012, 44(3):

Why Do We Need to Read Some Books About the History of Western Culture? Zhao Fusan
The Position and Influence of Christianity in European Culture: Reality and Mystery. Zhao Fusan
Some Differences Between the Processes of European History and Chinese History. Zhao Fusan
Ultimately, How Do We Know the Essence of Religion? Zhao Fusan

2012, 44(4):

Metaphysics. Yang Guorong
Morality and Human Existence. Yang Guorong

Dao: A Jour. of Comparative Philosophy

2013, 12(3):

Updating Yin and Yang. Michael Slote
Confucian Social Media: An Oxymoron? Pak-hang Wong
On the Conditions of Possibility for Comparative and Intercultural Philosophy. Lin Ma,
Jaap van Brakel
The Virtues, Moral Inwardness, and the Challenge of Modernity. Kai Marchal

2013, 12(4):

Confucianism, Democracy, and the Virtue of Deference. Aaron Stalnaker
Wang Yangming and the Way of World Philosophy. Hwa Yol Jung
Ontic Indeterminacy and Paradoxical Language: A Philosophical Analysis of Sengzhao's Linguistic
Thought. Chien-hsing Ho

Jour. of Chinese Philosophy

2013, 40(3-4):

Introduction: Chinese Philosophy qua Philosophy. Connolly
Philosophy of Learning in Wang Yangming and Francis Bacon. Xinzhong Yao
Sedimentation in Chinese Aesthetics and Epistemology: A Buddhist Expansion of Confucian
Philosophy. Sandra A. Wawrytko
Human Dignity in Classical Chinese Philosophy: The Daoist Perspective. Qianfan Zhang
The Frankfurt School and Chinese Marxist Philosophical Reflections Since the 1980s. Liu Kang
The Changing Status of Chinese Philosophy. Peimin Ni

2013, 40(Supplement):

The Riddle of Creativity: Philosophy's View. Günter Abel
 Notes on the Framework for Comparing Science and Philosophy Across Civilizations. G. E. R. Lloyd
 God's Knowledge and Ours: Kant and Mou Zongsan on Intellectual Intuition. Nicholas Bunnin
 Chinese Philosophy in Systematic Metaphysics. Robert Cummings Neville
 Confucian Ethics in Modernity: Ontologically Rooted, Internationally Responsive, and Integratively Systematic. Chung-ying Cheng
 On Interphilosophical Sino-Western Dialogue in the Contemporary World. Marián Gálik
 Chinese Philosophy in Post-Soviet Russia. Alexander Lomanov
 A Political Constitution for the Pluralist World Society? Jürgen Habermas
 A Reinterpretation and Reconstruction of Confucian Philosophy. Shu-Hsien Liu
 Healing the Planet. Joseph Grange

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Jour. of Indian Philosophy

2013, 41(4):

Mukulabhaṭṭa's Defense of *Lakṣaṇā*: How We Use Words to Mean Something Else, But Not Everything Else. M. Keating

2013, 41(5):

The Correspondence Principle and Its Critics. J. Bronkhorst

An Early Tibetan Commentary on Atiśa's *Satyadvayāvatāra*: Diplomatic Edition with Introduction and Notes. J.A. Apple

Outlines of a Pedagogical Interpretation of Nāgārjuna's Two Truths Doctrine. G. Ferraro

2013, 41(6):

Gauḍapāda on Imagination. S. Timalisina

Myriad Concerns: Indian Macro-Time Intervals (*Yugas*, *Sandhyās* and *Kalpas*) as Systems of Number. W.R. Kloetzli

Defending the Semantic Interpretation: A Reply to Ferraro. M. Siderits & J.L. Garfield

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Australasian Journal of Philosophy

2013, 91(3):

What Russell Couldn't Describe. Fredrik Haraldsen

Liberal Thinking. John Turri

From Combinatorialism to Primitivism. Jennifer Wang

2013, 91(4):

Science's Immunity to Moral Refutation. Alex Barber

Morally, should we prefer never to have existed? Saul Smilansky

The Essentialist Inference. Jesse M. Mulder

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diubah kpd Australasian Journal Philosophy***

Australian Journal of Legal Philosophy. <http://trove.nla.gov.au/work/8643215>

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Australian Jour. of Philosophy

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Biology & Philosophy

2013, 28(4):

The phylogeny fallacy and the ontogeny fallacy. A. Hochman

Extending, changing, and explaining the brain. M.Chirimuuta

2013, 28(5):

More on how and why: cause and effect in biology revisited. K.N.Laland, J.Odling-Smee, W. Hoppitt & T.Uller

Why how and why aren't enough: more problems with Mayr's proximate-ultimate distinction. B.Calcott

Proximate and ultimate causes: how come? and what for? D.Haig

Ultimate explanations concern the adaptive rationale for organism design. A.Gardner

The origins of human cooperation. S.Okasha

2013, 28(6):

Meat made us moral: a hypothesis on the nature and evolution of moral judgment. M.Mameli

Learning, evolvability and exploratory behaviour: extending the evolutionary reach of learning. R.L.Brown

Pluralism in evolutionary controversies: styles and averaging strategies in hierarchical selection theories. R.G.Winther, M.J.Wade & C.C.Dimond

How do you measure pleasure? A discussion about intrinsic costs and benefits in primate allogrooming. Y.I.Russell & Phelps S.

British Journal for the History of Philosophy.

2013, 21(4):

Aristotle on Sounds. Mark A. Johnstone

Hume on Curiosity. Axel Gelfert

Fichte on Faith and Autonomy. Benjamin D. Crowe

2013, 21(5):

There must be a First: Why Thomas Aquinas Rejects Infinite, Essentially Ordered, Causal Series. Caleb Cohoe

Reconciling the Stoic and the Sceptic: Hume on Philosophy as a Way of Life and the Plurality of Happy Lives Matthew Walker

Herder's 'Expressivist' Metaphysics and the Origins of German Idealism. Alex Englander

Heidegger's Reception of Kierkegaard: The Existential Philosophy of Death. Adam Buben

2013, 21(6):

God, Mixed Modes, and Natural Law: An Intellectualist Interpretation of Locke's Moral Philosophy. Andrew Israelsen
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 The Role of Attention in Russell's Theory of Knowledge. Fatema Amijee
 International Language and the Everyday: Contact and Collaboration Between C.K. Ogden, Rudolf Carnap, Otto Neurath & James McElvenny

British Jour. for the History of Sc., The. Terbitan Cambridge Univ.

2013, 46(3):

Systems of display: the making of anatomical knowledge in Enlightenment Britain. C. Berkowitz

2013, 46(4):

Giambattista Della Porta and the Roman Inquisition: censorship and the definition of Nature's limits in sixteenth-century Italy. N. Tarrant

Recycling in early modern science. S. Werrett

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2013, 21(4):

Aristotle on Sounds. Mark A. Johnstone

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 'The Egg of Columbus'? How Fourier's social theory exerted a significant (and problematic) influence on the formation of Marx's anthropology and social critique. Hans-Christoph Schmidt am Busch

The Role of Attention in Russell's Theory of Knowledge. Fatema Amijee

International Language and the Everyday: Contact and Collaboration Between C.K. Ogden, Rudolf Carnap, Otto Neurath & James McElvenny

British Journal for the Philosophy of Science, The

2013, 64(3):

What Makes a Scientific Explanation Distinctively Mathematical? M. Lange

Social Norms and Game Theory: Harmony or Discord? C. Paternotte & J. Grose

Climate Models, Calibration, and Confirmation. K. Steele & C. Werndl

Methodology in Biological Game Theory. S. M. Huttegger & K. J. S. Zollman

2013, 64(4):

Against Structuralist Theories of Computational Implementation. M. Rescorla
 Objective Probability in Everettian Quantum Mechanics . A. Wilson
 Popper's Measure of Corroboration and $P(h|b)$. D. P. Rowbottom
 Identity, Asymmetry, and the Relevance of Meanings for Models of Reduction . R. van Riel
 Sustaining a Controversy: The Non-classical Ion Debate . W. Goodwin
 Pretense, Mathematics, and Cognitive Neuroscience . J. Tallant

Canadian Journal of Philosophy, The

2013, 43(3):

In the beginning was the doing: the premises of the practical syllogism. E. Wiland
 The absolutism problem in On Liberty. P. N. Turner
 Skeptical hypotheses and moral scepticism. J. May
 A Humean theory of moral intuition. A. Kauppinen
 Critical notice of Aaron James, *Fairness in Practice: A Social Contract for a Global Economy*. M. Rissea & G. Wollner

2013, 43(4):

Descartes' Causal Principle and the Case of Body-to-Mind Causation. R. De Rosa
 Acts, ideas, and objects in Berkeley's metaphysics. M. Frankel

2013, 43(5): **Special Issue: Essays on the Nature of Propositions**

Cth:

The metaphysics of propositional constituency. L. Keller
 What are Propositions? M. Richard
 Unnecessary existents. J. Spencer

Christian Bioethics

2013, 19(2): **Abortion: A Key-Stone of Contemporary Secular Culture**

Cth:

How Feminism Went Wrong: Abortion as the Price for Conformity with the Male Model. Frederica Mathewes-Green

2013, 19(3): **Assessing the Spirit**

Cth:

Lost in Translation: Spiritual Assessment and the Religious Tradition. Emily K. Trancik

Continental Philosophical Review

2013, 46(3):

Phenomenology as a way of life? Husserl on phenomenological reflection and self-transformation. H. Jacobs
 The coming of history: Heidegger and Nietzsche against the present. A. J. Mitchell
 The ethics of relationality: Judith Butler and social critique. C. Culbertson

2013, 46(4):

Technology, knowledge, governance: The political relevance of Husserl's critique of the epistemic effects of formalization. P. Woelert

Cosmos and History: The Jour. of Natural and Social Philosophy

2013, 9(2):

Bridging the "Two Cultures": Merleau-Ponty and the Crisis in Modern Physics. Steven M Rosen

21st Century Speculative Philosophy: Reflections on the “New Metaphysics” and its Realism and Materialism. Leon Niemoczynski
 Addressing the Conflict Between Relativity and Quantum Theory: Models, Measurement and the Markov Property. Gareth Ernest Boardman
 Natural Sciences: Definitions and Attempt at Classification. Yury Viktor Kissin
 The Genome as the Biological Unconscious – and the Unconscious as the Psychic ‘Genome’: A Psychoanalytical Rereading of Molecular Genetics. Hub Zwart

Economics and Philosophy

2013, 29(3):

measuring group fitness in a biological hierarchy: an axiomatic social choice approach. *Walter Bossert*¹, *Chloe X. Qia* and *John A. Weymark*
 the futile search for true utility. *Roberto Fumagalli*

In traditional decision theory, utility is regarded as a mathematical representation of preferences to be inferred from agents’ choices. In the recent literature at the interface between economics, psychology and neuroscience, several authors argue that economists could develop more predictive and explanatory models by incorporating insights concerning individuals’ hedonic experiences. Some go as far as to contend that utility is literally computed by specific neural areas and urge economists to complement or substitute their notion of utility with some neuro-psychological construct. In this paper, I distinguish three notions of utility that are frequently mentioned in debates about decision theory and examine some critical issues regarding their definition and measurability. Moreover, I provide various empirical and conceptual reasons to doubt that economists should base decision theoretic analyses on some neuro-psychological notion of utility.

public policy and the conditional value of happiness. Jan-Willem van der Rijt

Environmental Philosophy. The Journal of the International Association for Environmental Philosophy

2013, 10(2):

Elisa Aaltola, Empathy, Intersubjectivity, and Animal Philosophy

European Jour. of Analytic Philosophy

2013, 9(2):

An Argument Against Epiphenomenalism. Jason Megill
 Expression and Transparency in Contemporary Work on Self-knowledge. Ángel García Rodríguez
 How a Modern-day Hume Can Reject a Desire Categorically: A Perplexity and a Theoretically Modest Proposal. Regan Lance Reitsma

European Jour. of Philosophy

2013, 21: Issue Supplement S3

Book Rev.

2013, 21(3):

Naturalness, Representation and the Metaphysics of Truth. Douglas Edwards
 Why Reasons Skepticism is Not Self-Defeating. Stan Husi
 Hybrid Expressivism and the Analogy between Pejoratives and Moral Language. Ryan J. Hay

2013, 21: Issue Supplement S4

Book Rev.

2013, 21(4):

Kierkegaard and the Search for Self-Knowledge . Daniel Watts
In Defense of Relational Direct Realism. Kenneth Hobson
Bodily Thought and the Corpse Problem . Steinvör Thöll Árnadóttir
The Continuity of Consciousness . Oliver Rashbrook
Natural Rights to Welfare. Siegfried Van Duffel

European Journal for Philosophy of Science

2013, 3(2):

Beauty in science: a new model of the role of aesthetic evaluations in science. Ulianov Montano Gauge
symmetry breaking in gauge theories—in search of clarification. Simon Friederich
In defence of the value free ideal. Gregor Betz
Is it possible to measure happiness? Erik Angner
Overextension: the extended mind and arguments from evolutionary biology. Armin W. Schulz

2013, 3(3):

Emergence in effective field theories. J. Bain
Should causal models always be Markovian? The case of multi-causal forks in medicine. D. Gillies &
A. Sudbury
The epistemology of thought experiments: A non-eliminativist, non-platonic account. H. Clatterbuck
Playing with networks: how economists explain. C. Marchionni
Carnap and the compulsions of interpretation: Reining in the liberalization of empiricism. S. Sarkar

European Journal for Philosophy of Religion

2013, 5(3):

God, Evil, and Alvin Plantinga on the Free-Will Defense. Ciro DE FLORIO & Aldo FRIGERIO
Cantorian Infinity and Philosophical Concepts of God. Joanna VAN DER VEEN & Leon HORSTEN
Generic Theistic Reliabilism. Francis JONBÄCK
The Theistic Argument from Beauty: A Philonian Critique. Brian RIBEIRO

2013, 5(4):

The Non-Aristotelian Virtue of Truth from the Second-Person Perspective. Andrew PINSENT
Morality, the Other and Third Persons. Eva BUDDEBERG

History and Philosophy of Logic -- dwibahasa: Jerman dan Inggris

2013, 34(3): **Special Issue: Frege's Philosophy of Mathematics and Language**

Cth.

INTRODUCTION: Introduction to the Special Issue “Frege's Philosophy of Mathematics and
Language”. Valentin Sorin Costreie
Anti-Naturalism: The Role of Non-Empirical Methods in Philosophy. Aaron Barth

2013, 34(4):

The Emergence of Logical Formalization in the Philosophy of Religion: Genesis, Crisis, and
Rehabilitation. Anders Kraal

History and Philosophy of Life Sciences

2013, 35(3):

Sex on a Slide: Antoine Lacassagne and the Search for a Microscopic Definition of Masculinity and
Femininity. Ilana Löwy

About the New Significance and the Contingent Meaning of Biological Material and Data in Biobanks.
Michaela Th. Mayrhofer,

2013, 35(4):

Autonomous Mathematical Models: Constructing Theories of Metabolic Control. Josephine Donaghy
Tracing Organizing Principles: Learning from the History of Systems Biology. Sara Green and Olaf
Wolkenhauer

When do Models Provide Genuine Understanding, and Why does it Matter? Antonio Diéguez

Internat. Jour. of Applied Philosophy

2013, 27(2):

Elaine E. Englehardt, Michael S. Pritchard, Teaching Practical Ethics

Luigi Saccà, A Biophilosophical Model of Human Dignity: The Argument from Development in a
Four-Dimensionalist Perspective

International Jour. for Philosophy of Chemistry

2013, 19(2):

František Wald's Empiricism. Jaap van Brakel

Jour. of Applied Philosophy

2013, 30(3): **Special Issue: Toleration and Respect**

Cth:

Are Toleration and Respect Compatible? Ian Carter

Will the Real Tolerant Racist Please Stand Up? Magali Bessone

A Matter of Respect: On Majority-Minority Relations in a Liberal Democracy. Emanuela Ceva1 and
Federico Zuolo

Does Religion Deserve Our Respect? Colin Bird

2013, 30(4):

Pogge on Poverty: Contribution or Exploitation? Gerhard Øverland

'Radical Interpretation' and the Assessment of Decision-Making Capacity. Natalie F. Banner and
George Szukler

Jour. for General Philosophy of Sc. – dwibahasa: Jerman dan Inggris

2013, 44(2):

Introduction: On the Philosophy of Science in Practice. Marcel Boumans, Sabina Leonelli

Technology and Epistemic Possibility. Isaac Record

The Philosophy of Interdisciplinarity: Sustainability Science and Problem-Feeding. H. Thorén & J.
Persson

Science and Fiction: Analysing the Concept of Fiction in Science and its Limits. Ann-Sophie Barwich

What is Scientific Progress? Lessons from Scientific Practice. Moti Mizrahi

Jour. of Med. & Philos/ Jour. of Medicine & Medical Philosophy

2013, 38(4):

Why Randomized Interventional Studies. Adam La Caze

The Limits of Social Justice as an Aspect of Medical Professionalism. Thomas S. Huddle

The Dead Donor Rule: A Defense. Samuel C. M. Birch

The Social Model of Disability: Dichotomy between Impairment and Disability.

Dimitris Anastasiou and James M. Kauffman

2013, 38(5):

A Framework for Understanding Medical Epistemologies. George Khushf
The Role of Emotions in Clinical Reasoning and Decision Making. James A. Marcum
The Role of Measurement in Establishing Evidence. Leah McClimans
A Cause without an Effect? Primary Prevention and Causation. Halley S. Faust
“Choosing Wisely” to Reduce Low-Value Care: A Conceptual and Ethical Analysis. J. S. Blumenthal-Barby

2013, 38(6):

Innovative Surgery and the Precautionary Principle. Denise Meyerson
Rethinking Voluntary Euthanasia. Byron J. Stoyles and Sorin Costreie
Pragmatism, Metaphysics, and Bioethics: Beyond a Theory of Moral Deliberation. Matthew Pamental

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2013, 47(3):

Liberal Education and the Teleological Question; or Why Should a Dentist Read Chaucer? Kenneth B. McIntyre
Feyerabend on Science and Education. Ian James Kidd
We Made Progress: Collective Epistemic Progress in Dialogue without Consensus. Clinton Golding
The Value of the Arts. Nigel Tubbs
Wittgenstein, Social Views and Intransitive Learning. Steinar Bøyum

2013, 47(4):

Buddhism and Autonomy-Facilitating Education. Jeffrey Morgan
Lockean Social Epistemology. Lisa McNulty
Praxis Exiled: Herbert Marcuse and the One Dimensional University. Joseph Cunningham
Learning and Teaching in Uncertain Times: A Nietzschean Approach in Professional Higher Education. Henriëtte Joosten
Celebrating Moderate Dualism in the Philosophy of Education: A Reflection on the Hirst-Carr Debate. Khosrow Bagheri Noaparast
Who Should Go to University? Justice in University Admissions. Ben Kotzee and Christopher Martin

Jour. of Philosophy and History of Education (SOPHE)

2014, 64: belum terbit

Journal of Philosophy, Science & Law. The

2013, 14: blum terbit

Paideusis: International Jour. in Philosophy of Education

2012, 21(2): **Special Themed Issue: Contemplative Practice, Education, and Socio-Political Transformation (Part One)**

Cth:

Teaching as Contemplative Professional Practice. Thomas Falkenberg
Recovering Ancient and Medieval Contemplative Taxonomies as an Alternative to Bloom's Taxonomy of Educational Objectives. Sean Steel

Philosophy of Mathematics Education Journal

2014,28: blum terbit

Jour. of Theoretical and Philosophical Psychology

2013, 33(3): **Special Issue: Post/Coloniality and Subjectivity**

Cth:

Fanonian ambivalence: On psychoanalysis and postcolonial critique. Hook D. & Truscott R.

2013, 33(4):

Aristotle's account of moral development. Silverstein A. & Trombetti I.

Creative thought as blind variation and selective retention: Why creativity is inversely related to sightedness. Simonton D.K.

Self and others in the field of perception: The role of micro-dialogue, feeling, and emotion in perception. Burkitt I.

Logos: Jour. of Catholic Thought and Culture

2013, 16(3): Tidak tercapaikan

2013, 16(4):

Edward T. Oakes, SJ, Lab Life: Vitalism, Promethean Science, and Mary Shelley's *Frankenstein*

An Empirical Critique of Empiricism. Richard De Brasi and Joseph R. Laracy

Against Ideology: Gabriel Marcel's Philosophy of Vocation. Terence Sweeney

Medicine, Healthcare and Philosophy: A European Jour.

2013, 16(3):

Priority setting in health care: trends and models from Scandinavian experiences. Bjørn Hofmann

Defining disability: metaphysical not political. Christopher A. Riddle

The philosophies of psychiatry: empirical perspectives. Alan S. G. Ralston

Plausibility and evidence: the case of homeopathy. Lex Rutten, Robert T. Mathie, Peter Fisher...

2013, 16(4):

The diversity of bioethics. Henk ten Have & Bert Gordijn

Respect for cultural diversity in bioethics is an ethical imperative. S. Chattopadhyay & R. De .es

Against culturally sensitive bioethics. Tomislav Bracanovic

Balancing the principles: why the universality of human rights is not the Trojan horse of moral imperialism. Stefano Semplici

Religious and cultural legitimacy of bioethics: lessons from Islamic bioethics. Ayman Shabana

The relative importance of undesirable truths. Lisa Bortolotti

Metaphilosophy

2013, 44(3):

What is A Philosophical Question? Luciano Floridi 013, 44(4):

Whither Philosophy? Robert Stern

Philosophy of Science A Personal Peek into the Future .Steven French and Michela Massimi

The Future of Philosophy. Tim Mulgan

Philosophy Unbound: The Idea of Global Philosophy. Thom Brooks

Scientific Philosophy, Mathematical Philosophy, and All That. Hannes Leitgeb

Trends and Progress in Philosophy . Matti Eklund

2013, 44(4):

Situating Moral Justification: Rethinking the Mission of Moral Epistemology . A. M. Jaggar & T. W. Tobin
 Naturalizing Moral Justification: Rethinking the Method of Moral Epistemology.T. W. Tobin & A. M. Jaggar
 In Defense of a Broad Conception of Experimental Philosophy.David Rose and David Danks
 Epistemic Responsibility and Critical Thinking. Anand Jayprakash Vaidya
 2013, 44(5):
 The Reliability of Armchair Intuitions . Krist Vaesen, Martin Peterson and Bart Van Bezooijen
 Philosophy Upside Down? Peter Baumann
 Rorty's Debt to Sellarsian Metaphysics: Naturalism, Secularization, and the Enlightenment.C. B. Sachs

Metascience: An international Rev. Jour.for History, Philosophy and Social Studies of Science.

2013, 22(3): **Essays & books Rev/Sympos**

Book Sympos:

Historical and philosophical perspectives on quantum chemistry. Hasok Chang, Jeremiah James, Paul Needham, Kostas Gavroglu, Ana Simões

Essay Revs:

The many facets of Everett's many worlds. Guido Bacciagaluppi

Book Rev:

Hermann Minkowski and modern relativity theory. Tilman Sauer

Science or mathematical fiction? Jan Faye

The current relevance of Lysenkoism. Nils Roll-Hansen

Philosophia Matematica

2013, 21(3):

Hilary Putnam's Consistency Objection against Wittgenstein's Conventionalism in Mathematics.

Pieranna Garavaso

Numbers and Everything. Gonçalo Santos

Philosophical Psychology.

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2013, 26(4):

Tracking instability in our philosophical judgments: Is it intuitive? Jennifer Wright

The Sphinx story: How the cognitive sciences kept repeating an old and questionable anecdote. F.

Keijzer

Why we can't say what animals think. Jacob Beck

2013, 26(5):

Moral intuitions: Are philosophers experts? Kevin Tobia, Wesley Buckwalter & Stephen Stich

2013, 26(6):

Unconscious decisions and free will. Alfred Mele

Lies, damned lies, and statistics: An empirical investigation of the concept of lying. A.J. Arico & D.

Fallis

Conceptualizing physical consciousness. James Tartaglia

Philosophy of Science terbitan Philosophy of Science Assoc.

<http://www.journals.uchicago.edu/toc/philsoci/current>; <http://journal.philsoci.org/>

2013, 80(4):

The Effect of Exchange Rates on Statistical Decisions. M. J. Schervish, T. Seidenfeld, and J. B. Kadane

Building Simulations from the Ground Up: Modeling and Theory in Systems Biology. M. MacLeod & N. J. Nersessian

The Mechanical Philosophy and Newton's Mechanical Force. Hylarie Kochiras

2013, 80(5):

Reassessing Woodward's Account of Explanation: Regularities, Counterfactuals, and Noncausal Explanations. Juha Saatsi and Mark Pexton

Understanding Nonmodular Functionality: Lessons from Genetic Algorithms. J. Kuorikoski & S. Pöyhönen

Is Race a Cause? Alexandre Marcellesi

An Epistemology of Causal Inference from Experiment. Karen R. Zwier

When to Expect Violations of Causal Faithfulness and Why It Matters. Holly Andersen

The Evolution of Bayesian Updating. Samir Okasha

Pragmatic Interests and Imprecise Belief. Brad Armendt

The Explanatory Relevance of Nash Equilibrium: One-Dimensional Chaos in Boundedly Rational Learning. Elliott Wagner

Are Conservation Laws Metaphysically Necessary? Johanna Wolff

Is the Contingentist/Inevitabilist Debate a Matter of Degrees? Joseph D. Martin

Deep Conventionalism about Evolutionary Groups. Matthew J. Barker and Joel D. Velasco

Human Nature in a Post-essentialist World Grant Ramsey

A Difficulty for Testing the Inner Sense Theory of Introspection. Michael Roche

Bias and Conditioning in Sequential Medical Trials. Cecilia Nardini and Jan Sprenger

Geodesic Universality in General Relativity. Michael Tamir

Presentism as an Empirical Hypothesis. Katherine Brading

When We Do (and Do Not) Have a Classical Arrow of Time. Bryan W. Roberts

On the Debate Concerning the Proper Characterization of Quantum Dynamical Evolution. Michael E. Cuffaro and Wayne C. Myrvold

Do Quantum Objects Have Temporal Parts? Thomas Pashby

Probability Zero in Bohm's Theory. Meir Hemmo and Orly Shenker

The End of the Thermodynamics of Computation: A No-Go Result. John D. Norton

Banyak makalah on "Values in Science" . Cthnya:

The Value of Cognitive Values. Heather Douglas

Values in Science beyond Underdetermination and Inductive Risk. Matthew J. Brown

What Scientists Know Is Not a Function of What Scientists Know. P. D. Magnus

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<http://secure.pdcnet.org/acpaprocc/toc>

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Review of Metaphysics. <http://www.reviewofmetaphysics.org/index.php>

2012, 66(3):

Beyond Kant and Hegel. Ray Liikanen

Spinoza on Truth, Religion, and Salvation. Herman De Dijn

2012, 66(4):

Excellence As Completion in Aristotle's Physics and Metaphysics. Christopher V. Mirus

St. Thomas Aquinas's Commentary on Aristotle's Physics. Leo J. Elders
Subjective Worlds. John Lachs

Social Epistemology. A Journal of Knowledge, Culture and Policy

<http://www.informaworld.com/smpp/title~content=t713765921~db=all>

2013, 27(3-4): Special Issue: Bourdieu and Language

Bourdieuian Reflections on Language: Unavoidable Conditions of the Real Speech Situation. Simon
Susen

Studies in History and Philosophy of Science

Part A. <http://www.sciencedirect.com/science/journal/00393681>

Part B. <http://www.sciencedirect.com/science/journal/13552198>

Part C: <http://www.sciencedirect.com/science/journal/13698486>

Part A: The history, philosophy and sociology of the sciences.

2013, 44(3):

Georg Simmel and naturalist interactivist epistemology of science. Cliff Hooker

Subjectivity and emotion in scientific research. Jeff Kochan

Why do funding agencies favor hypothesis testing? Chris Haufe

Philosophy of natural science from Newton to Kant. Michela Massimi

Three concepts of causation in Newton. Andrew Janiak

Kant and Newton on the a priori necessity of geometry. Mary Domski

The transcendental method from Newton to Kant. Robert DiSalle

Cartesian echoes in Kant's philosophy of nature. Michela Massimi, Silvia De Bianchi

2013, 44(4):

Scepticism, relativism, and the structure of epistemic frameworks. Steven Bland

The silence of the norms: The missing historiography of The Structure of Scientific Revolutions. P. A.
Roth

Scientists and their cultural heritage: Knowledge, politics and ambivalent relationships. Soraya Boudia,
Sébastien Soubiran

Part B: Studies In History and Philosophy of Modern Physics

2013, 44(3):

Multiple-context event spaces and distributions: A new framework for Bell's theorems. Brandon Fogel

Emergence of complementarity and the Baconian roots of Niels Bohr's method. Slobodan Perovic

Hilbert space quantum mechanics is noncontextual. Robert B. Griffiths

Wavefunction reality, indeterminate properties and degrees of presence. Fedor Herbut

Holism and nonseparability by analogy. Aristidis Arageorgis

Entanglement and non-factorizability. James Ladyman, Øystein Linnebo, Tomasz Bigaj

New mathematics for old physics: The case of lattice fluids. Anouk Barberousse, Cyrille Imbert

The arrow of time and the nature of spacetime. George Francis Rayner Ellis

Special Issue Section: The emergence of spacetime in quantum theories of gravity

The emergence of spacetime in quantum theories of gravity. Nick Huggett, Christian Wüthrich

Emergent spacetime and empirical (in)coherence. Nick Huggett, Christian Wüthrich

A dilemma for the emergence of spacetime in canonical quantum gravity. Vincent Lam, Michael
Esfeld

Emergence of space-time from topologically homogeneous causal networks. Giacomo Mauro
D'Ariano, Alessandro Tosini

AdS/CFT duality and the emergence of spacetime. Dean Rickles

Emergence of spacetime in stochastic gravity. James Mattingly

The emergence of spacetime in condensed matter approaches to quantum gravity. Jonathan Bain

Effective spacetime geometry. Eleanor Knox
The primacy of geometry. Amit Hagar, Meir Hemmo

2013, 44(4):

Bohmian mechanics without wave function ontology. Albert Solé
Spontaneous symmetry breaking in quantum systems: Emergence or reduction? N.P. Landsman
How is spontaneous symmetry breaking possible? Understanding Wigner's theorem in light of unitary
inequivalence. David John Baker, Hans Halvorson
Physics of uncertainty, the Gibbs paradox and indistinguishable particles. Demetris Koutsoyiannis

Part C: Studies in History and Philosophy of Biological and Biomedical Sciences

2013, 44(3): **Special Section: Is There Space for Race in Evolutionary Biology?**

Introduction to "Is There Space for Race in Evolutionary Biology?" Quayshawn Spencer
Biological races in humans. Alan R. Templeton
What are we to make of the concept of race?: Thoughts of a philosopher–scientist. Massimo Pigliucci
Racial discrimination: How not to do it. Adam Hochman
Confusions about race: A new instalment. Neven Sesardic
A pluralist challenge to "integrative medicine": Feyerabend and Popper on the cognitive value of
alternative medicine. Ian James Kidd
Is an account of identity necessary for bioethics? What post-genomic biomedicine can teach us.
Giovanni Boniolo
Unformed minds: Juveniles, neuroscience, and the law. Oren Harman

2013, 44(4): **Special Section- Integration in Biology: Philosophical Perspectives on the Dynamics of Interdisciplinarity**

Integration in biology: Philosophical perspectives on the dynamics of interdisciplinarity. Ingo Brigandt
Systems biology and the integration of mechanistic explanation and mathematical explanation. I.
Brigandt
From molecules to behavior and the clinic: Integration in chronobiology. William Bechtel
Integrating data to acquire new knowledge: Three modes of integration in plant science. S. Leonelli
When integration fails: Prokaryote phylogeny and the tree of life. Maureen A. O'Malley
Articulating Babel: An approach to cultural evolution. William C. Wimsatt
The benefits of rule following: A new account of the evolution of desires. Armin W. Schulz
Assessing statistical views of natural selection: Room for non-local causation? Philippe Huneman

The British Journal for the Philosophy of Science. Lihat ***British Journal for the Philosophy of Science***

The British Journal for the History & Philosophy of Science. Lihat ***British Journal for the History & Philosophy of Science***

The Canadian Journal of Philosophy . Lihat ***Canadian Journal of Philosophy***

The European Journal of Philosophy. Lihat ***European Journal of Philosophy***

The Journal of Philosophy, Science & Law, Lihat Journal of Philosophy, Science & Law.

Theoretical and Philosophical Psychology

2013,3: **Special issue on post/coloniality and subjectivity.** Persram, Nalini

Psychoanalysis, colonialism, racism. Frosh, Stephen

Fanonian ambivalence: On psychoanalysis and postcolonial critique. Hook, Derek; Truscott, Ross

2013,4:

Aristotle's account of moral development. Silverstein, Albert; Trombetti, I.

Creative thought as blind variation and selective retention: Why creativity is inversely related to sightedness. Simonton, D.K.

Self and others in the field of perception: The role of micro-dialogue, feeling, and emotion in perception. Burkitt, I.

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BERITA BUKU

Buku Laris Jualan 2013

6 acereka jualan di Amazon.com/6 nonfiction sale at the amazon.com

Turn the Ship Around!: A True Story of Turning Followers into Leaders oleh L. David Marquet

Survival Lessons oleh Alice Hoffman

The Slight Edge: Turning Simple Disciplines into Massive Success and Happiness

Jeff Olson & John David Mann

Lawrence in Arabia: War, Deceit, Imperial Folly and the Making of the Modern Middle East oleh Scott Anderson

The Tibetan Drum oleh Ylia Callan

Quiet: The Power of Introverts in a World That Can't Stop Talking oleh Susan Cain

8 buah buku sains & matematik yang laris jualan 2013 di amazon.com (sumber: amazon.com ,best sellers . Minta best sellers in x, x=science, maths, computer sc. Statistics, IT 2013)

Big Data: A Revolution That Will Transform How We Live, Work, and Think oleh

Viktor Mayer-Schönberger & Kenneth Cukier 2013

Darwin's Doubt: The Explosive Origin of Animal Life and the Case for Intelligent Design oleh

Stephen C. Meyer 2013

Influencer: The New Science of Leading Change, Second Edition oleh Joseph Grenny, Kerry Patterson & 3 org lagi

Quiet: The Power of Introverts in a World That Can't Stop Talking oleh Susan Cain 2013

The Comingled Code: Open Source and Economic Development oleh Josh Lerner & Mark Schankerman 2013

The Design of Everyday Things oleh Donald A. Norman 2002 , reprint ed. 2013

The light between oceans, The fallen angel, Quran best sellers new york times oleh Faisal Fahim 2013

The New Digital Age: Reshaping the Future of People, Nations and Business oleh Eric Schmidt & Jared Cohen 2013

9 buah buku drp laris jualan 2013 dalam bidang politik dan sains sosial/9 Best selling books 2013 in politics and social science at amazon.com. (sumber: amazon.com, advanced search, politics and social science, bestselling)

Big Data: A Revolution That Will Transform How We Live, Work, and Think oleh Viktor Mayer-Schönberger & Kenneth Cukier
Going to Tehran: Why the United States Must Come to Terms with the Islamic Republic of Iran oleh Flynt Leverett & Hillary Mann Leverett
Intercultural Competence: Interpersonal Communication Across Cultures (6th Edition) oleh Myron W. Lustig & Jolene Koester
Lawrence in Arabia: War, Deceit, Imperial Folly and the Making of the Modern Middle East oleh Scott Anderson
Quiet: The Power of Introverts in a World That Can't Stop Talking oleh Susan Cain
Studio Thinking: The Real Benefits of Visual Arts Education oleh Lois Hetland, Ellen Winner & 3 org lagi
The American Popular Novel After World War II: A Study of 25 Best Sellers, 1947-2000 oleh David Willbern
The New Digital Age: Reshaping the Future of People, Nations and Business oleh Eric Schmidt & Jared Cohen
The Way of the Knife: The CIA, a Secret Army, and a War at the Ends of the Earth oleh Mark Mazzetti

9 buah buku kajian sosial dan manusia laris jualan 2013 di amazon.com/9 best sellers social and human studies 2013 a he amazoncom:

An Introduction to the Profession of Social Work: Becoming a Change Agent oleh Elizabeth A. Segal, Karen E. Gerdes & 1 org lagi
Bowling Alone: The Collapse and Revival of American Community oleh Robert D. Putnam
Fear of a Hip-Hop Planet: America's New Dilemma oleh D. Marvin Jones
Ghosts from the Nursery: Tracing the Roots of Violence oleh Robin Karr-Morse, Meredith S. Wiley & 2 org lagi
Intercultural Competence: Interpersonal Communication Across Cultures (6th Edition) oleh Myron W. Lustig & Jolene Koester
The Comingled Code: Open Source and Economic Development oleh Josh Lerner & Mark Schankerman
The New Digital Age: Reshaping the Future of People, Nations and Business oleh Eric Schmidt & Jared Cohen
Read Reason Write oleh Dorothy Seyler
Teaching Written Response to Text: Constructing Quality Answers to Open-ended Comprehension Questions oleh Nancy Boyles

4 buah buku laris jualan 2013 dalam bidang agama dan kerohanian/ 4 Best selling books 2013 in religion and spirituality at amazon.com (sumber: amazon.com, best sellers. Minta best sellers in religion and spirituality 2013)

Going Clear: Scientology, Hollywood, and the Prison of Belief Hardcover oleh Lawrence Wright 2013
Making Good Habits, Breaking Bad Habits: 14 New Behaviors That Will Energize Your Life oleh Joyce Meyer 2013
Mind Over Medicine: Scientific Proof That You Can Heal Yourself oleh Lissa Rankin 2013
The Great Evangelical Recession: 6 Factors That Will Crash the American Church...and How to Prepare oleh John S. Dickerson 2013

8 buah buku sains dan kerohanian yang agrasana 2013 mengikut amazon.com/8 top science and spirituality books 2013 at amazon.com

Buddhist Answers: For the Critical Questions: A Bridge from Religion to Science and Reason oleh
Yalith Wijesurendra 2013
Einstein's Jewish Science: Physics at the Intersection of Politics and Religion oleh Steven Gimbel 2013
Religion, Science, and Democracy: A Disputational Friendship oleh Lisa L. Stenmark 2013
Science, Religion & Spirituality oleh Dr. Sukhraj S. Dhillon 2013
Science and Religion: Reconciling the Conflicts oleh David M. Barker 2013
The Disunity of American Culture: Science, Religion, Technology and the Secular State oleh John C.
Caiazza 2013
The Fact/Faith Debate; Why Science Hasn't Killed Religion oleh Jack Gage 2013
Why Religion is Natural and Science is Not oleh Robert N. McCauley 2013

10 buah Buku Islam yang laris jualan 2013 di amazon.com

Islamic Civilization in South Asia: A History of Muslim Power and Presence in the Indian
Subcontinent . Burjor Avari 2013
Islamic Finance and the Shari'ah: The Dow Jones Fatwa and Permissible Variance as Studies in
Lethanism and Legal Change (Islamic Finance in Practice) (Volume 1) Michael J.T. McMillen
2013
Islamic Geometric Design. Eric Broug 2013
Reading the Middle Ages: Sources from Europe, Byzantium, and the Islamic World, Second Edition.
Barbara H. Rosenwein (Pnyut.) 2013
Reading the Middle Ages, Volume II: Sources from Europe, Byzantium, and the Islamic World, c.900
to c.1500, 2nd ed. Barbara H. Rosenwein (Pnyut.) 2013
Spring Fever: The Illusion of Islamic Democracy . A.C McCarthy 2013
Strategic Management from an Islamic Perspective: Text and Cases. Rodrigue Fontaine & Khaliq
Ahmad (Author)
Striving in the Path of God: Jihad and Martyrdom in Islamic Thought . Asma Afsaruddin 2013
Textiles of the Islamic World. John Gillow 2013
The Inevitable Caliphate?: A History of the Struggle for Global Islamic Union, 1924 to the Present .
Reza Pankhurst 2013

10 buah buku keinsafan/consciousness yg laris jualan 2013 di amazon.com

Consciousness and the Cosmos . Rav Berg 2013
Consciousness and the Limits of Objectivity: The Case for Subjective Physicalism. R. J. Howell 2013
Consciousness and the Social Brain . Michael S. A. Graziano 2013
In Search of Being: The Fourth Way to Consciousness. G. I. Gurdjieff 2013
Dawn of the Akashic Age: New Consciousness, Quantum Resonance, and the Future of the World .
Ervin Laszlo & Kingsley L. Dennis 2013
Matter and Consciousness . Paul M. Churchland 2013
Supersoul (a radical worldview for a new consciousness). Ian Lawton 2013
The Consciousness Quotient: Leadership and Social Justice for the 21st Century. C. J. Cloutier 2013
The Future of Human Experience: Visionary Thinkers on the Science of Consciousness. J. Zohara
Meyerhoff Hieronimus D.H.L. 2013
The Infinite Mindfield: The Quest to Find the Gateway to Higher Consciousness Anthony Peake 2013

10 buah buku Laris jualan dlm Mistikisme/Mysticism 2013 di amazon.com

Christian Mysticism and Incarnational Theology: Between Transcendence and Immanence . Louise
Nelstrop & Simon D. Podmore (Pnyut.) 2013
Comparative Mysticism: An Anthology of Original Sources oleh Steven T. Katz (Pnyut.) 2013
Exploring Mysticism: A Methodological Essay. Frits Staal 2013

Freud and Augustine in Dialogue: Psychoanalysis, Mysticism, and the Culture of Modern Spirituality
oleh William B. Parsons 2013
Integrative Mysticism . Scott E. Hendrix & Christopher J. May (Pnyut.) 2013
Islam and International Law: Engaging Self-Centrism from a Plurality of Perspectives. Marie-Luisa
Frick 2013
Mysticism and the Spiritual Quest: A Crosscultural Anthology oleh xcyllis Zagano 2013
Mysticism in the 21st Century. Connell Monette 2013
The Comfort of the Mystics: A Manual and Anthology of Early Sufism . Gerhard Orfali 2013
The Physical Phenomena of Mysticism . Herbert Thurston 2013

6 buah buku laris jualan mistikisme Islam 2013/6 best sellers in Islamic mysticism 2013

An Anthology of Philosophy in Persia, Vol IV: From the School of Illumination to Philosophical
Mysticism. Seyyed Hossein Nasr & Mehdi Aminrazavi 2013
Illumination in Islamic Mysticism: Princeton Oriental Texts, V4 . Edward Jabra Jurji 2013
Muhammadan Mysticism in Sumatra . Raymond Leroy Archer 2013
Mysticism and Philosophy in al-Andalus: Ibn Masarra, Ibn al-Arabi and the Ismaili Tradition . Michael
Ebstein 2013
Secret Practices of the Sufi Freemasons: The Islamic Teachings at the Heart of Alchemy. Baron Rudolf
von Sebottendorff (Pngar) & Stephen E. Flowers (Pterj.)
Unity in Diversity: Mysticism, Messianism and the Construction of Religious Authority in Islam .
Orkhan Mir-kasimov (Pnyut.) 2013

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KRITIKAN ILMU 2013

UMUM

A New Model of the Universe: Principles of the Psychological Method In Its Application to Problems
of Science, Religion, and Art oleh P. D. Ouspensky & Reginald Merton 2013
Agonistic Democracy: Constituent Power in the Era of Globalisation. Mark Wenman
Critics of Consciousness: The Existential Structures of Literature. Sarah N. Lawall
Critique of the Empiricist Explanation of Morality: Is there a Natural Equivalent of Categorical
Morality? C. W. Maris
History of the Conflict Between Religion and Science oleh John William Draper
Science and Religion in Mamluk Egypt: Ibn al-Nafis, Pulmonary Transit and Bodily Resurrection
(Culture and Civilization in the Middle East) oleh Nahyan Fancy

SEKULARISME DAN LIBERALISME

Democracy Without Secularism: A Pragmatist Critique of Habermas . Daniel Michael Mullin
Encountering Religion: Responsibility and Criticism After Secularism . Tyler Roberts
From Postmodernism to Postsecularism: Re-emerging Islamic Civilization . Eric Walberg
Lessons in Secular Criticism . Stathis Gourgouris
Neoliberalism and Global Cinema: Capital, Culture, and Marxist Critique . Jyotsna Kapur & Keith B.
Wagner (Pnyut.)
Radical Political Theology: Religion and Politics After Liberalism . Clayton Crockett
Richard T. Ely's Critique of Capitalism . Luigi Bradizza
Secular Powers: Humility in Modern Political Thought. Julie E. Cooper
Secularisations and Their Debates: Perspectives on the Return of Religion in the Contemporary West.
Matthew Sharpe and Dylan Nickelson

SAINS SOSIAL DAN KEMANUSIAAN

Bahasa dan linguistik

Does Donnellan's critique pose a serious threat to Russell's Theory of Descriptions? Elliott Whitehead
Empire of Language: Toward a Critique of (Post)colonial Expression. Laurent Dubreuil & David Fieni

Ekonomi, pengurusan dsbnya

Critique of Capitalism. Riley Ien Mcclymont-Griffiths
Drunk on Capitalism. An Interdisciplinary Reflection on Market Economy, Art and Science. Robrecht Vanderbeeken & Frederik Le Roy
Econodynamics: The Theory of Social Production. Vladimir N. Pokrovskii
Economic Indeterminacy: A personal encounter with the economists' peculiar nemesis . Yanis Varoufakis
From Critique to Action: The Practical Ethics of the Organizational World . Nabil Sultan
Governing the Climate: New Approaches to Rationality, Power and Politics. Johannes Strippel & Harriet Bulkeley
Humanistic Geography (RLE Social & Cultural Geography): Problems and Prospects . David Ley & Marwyn S. Samuels (Pnyut.)
Institutions and Development After the Financial Crisis. Sebastiano Fadda & Pasquale Tridico
Managerialism: A Critique of an Ideology. Thomas Klikauer
Remaking Human Geography. Audrey Kobayashi & Suzanne Mackenzie (Pnyut.)
Richard T. Ely's Critique of Capitalism. Luigi Bradizza
Rosa Luxemburg and the Critique of Political Economy. Riccardo Bellofiore (Pnyut.)
Socio-Cybernetic Study of God and the World-System .Masudul Alam Choudhury
The Dao of Capital: Austrian Investing in a Distorted World. Mark Spitznagel
The Global Economic Crisis: New Perspectives on the Critique of Economic Theory and Policy. Emiliano Brancaccio & Giuseppe Fontana (Pnyut.)
The Global Economy in Transition: Debt and Resource Scarcities. Joergen Oerstroem Moeller
The Implosion of Contemporary Capitalism. Samir Amin
The Oxford Handbook of Post-Keynesian Economics, Volume 1: Critiques and Methodology . G. C. Harcourt and Peter Kriesler

Keagamaan

Encountering Religion: Responsibility and Criticism After Secularism . Tyler Roberts
Handbook of Islamic Marketing. Özlem Sandikci & Gillian Rice
Introducing Islamic Financial Transactions: Outlining Contemporary Shariah-Compliant Personal Finance . Safaruk Z. Chowdhury
Proselytizing and the Limits of Religious Pluralism in Contemporary Asia . Juliana Finucane and R. Michael Feener
Traditional Islamic Environmentalism: The Vision of Seyyed Hossein Nasr . Tarik M. Quadir

Kemanusiaan

Juristic Concept of the Validity of Statutory Law: A Critique of Contemporary Legal Nonpositivism. Andrzej Grabowski and Malgorzata Kieltyka
What is Gender?: Sociological Approaches. Mary Holmes

Pendidikan

Buber and Education: Dialogue as conflict resolution. W. John Morgan and Alexandre Guilherme
College For Sale: A Critique of the Commodification of Higher Education . Wesley Shumar
Creativity and Entrepreneurship: Changing Currents in Education and Public Life. Lynn Book and David P. Phillips
Distrusting Educational Technology: Critical Questions for Changing Times. Neil Selwyn
Education and Racism: A Primer on Issues and Dilemmas. Zeus Leonardo and W. Norton Grubb

Education Policy: Philosophical Critique. Richard Smith
 Education Reform: The Unwinding of Intelligence and Creativity . Des Griffin
 Everyday Thinking: Memory, Reasoning, and Judgment in the Real World. Stanley Woll
 Globalization and the Singapore Curriculum: From Policy to Classroom. Zongyi Deng, Gopinathan S
 & 1 org lagi (Pnyut.)
 Indigenous Youth and Multilingualism: Language Identity, Ideology, and Practice in Dynamic Cultural
 Worlds. Leisy T. Wyman and Teresa L. McCarty
 Math Education for America?: Policy Networks, Big Business, and Pedagogy Wars . Mark Wolfmeyer
 Policing the Campus: Academic Repression, Surveillance, and the Occupy Movement. Anthony J.
 Nocella II and David Gabbard
 Raising the Stakes: Gambling with the Future of Universities. Peter Coaldrake and Lawrence Stedman
 Swarm Intelligence: What Nature Teaches Us About Shaping Creative Leadership. J.H.Rolling
 Teaching About Hegemony: Race, Class and Democracy in the 21st Century . Paul Orlowski
 The Falling Rate of Learning and the Neoliberal Endgame. David Blacker
 Transformative Learning through Creative Life Writing: Exploring the self in the learning process.
 Celia Hunt

Psikologi

A Century of Contributions to Gifted Education: Illuminating Lives. Ann Robinson and Jennifer Jolly
 Achievement Motivation: Recent Trends in Theory and Research. Fyans
 New Approaches in Reasoning Research . Wim De Neys and Magda Osman
 Political Psychology: Critical Perspectives. Cristian Tileagă
 Returning to Karl Popper: A reassessment of his politics and philosophy .
 Shifting Paradigms in Public Health: From Holism to Individualism Vijay Kumar Yadavendu
 Socio-Anthropometry: An Inter-Racial Critique. Beatrice Louise Stevenson
 The Politics of Crowds: An Alternative History of Sociology. Christian Borch
 The Ticklish Subject? A critique of Zizek's Lacanian theory of subjectivity, with emphasis on an
 alternative. R. C. Smith
 Virtues and Vices in Positive Psychology: A Philosophical Critique. Kristján Kristjánsson

Sosiologi

Applied Urban Analysis: A critique and synthesis. Ian Cullen
 Architecture and the Paradox of Dissidence (Critiques: Critical Studies in Architectural Humanities).
 Ines Weizman
 Classics of International Relations: Essays in Criticism and Appreciation. Henrik Bliddal and Casper
 Sylvest
 Critique and Dissent: An Anthology to Mark 40 Years of the European Group for the Study of
 Deviance and Social... Joanna Gilmore and J. M. Moore
 Deconstructing Durkheim: A Post-Post Structuralist Critique. Jennifer M. Lehmann
 Encountering Religion: Responsibility and Criticism After Secularism (Insurrections: Critical Studies
 in Religion... Tyler Roberts
 Foucault, Marxism and Critique . Barry Smart
 Hermeneutic Dialogue and Social Science: A Critique of Gadamer and Habermas. Austin Harrington
 How to Critique Journal Articles in the Social Sciences. Scott R. Harris
 In Defense of Anthropology: An Investigation of the Critique of Anthropology. Herbert S. Lewis
 Mystical Sociology: Toward Cosmic Social Theory. Philip Wexler
 New Rules of Sociological Method: A Positive Critique of Interpretative Sociologies
 Anthony Giddens
 On Critique: A Sociology of Emancipation. Luc Boltanski
 Sociology in Action : A Critique of Selected Conceptions of the Social Role of the Sociologist...
 Christopher G. A. Bryant
 The Left Hemisphere: Mapping Critical Theory. R. Keucheyan & G. Elliott
 The Political Web: Media, Participation and Alternative Democracy. Peter Dahlgren
 The Politics of Crowds: An Alternative History of Sociology. Christian Borch

The Sociology of Belief : Fallacy and Foundation. Keith Dixon
 Theoretical Sociology: A Concise Introduction to Twelve Sociological Theories
 Jonathan H. Turner
 Towards a critique of Foucault: Foucault, Lacan and the question of ethics. M.Gane
 What's Critical About Critical Realism?: Essays in Reconstructive Social Theory. Frédéric
 Vandenberghe
 Why Prison? Dr David Scott

SAINS TABII

Falsafah sains

A Brief History of the Philosophy of Time. Adrian Bardon
 Beyond the God Particle. Leon M. Lederman and Christopher T. Hill
 Concepts of a Culturally Guided Philosophy of Science: Contributions from Philosophy, Medicine and
 Science of Psychotherapy. Fengli Lan, Friedrich G. Wallner & Andreas Schulz (Pnyut.)
 Evolution 2.0: Implications of Darwinism in Philosophy and the Social and Natural Sciences . Martin
 Brinkworth & Friedel Weinert (Pnyut.)
 In Pursuit of the Unknown: 17 Equations That Changed the World. Ian Stewart
 Intelligible Design: A Realistic Approach to the Philosophy and History of Science. Julio A Gonzalo &
 Manuel M Carreira
 Islamic Occasionalism: and its critique by Averroes and Aquinas. Majid Fakhry
 Pluralism in Mathematics: A New Position in Philosophy of Mathematics (Logic, Epistemology, and
 the Unity of Science). Michèle Friend
 The Premise Of Non-Locality. Verdie Dreyer

Fizik teori: teori kenisbian

Direction of Time. Sergio Albeverio and Philippe Blanchard

Fizik teori: mekanik quantum (mq)

Quantum Buddhism and the Higgs Discovery: The Power of Emptiness. Graham Smetham
 Quantum God: How Life Really Works. Michelle Langenberg

Teori kenisbian & mq

Tiada

Fizik teori: penyatuan teori kenisbian & mekanik quantum

Gravity Explained: Revolutionary New Theory Defines Gravity as a Universal Effect
 Gravity, Particles, and Astrophysics: A Review of Modern Theories of Gravity and G-variability, and
 their Relation to Elementary Particle Physics and ...P. Wesson (Pnyut.)
 h-SPACE THEORY: The Theory of Everything. Valeriy Y. Tarasov
 Instead of a Universal Force... Richard Dickson and Robert Dickson

Teori graviti quantum

Enables the Unification.. Jong-Ping Hsu & Leonardo Hsu
 Foundations of Quantum Gravity. James Lindesay
 Space-Time Symmetry and Quantum Yang-Mills Gravity:How Space-Time Translational Gauge
 Symmetry
 Unified Fluid Dynamic Theory of Physics. A physical explanation of gravity, matter,
 electromagnetic.. 3rd ed. Thomas Lang

Teori tetali

God is Goodness Evolutionary Religion and the String Theory. Marc Lambert
Electromagnetic characteristics of hadrons in QCD string theory. Sergey Il'ich Kruglov
Loose Strings. Jack Pittman
Multiloop Amplitudes in the Theory of Quantum Strings and Complex Geometry: Part 1. V.G. Knizhnik

Teori topos

Axiomatic Method and Category Theory. A. Rodin
Topoi: The Categorical Analysis of Logic. R. Goldblatt
Toposes, Triples and Theories . M. Barr & C. Wells

ILMU LAIN

Behavioral Finance: Understanding the Social, Cognitive, and Economic Debates. E. Burton & S. N. Shah
Mathematics: From the Ideal to the Uncertain. Cornell AAP
The Fourth Dimension and Non-Euclidean Geometry in Modern Art. Linda Dalrymple Henderso
Probabilistic Thinking: Presenting Plural Perspectives. Egan J. Chernoff and Bharath Sriraman
Relativism Refuted: A Critique of Contemporary Epistemological Relativism . H. Siegel
Rethinking Autonomy: A Critique of Principlism in Biomedical Ethics. John W. Traphagan
Teaching Secondary Mathematics as if the Planet Matters . Alf Coles and Richard Barwell
Wittgenstein's Metaphilosophy. Paul Horwich

SAINS BERKEAGAMAAN/BERISME 2013, Julai-Dis

Keinsafan/Consciousness

Kesedaran/Keinsafan Am

Consciousness and the Art of Knowing. Joyce B. Cary
Consciousness and the Limits of Objectivity: The Case for Subjective Physicalism. Robert J. Howell
Integrated Theory of Consciousness. Roger D Blomquist
Neuroscience, Consciousness and Spirituality. Harald Walach & Stefan Schmidt
Supersoul (a radical worldview for a new consciousness). Ian Lawton
The Consciousness Quotient: Leadership and Social Justice for the 21st Century. C.J. Cloutier
What Caused the Big Bang?: Consciousness and Enlightenment in the Internet Age and Beyond. Jeffrey Augustine

Keinsafan dan Bahasa

Awareness in Action: The Role of Consciousness in Language Acquisition . Andrzej Lyda and Konrad Szczesniak
Language and State: An Inquiry into the Progress of Civilization. Xing Yu
Passibility: At the Limits of the Constructivist Metaphor. Wolff-Michael Roth
Words Can Change Your Brain: 12 Conversation Strategies to Build Trust, Resolve Conflict, and Increase Intimacy. Andrew Newberg& Mark Robert Waldman

Keinsafan dan Sains/*Consciousness and Science*

Corporate Bitch to Shaman: A Journey Uncovering the Links Between 21st Century Science, Consciousness and Ancient... Evelyn Brodie

Do Animals Think? Clive D. L. Wynne

The Emerging Science of Consciousness: Mind, Brain, and the Human Experience. New York Academy of Sciences

The Future of Human Experience: Visionary Thinkers on the Science of Consciousness. J. Zohara Meyerhoff Hieronimus D.H.L.

The Ground of Being: The Meta-Physics of Reality. Jerry Killingsworth

The Unity of Mind, Brain and World: Current Perspectives on a Science of Consciousness. Alfredo Pereira Jr & Dietrich Lehmann

Keinsafan Quantum/*Quantum consciousness*

Quantum Physics, Near Death Experiences, Eternal Consciousness, Religion, and the Human Soul. William Bray

Strange Entities: Quantum Processes linking Creation and Consciousness: An exploration connecting Material Reality... Chris Carvell

The Shamanic Path to Quantum Consciousness: The Eight Circuits of Creative Power. Laurent Huguelit

Sains dan agama (bukan Islam)/*Science and (Non-Islamic) Religion*

A Glimpse of Heaven: The Near-Death Experience in Science, Medicine and Religion. John C. Iannone

Mental Culture: Towards a Cognitive Science of Religion. William W. McCorkle Jr. & Dimitris Xygalatas (Pnyut.)

Religion and Science: A Philosophical Approach. Hamid Rezaia

The Disunity of American Culture: Science, Religion, Technology and the Secular State. John C. Caiazza

The Reconciliation of Science And Religion: Eliphas Levi's Discourse On Gnostic Kabbalah - The Human Verb, The... Eliphas Levi & Daath Gnosis

We Exist Only in God's Mind as Information: Reconciling Science And Religion. Raymond Halyard

Bertentangnnya Sains dng Agama

Einstein's Jewish Science: Physics at the Intersection of Politics and Religion. Steven Gimbel

10 More Myths of Modern Academia Exploded: from the neutrality of secularism to the war between religion and science... Mark Hodges

The Messiah's Secret: An adventure in a world divided between Science and Religion (Brazilian Plateaus Adventure... William Marques & Philip Sharland

We Exist Only in God's Mind as Information: Reconciling Science And Religion Raymond Halyard

Why Religion is Natural and Science is Not. Robert N. McCauley

Sains dan Ateisme/Science and Atheism

How Modern Science Exposes Atheism. George Chernish

Sains dan Kristologi/Science and Christology

Messianism Against Christology: Resistance Movements, Folk Arts, and Empire. James W. Perkinson

Sains dan Nasionalisme/Science and Nationalism

Economic Nationalism and Globalization: Lessons from Latin America and Central Europe. H. Szlajfer

Societal Risk Assessment: How Safe is Safe Enough? R. C. Schwing & W. A. Albers

Sains Buddhais/ Buddhist Science

A Catalogue of the Comparative Kangyur (bka' 'gyur dpe bsdur ma) . Paul G. Hackett

Buddhist Answers: For the Critical Questions: A Bridge from Religion to Science and Reason. Yalith Wijesurendra
Buddhist Biology: Ancient Eastern Wisdom Meets Modern Western Science. David P. Barash

Sains China/Tiongkok (Chinese Science)

Imagined Civilizations: China, the West, and Their First Encounter . [Roger Hart](#)
Science of Chinese Materia Medica. Difeng Zhang
Mechanisms in Ancient Chinese Books with Illustrations. Kuo-Hung Hsiao and Hong-Sen Yan

Sains Hindu/Hindia (Hindu/Indian Sciences)

History of Science and Technology in India in the Context of the 'Great Synergy'. Nadja Schuppenhauer
Number System in Sanskrit: Hidden Mathematics in Sanskrit. Ramamurthy Natarajan

Sains Jainisme (Jain Sciences/sciences and Jainism)

Living Jainism: An Ethical Science. Aidan D. Rankin & Kanti V. Mardia

Sains Kelslaman/Islamic science/Arabic Science

Buku-buku berikut diperoleh drp “Arabic x” dan “Islamic x”

Astronomi, kosmogoni dan kosmologi Islam (Islamic astronomy, cosmogony and cosmology)

Science of the Cosmos, Science of the Soul: The Pertinence of Islamic Cosmology in the Modern World. William C. Chittick

Ekonomi, kewangan, kepemimpinan dan pengurusan & kewangan Islam (Islamic economic, finance, leadership and management)

A TREATISE ON ISLAMIC APPROACH TO MANAGEMENT AND ADMINISTRATION. Wazir (Dr) Khan

Consistency and Viability of Islamic Economic Systems and the Transition Process. John Marangos
Economic Development and Islamic Finance. Zamir Iqbal & Abbas Mirakhor
Fundamental Issues in Islamic Economics. Abdelrahman Yousri Abdelrahman
Governance Risk Management and Financial Product Development in Islamic Financial Institutions. Michael Bock
Islamic Economics (Critical Concepts in Economics). Shafiq Alvi & Amer al-Roubaie
Islamic Finance: Political Economy, Performance and Risk. Mehmet Asutay & Abdullah Turkistani
Islamic Finance: Why It Makes Sense (For You) - Understanding its Principles and Practices, 2nd Ed. Daud Vicary Abdullah & Keon Chee
Islamic Finance and the Shari'ah: The Dow Jones Fatwa and Permissible Variance as Studies in Lethanism and Legal... Michael J.T. McMillen & Yusuf Talal DeLorenzo
Islamic Finance Application in Turkey in Comparison with Other Countries: Developments and Current State of Sukuk... Atilla Y. Cel & Atilla Yucel
Islamic Financial Policies and Economic Performance. Issam Mohamed
Islamic Microfinance: An Innovative Tool for Poverty Alleviation: Islamic Microfinance Management and its Implications... Mehreen Fatima & Hafiz Zahid Mahmood
Managerial and business ethics in islamic framework. Wazir Khan
Strategic Management from an Islamic Perspective: Text and Cases. Rodrigue Fontaine & Khaliq Ahmad
The World History of Islamic Finance. Farhat A. Hussain

Sains am Islam/Islamic general science

An Eleventh-Century Egyptian Guide to the Universe . Yossef Rapoport

Avicenna and the Aristotelian Tradition. Dimitri Gutas
Avicenna On the Science of the Soul. Avicenna and Laleh Bakhtiar
The meaning, scope, and future of Islamic sciences: Seyyed Hossein Nasr in conversation with
Muzaffar Iqbal.(Interview... oleh anu

Sains Kesehatan, Perubatan & Sains Hayat Islam/Muslim

Islamic Medicine. Muhammad Salim Khan
Principles of Islamic Spirituality, Part 2: Contemporary Sufism & Traditional Islamic Healing. Shaykh
Muhammad Hisham Kabbani & Shaykh AbdAllah ad-Daghestani

Sains matematik Islam (Arabic/Islamic mathematics/mathematical sciences)

From Alexandria, Through Baghdad: Surveys and Studies in the Ancient Greek and Medieval Islamic
Mathematical Sciences... Nathan Sidoli & Glen Van Brummelen

Teknologi/Kejuruteraan Islam (Islamic Technology/Engineering)

Shari'a and Social Engineering: The Implementation of Islamic Law in Contemporary Aceh, Indonesia
(Oxford Islamic... R. Michael Feener

***Sains Kristian/Nashora (Christian Science/Science and Christianity)—bukannya
pengubatan Kristian***

Sains am/General Sciences

Christian Science: Science Understood Translates Matter (the Beast of Revelation) Into Mind. Herbert
W. Eustace
Europe's Debt to Persia From Ancient to Modern Times: Religion, Philosophy, Astronomy,
Mathematics, Medicine and... Minou Reeves

Ciptaanisme/Teori Ciptaan (Creationism /creation theory)

Creationism and Intelligent Design. Oliver Gebel
The Evidence of Evolution: Uncovering the Faulty Science of Dawkins' Attack on Creationism. Gavin
Lawrie
The Faith Dynamic: A Treatise on Creationism and Evolutionary Theory. E. Basil Jackson

Ekologi Kristian/Nashora (Christian Ecology/Ecology and christianity)

.Ecologies of Grace: Environmental Ethics and Christian Theology. Willis Jenkins

Etika Kristian/Nasora (Christian Ethics)

Christian Economic Ethics. Daniel K. Finn
Christian Ethics and Corporate Culture: A Critical View on Corporate Responsibilities (CSR,
Sustainability, Ethics... Bartholomew Okonkwo
Just Business: Christian Ethics for the Marketplace Alexander Hill
Leadership Ethics & Spirituality: A Christian Perspective. J. Thomas Whetstone

Fizik Kristian/Christian Physics /Physics and christianity

BC Science Physics 12: Credo Christian High School. Lionel Sandner & Gordon Gore & 1 org lagi

Kimia Kristian/Nashora

Student Solutions Manual to accompany Christian, Analytical Chemistry 7E. Gary D. Christian &
Purnendu (Sandy) Dasgupta

Kosmogoni/Kosmogeni /Kosmogogenesis Kristian

Jewish and Christian Cosmogony in Late Antiquity. Lance Jenott & Sarit Kattan Gribetz

Kosmologi Kristian/Nashora (Christian Cosmology/Cosmology and Christianity)

Tiada

Matematik Kristian/Nashora (Christian Mathematics/mathematics and christianity)

Tiada

Mistikisme dan Sains (Bukan Islam)/(non-/unIslamic) Mysticism and Science

The Divine Science: Eternal Techniques of Authentic Mysticism. Samael Aun Weor

Niaga Kristian/Nashora (Christian Business /Business and Christianity)

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Reka Bentuk Pintar/Intelligent Design

Lihat *Ciptaanisme*

The reasons why intelligent design makes sense: And why we should believe in it. Schofield & Arthur
God's Intelligent Design for Planet Earth: Creation, Beauty, and Redemption. Mike Morra
Discovering Intelligent Design: A Journey Into the Scientific Evidence. Gary Kemper & Hallie
Kemper

Creation, Evolution, and Intelligent Design. Guillermo Gonzalez & Jay W. Richards

Sains Biologi, Kesihatan, penyembuhan, perubatan, sains perubatan Kristian/Nashora, etika perubatan (Christian biological scs, Health, Healing, Medicine, Medical Sc & Medical Ethics) .

Biology Through the Eyes of Faith: Christian College Coalition . Richard Wright

Christian Healing. Charles Fillmore

Medicine of God: Christian Medical Ethics for These Times. Ruth Oliver

The Healing Gods: Complementary and Alternative Medicine in Christian America. Candy Gunther Brown

Sn Ekonomi Kristian/Nashora (Christian Economics/Christian Economic Sc.)

Christian Economic Ethics. Daniel K. Finn

Sn kepengurusan & Kepemimpinan Kristian/Nashora (Christian Management & Leadership sc.)

Everyday Leadership: The Christian's Guide to Managing Yourself and Others. Eddie Snipes

Leadership: Principles and practice in Christian Perspective. Alexis Diepriye Ephraim

Leadership Ethics & Spirituality: A Christian Perspective. J. Thomas Whetstone

Strategic Management: Christian Managerial Concepts. Kwaku Ahenkora

Teknologi & Kejuruteraan Kristian (Christian Technology & Engineering)

A Technology Workbook for Christian Learners. Harold Fisher

Sn Taois/Daois (Daoist/Taoist Sciences)

Tiada

Sn Yahudi/Judaïs (Jewish/Judaic Scs.)

DNA Science and the Jewish Bloodline. Texe Marrs

Einstein's Jewish Science: Physics at the Intersection of Politics and Religion. Steven Gimbel

Sn Zen /Science and Zen/Zn Sciences

Zen, philosophy and science: an engineer's inquiry into our perception of reality. S.E. Geissbuhler & Brooke Boen

Sn Sosial dan Agama/*Social Science and Religion*

Sosiologi

Religion and Social Problems . Titus Hjelm

Religion and the State: A Comparative Sociology . Jack Barbalet & Adam Possamai

Sects, Cults and New Religions. Carole M. Cusack a& Danielle Kirby

Ekonomi, pengurusan, perniagaan dan kewangan

Belief Systems, Religion, and Behavioral Economics. Elizabeth A. Minton & Lynn R. Kahle

Economic Growth and Religious Beliefs: Is There a Difference in Patterns of Economic Growth when

Controlled by... Gary P. Vander Plaats

Religion, Economics, and Politics . Walter E. Block

Psikologi dan psikiatri

Head and Heart: Perspectives from Religion and Psychology. Fraser Watts & Geoff Dumbreck

Religion and the Cure of Souls In Jung's Psychology. Hans Schaer

The Sixth Sense: Mind, Religion, Psychology. Mr. Jay Kay

Sn Sosial dan Agama Malayonesia/*Malayonesian Social Science and Religion*

Kajian asia tenggara/Southeast Asian studies

Autonomy and Ethnic Conflict in South and South-East Asia. Rajat Ganguly

Dutch Scholarship in the Age of Empire and Beyond: KITLV - the Royal Netherlands Institute of

Southeast Asian... Maarten Kuitenbrouwer and Harry A. Poeze

Imperial Policy and Southeast Asian Nationalism. Hans Antlov & Stein Tonnesson

Thailand and the Southeast Asian Networks of The Vietnamese Revolution, 1885-1954 (Nordic

Institute of Asian Studies... Christopher E. Goscha

Antropologi & Sosiologi

Identity and the State in Malaysia. Fausto Barlocco

Ekonomi, pengurusan dan kewangan

Dreaming of Money in Ho Chi Minh City. Allison J. Truitt

Environmental Management Accounting: Case Studies of South-East Asian Companies. Christian

Herzig & Tobias Vire

The House in Southeast Asia: A Changing Social, Economic and Political Domain (Nias Studies in

Asian Topics, 28... Signe Howell & Stephen Sparkes

Sn Yunani/ *Greek Science*

From Alexandria, Through Baghdad: Surveys and Studies in the Ancient Greek and Medieval Islamic

Mathematical Sciences... Nathan Sidoli & Glen Van Brummelen

Greek Science After Aristotle. G E R Lloyd

Sains Palsu/Tipu (*False/Fraud Science*)/Pseudosains (*Pseudoscience*)

Native American DNA: Tribal Belonging and the False Promise of Genetic Science. Kim TallBear

Philosophy of Pseudoscience: Reconsidering the Demarcation Problem. Massimo Pigliucci & Maarten

Boudry

Pseudoscience and Deception: The Smoke and Mirrors of Paranormal Claims. Bryan Farha & Michael

Shermer

The Pseudoscience Wars: Immanuel Velikovsky and the Birth of the Modern Fringe. Michael D. Gordin

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Buku Kefalsafahan dari Indonesia 2013

Aku dlm budaya: Telaah Metodologi filsafat oleh Toeti Heraty Noerhadi
Dari Mao ke Marcuse. Percikan Filsafat Marxis Pasca-Lenin Oleh Franz Magnis Suseno
Dunia dalam gelembung oleh Reza A.A Wattimena.
Filsafat & Filsafat Ilmu dari hakikat ke Tanggung jawab oleh Aripin Banasuru
filsafat administrasi oleh: dr. hari susanta nugraha
Filsafat Ekonomi Islam oleh M. Anton Athoillah dan Bambang Qamaruzzaman
Filsafat Intelegen Negara Republik Indonesia oleh A.M. Hendropriyono
Filsafat Pendidikan Syiah oleh Muhajir
Filsafat Yunani Klasik; Relevansi untuk Abad XXI oleh Budiono Kusumohamidjojo
Kekuatan Maha Dahshat Berpikir Positif oleh Cahyadi Joko Sukmono
Memetics, Perspektif Evolusionis Membaca Kebudayaan oleh Eko Wijayanto
Meta Kecerdasan & Kesadaran Multikultural oleh Abdullah Hadziq
Panduan Tes IQ manajer Perusahaan oleh Arief Budiman
Pendidik Isam Berbasis Kecerdasan Jamak Multiple Intelligences oleh Ansharullah
Psikologi Kematian oleh Komarudin Hidayat
Sandhyakala Ning Majapahit oleh Sanoesi Pane
Syekh Siti Jenar, Makrifat Kasunyatan (Vol.1) oleh Chodjim, A.
Tes Kemampuan IQ U/Pelajar SD dan Sederjat
Tes Kemampuan IQ U/SMP Sederjat oleh Robert Angga

Makalah Menarik

Linking Science to Culture: Challenge to Psychologists. Kwang-Kuo Hwang. *Social Epistemology. A Journal of Knowledge, Culture and Policy* 2013, 27(1)

This article argues that constructing scientific microworlds for linking science to cultures of lifeworlds constitutes the problematic situation for not only indigenous psychologists in particular, but also psychologists in general. The problematic situation calls for a scientific revolution in psychology from the perspective of Western philosophy of science.

Ethnomathematics Posture and Against Essentialism. M.Mesquita & S. Restivo. *Philosophy of Mathematics Education Journal* 2013, 27

The Real Conflict Between Science and Religion: Alvin Plantinga's Ignoratio Elenchi. Herman PHILIPSE. *European Journal for Philosophy of Religion* 2013, 5(1)

Experimental philosophy of economics. Michiru Nagatsu. *Economics and Philosophy* 2013, 29(1)

I argue that a new empirical approach called experimental philosophy of science is a promising approach to advance the philosophy of economics. In particular, I discuss two debates in the field, the neuroeconomics controversy and the commonsensible realism debate, and suggest how experimental and survey techniques can generate data that will inform these debates. Some of the likely objections from philosophers and economists are addressed, and possible ways of operationalizing different preference concepts are illustrated.

New Axioms for Probability and Likelihood Ratio Measures . V. Crupi, N. Chater & K. Tentori. *The British Journal for the Philosophy of Science* 2013, 64(1)

Secularism and the cultures of nineteenth-century scientific naturalism. M. Rectenwald. *The British Jour. for the History of Sc.* 2013, 46(2)

While historians have noted the importance of evolutionary thought for freethinking radicals from the 1840s, and others have traced the popularization of agnosticism and Darwinian evolution by later Victorian freethinkers, insufficient attention has been paid to mid-century Secularism as constitutive of the cultural and intellectual environment necessary for the promotion and relative success of scientific naturalism. I argue that Secularism was a significant source for the emerging new creed of scientific naturalism in the mid-nineteenth century. Not only did early Secularism help clear the way by fighting battles with the state and religious interlocutors, but it also served as a source for what Huxley, almost twenty years later, termed 'agnosticism'.

Where the Conflict Really Lies: Science, Religion, and Naturalism by Alvin Plantinga, Jim Slagle.
Zygon : Journal of Religion and Science 2013, 48(1)

Tensions in intelligent design's critique of theistic evolutionism, Erkki Vesa Rope Kojonen. *Zygon : Journal of Religion and Science* 2013, 48(1)

Early Ibādī theological arguments on atoms and accidents. Abdulrahman Al-Salimi. *Arabic Scs & Philos* 2013, 23(1)

The goals of this article are: 1) to characterize the classical Ibādī theological literature dealing with the atomistic theory of substance and accident; 2) to review the texts of Ibādī scholars as they argued and engaged with other Islamic theological schools: pre-Bahshamiyya Mu'tazilites (Abū Hāshim al-Jubbā'ī, d. 321/933) and Ash'arites (Abū al-Ḥasan al-Ash'arī, d. 324/936), in relation to the atomistic theory of substance and accident during the 3rd/9th century; 3) to survey the wide range of opinions among the early Ibādī theologians, and to examine the specific sources and themes that may have influenced this multifarious school of thought. Likewise, it is the aim of this article to demonstrate the common features in the Ibādī approach to producing theological literature during the formation of Islamic theology, and to explore how these early theologians may have gained access to cosmological themes that predate Islam.

The Challenge of Religion to Democracy as a Political Ideology. A. A. Akanni. *International Journal for the Philosophy of Religion and Theology* 2013, 1(1)

Can the Quran Support Darwin? An Evolutionist Approach by Two Turkish Scholars after the Foundation of the Turkish Republic .Veysel Kaya. *The Muslim World* 2012, 102(2)

Al-Ghazali's Causality Principle Compared with the Causality Principles in Modern Theories of Physics. Shaharir b.M.Z. *Islamic Quarterly* 2013, 57(2)

Redefining Islamic Economics as a New Economic Paradigm. *Islamic Economic Studies (IES)* 2013, 21(1)

Islamic Science and Some Physico-Philosophical Thoughts From a Mathematical Physics Point of View. Zainal Abdul Aziz . *Ulum Islamiyyah. The Malaysian Journal of Islamic Sciences. USIM. Lihat The Malaysian Journal of Islamic Sciences* 2011, 7

Secular vs. Sacred Paradigms in Science, Technology, and Economics: Crises of the Enlightenment and Search for an Alternative Paradigm. *Revelation & Science Journal, IIUM* 2013, 3(1)

Konsep *khiyar* menurut syeikh daud bin abdullah al-fatani dalam *furu' al-masa'il*. Hadenan Towpek. *Jurnal Syariah. Akademi Islam UM* 2013, 21(1)

The book of *Furu' al-Masa'il* by Sheikh Daud bin Abdullah al-Fatani (1131-1265H/1718-1847M), an Islamic religious work written in Jawi, was considered a masterpiece in the field of Islamic jurisprudence at the time of his appearance in the nineteenth-century. This book contains almost all the titles in the field of Islamic jurisprudence including *fiqh al-mu'amalat* or Islamic transactions. One of the titles covered in *fiqh al-mu'amalat*, which is no less important, is the title of *khiyar* or option. Therefore, this article attempts to analyse the concept of *khiyar* as discussed by Sheikh Daud in this book.

Pemikiran Ekonomi Syeikh Daud al-Fatani Menerusi Kitabnya *Furu' al-Masa'il* Tumpuan Kepada Elemen *Fiqh* *Conomic*. Hadenan Towpek, Joni Tamkin Borhan. *Fiqh, Akademi Islam UM* 2012, 9

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Kegiatan ASASI Julai-Dis 2014

Kumpulan sarjana muda ASASI yang layak digelar **Kumpulan Alnuurani**, ringkasnya **KuAlnuurani** (diprakarsai dan diketuai oleh Dr. Alinor) telah mulai 2014 bergiat dalam bentuk beberapa kumpulan seperti yang dilaporkan dalam ASASAINS keluaran 2014, bil. 1. Dalam bulan Jun hingga Disember 2014 kumpulan-kumpulan tidak segiat awal 2014 dahulu, malah hanya dua pertemuan diadakan oleh kumpulan Falsafah ASASI: pada 16 Ogos dan 20 September 2014.

Kegiatan Institusi Berjenama Islam Di Malaysia Julai-Dis 2014

SEMINAR DSBNYA ANJURAN ASASI

2014, Ogos 16-17 Ogos: Seminar Falsafah Malaysia 1 di FEP, UKM

SEMINAR DSBNYA di IAIS

2014, Julai, 22: RFS: "On the Discarded Image: Reflections on Reading Ibn al-'Arabi" by Dr Saiyad Nizamuddin

2014, Okt., 1-2: International Conference Developing Synergies Between Islam and Science & Technology For Mankind's Benefit

SEMINAR DSBNYA ANJURAN IKIM

2014, Sept 4-5: Seminar Kepustakawanan Islam

2014, Sept: 9: Perbincangan meja bulat "membina kemahiran berfikir aras tinggi dalam pengajaran dan pembelajaran pendidikan islam"

2014, Nov. 14: Science for sustainable development: Islamic Perspective

SEMINAR DSBNYA ANJURAN PERSATUAN PERUBATAN ISLAM MALAYSIA

Tiada

SEMINAR DSBNYA ANJURAN UIAM

2014, Ogos 15: Remodelling waqf as a socio-economic development catalyst for ummah. Auditorium, Library

2014, Ogos 19-20: 2nd international conference on management from islamic perspective (ICMIP2 2014)

2014, Sept. 23 - 25: 5th International Conference on Islamic Jurisprudence in the 21st Century 2014 (ICIJ2014)

2014, Sept 26-27: the International Seminar on Islamic Advertising 2014 (ISIA2014)

2014, Okt 20-22: The 2nd International Conference on Creativity and Innovation for Sustainable Development (ICCI 2014)

2014, Nov 15: Seminar on hot (higher order thinking) for effective learning. Conference Room, CAC, IIUM Gombak

2014, Nov 17-19: Participation in the 5th International Conference on Information & Communication Technology for the Muslim World (ICT4M) 2014. Riverside Majestic Hotel Kuching, Sarawak, Malaysia

2014, Dis 3-4: The International Health Conference IIUM (IHCI) 2014

2014, Dis 23: Persidangan meja bulat mengenai isu transgender. senate hall, rectory building

SEMINAR DSBNYA ANJURAN USIM

- 2014, Sept 23-24: the 6th Islamic Banking, Accounting and Finance Conference (iBAF) 2014. Anjuran bersama Faculty of Economics and Muamalat (FEM), Pusat Pembiayaan Pembangunan Waqaf (PPPW), Islamic Finance and Wealth Management Institute (IFWMI), Universiti Sains Islam Malaysia (USIM) and Majlis Agama Islam Negeri Sembilan (MAINS).
- 2014, Okt 15-16: The International Drug Prevention and Rehabilitation Conference (Prevent 2014)
- 2014, Nov. 8: the 10th Islamic *Convention of Entrepreneurship* (iCEPS10).

LAIN-LAIN

- 2014, Julai/Ogos?, 18: 2nd world conference on islamic thought and civilization : the rise and fall of civilization. Ipoh
- 2014, Julai/Ogos?, 19: 2nd international conference on management from islamic perspective. Gombak
- 2014, Julai, 26: International Conference on Islamic Business, Art, Culture & Communication. Melaka
- 2014, Ogos 12-13: Understanding the Islamic perspectives of sustainable development. International Centre for Education in Islamic Finance, Malaysia
- 2014, Okt, 1: International Conference: Developing Synergies Between Islam and Science & Technology for Mankind's Benefit. K. Lumpur
- 2014, Sept 23: 5th International Conference on Islamic Jurisprudence in the 21st Century 2014, K.L = World Congress on Islamic Systems 2014 (WCIS 2014) Bangi
- 2014, Nov., 18: The Islamic Teaching of Science: Theoretical and Practical Perspective (SITS 2014). K.Lumpur
- 2014, Dis, 8: Seminar of Islamic Quality Management (i-QAM) 2014. Putraja

KEGIATAN DI LUAR NEGARA JULAI-DIS 2014

- 2014, 30 Julai-3 Ogos: Religion, Ecology, and the Environment in Africa and the African Diaspora conference. **Cape Town**
- 2014, Jul 12-14: 1st Annual *International Islamic Banking and Finance Conference*. Maputo, **Mozambique**
- 2014, Jul. 7-11: 5th International Conference on Ethnomathematics. Chidenguele. **Mozambique**
- 2014, Jul 20-24:
- (1) The International Conference On Principles Of Knowledge Representation And Reasoning. **Vienna**
 - (2) KR 2014 - 14th International Conference on Principles of Knowledge Representation and Reasoning. **Vienna**
- 2014, Ogos 19-23: The Constructionism and Creativity Conference. **Vienna**
- 2014, Ogos, 5-9: The New Thinking about Scientific Realism. Villa Via Hotel, **Cape Town**
- 2014, August 7 - 8: The ICIIES 2014: XII International Conference on Islamic Information and Education Sciences, Vancouver, **Kanada**
- 2014, Ogos 13-14: The Sri Lanka conference on Harnessing Knowledge and Harmonizing Diversities. **Colombo**
- 2014, Ogos 14: International Conference on "Southeast Asian Islam: Legacy and New Interpretation, **Jakarta**
- 2014, Ogos 25-30: The international conference on traditional mathematics. Institute of Mathematics at the Ochanomizu University, **Seoul**. The conference will cover areas like Mathematics Of The "Seki School" Especially Of Takebe Katahiro, Traditional Mathematics In East Asia, Traditional Mathematics Vs. Western Mathematics In East Asia
- 2014, Sept. 19-20: The Kant and the Unity of Consciousness – Conference. Graz, **Austria**
- 2014, Sept. 11-13: th Conference on Language and Technology 2014. **Karachi**
- 2014, Sept. 26-27: Calgary Summit of Philosophers of Science, Calgary, Alberta, **Kanada**
- 2014, Sept. 15: World conference on integration of knowledge businesseconomy, management,

cultural, societal, theological and scientific (WCIK 2014). **Bandung, Indonesia**
 2014, Okt. 7: Second International Conference on Religious Studies, Literature and Culture. **N.York**
 2014, Okt 12-13: 2nd International Conference on Islamic Applications in Computer Science and Technologies (IMAN 2014). Amman, **Jordan**
 2014, Okt. 30: The Second Annual Conference of Islamic Economics & Islamic Finance, Toronto, **Kanada**
 2014, Nov. 5: The First Sharjah International Conference on Islamic Finance: Innovative Instruments, Issues of Implementation and Future Challenges. Sharjah, **Amiriyah Arab Bersatu**
 2014, Nov. 17: The 5th International Conference on Aceh and Indian Ocean Studies (ICAIOS). **Banda Aceh,**
 2014, Dis 8: Oxford Symposium on Religious Studies Oxford. **UK**
 2014, Dis. 8-9: The 2nd International Conference on Arabs' and Muslims' History of Sciences. Sharjah, **Amiriyah Arab Bersatu**
 2014, Dis. 18-21: The 13th Islamic Countries Conference on Statistical Sciences (ICCS-13). **Bogor, Indonesia**

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Laporan Seminar Sains KeIslaman dan Keperibumian 2013

DALAM NEGARA

A Report on *Philosophy Seminar 2*

Date: 16/3/2013

Place: Pusat Permata Pintar Negara, UKM

Organiser: ASASI (Malaysian Science Islamic Academic)

Objectives: The objectives of the seminar is to provide an avenue for future scholars to exercise their writing skill, to practice paper presentation, and to discuss their research findings.

INTRODUCTION

There were 5 presenters:

Fauzi Naeim Mohamed. *Heidegger's thinking on the artistry.*

Mohammad Alinor bin Abdul Kadir. *Epistemological criticism and it's nowadays debate.*

Mohammad Safaei. *Revisionism: Expansion of Contemporaneity.*

Syamil Shakir. *The critic comparison about technique between Martin Heidegger, Oswald Spengler and Jacques Ellul.*

The seminar started at 9am with the briefing about the seminar by the Dr. Mohammad Alinor bin Abdul Kadir, the chairman for the seminar.

The seminar starts with the presentation of paper entitled "*The critic comparison about technique between Martin Heidegger, Oswald Spengler and Jacques Ellul*" by Mr. Syamil Shakir from Universiti Tenaga Nasional (UNITEN). Then continued by the presentation of the paper with title "*Heidegger's thinking on the artistry*" by Mr. Fauzi Naeim Mohamed from the Universiti Kuala Lumpur (UNIKL). Just before the lunch break, there was a presenter (without a full paper) named Mr. Hamidi Razak who discussed the mathematics in the banking system. Then, there was a lunch break

for about one hour and the seminar were continued at 2 pm. The next paper was presented by Mr. Mohammad Safaei from Universiti Kebangsaan Malaysia (UKM) which entitled "*Revisionism: Expansion of Contemporaneity*." The last paper was presented by Dr. Mohammad Alinor bin Abdul Kadir entitled "*Epistemological criticism and it's nowadays debate*." The seminar was finished at about 5.00 pm with a final refreshment. The following are my review on each of the papers presented at the Seminar.

THE CRITIC COMPARISON ABOUT TECHNIQUE BETWEEN MARTIN HEIDEGGER, OSWALD SPENGLER AND JACQUES ELLUL BY MR. SYAMIL SHAKIR (UNITEN).

This paper contain 5 subtopics where he discussed on what is technique and technology, overall summary of the writings of the subjects by Martin Heidegger, Oswald Spengler and Jacques Ellul, optimism vs. Pessimism and "*tentuisme*" (determinism) vs. "*taktentuisme*" (nondeterminism) and ended up with the discussion on the usage of technology.

In the discussion of what is meant by technique and technology, Mr. Syamil did explain the origin of the word technique and technology where both words were originally from German, *technik* and *technologie* respectively. The "*technologie*" is high level than "*technik*", the later is much more related to an engineering. For example, the term "*electrotechnik*" is the electrical engineering. Unfortunately, the English translation of the term "*technik*" is technology.

The German philosophical reflection towards the technology was begun with the presentation of the technique subject and not the technology itself. Therefore, the Heidegger's and Spengler's critics are actually towards technique and not technology. Meanwhile, in the France tradition, another alternative for the technique failed to be traced and so the writer assumed that the term technique has the same meaning as the "*technologie*" in German.

On the second subtopic the discussion on the overall summary of the writings by Martin Heidegger, Oswald Spengler and Jacques Ellul was based only one book by Heidegger, Spengler and Ellul respectively. Based on "*Die Frage nacg der Technik* (The Questions Concerning Technology)" written by Heidegger, he divide the technology into two concepts shown by the technology of windmill. The windmill is the best "nature friend" technology as it does not involve the obvious destruction of nature. On the other hand, most of the present technology do involve in the transformation of the nature. In other words, the present technology is the key to nowadays ecology crisis. Heidegger does not concentrate on the destruction produced by technology specifically. For him, the real danger of technology is how the technology reveal something. In order to break free from the concept of technique, Heidegger urged technology should not be seen from the purely instrumental view.

Meanwhile, Spengler defined technique as tactics to be applied in order to survive in life. For him, even animals also are considered in the same category. Spengler warned that the usage of technology will led to the human passion for technique. He is also critical to those who consider technique as something that simply involved machinery and the original purpose of the technique is utilitarian elements. For Spengler, technology is a cultural pressure that is capable of forming a new cultural directly and thus develop a civilization if not been monitored or questionable of its usability. This civilization also is capable of destroying German society with a new culture. Spengler argued that both humans and nature are manifestations of technique and they are ready to be always against each other, something which is in an antagonism. The actual final victory of the technique is when separation thoroughly all mankind against nature.

Ellul define technique as the usage of the rational method thoroughly with the higher efficiency. He did also refer technique as a determination towards a way in order to achieve a goal. Ellul characterise techniques according to the civilization. Ellul blamed the technique as well as the emergence of science, politics and economics that ultimately failed to be controlled by the man himself.

In the optimism vs. Pessimism section, this paper discussed Heidegger, Spengler and Ellul reaction towards optimism and pessimism. For Spengler, he categorized optimism as coward because for him it is clearly seen that an optimistic person is someone who is being pessimistic towards appropriateness of technology. Heidegger do have the same kind of opinion as Spengler have but he said that there might be some profit behind the success of technology as he considered the words of Holderlin, "*But where danger is, grows the saving power also*."

For Heidegger, he feels that art gives a more pure and meaningful exposure compared with the technology. Finally, Ellul clearly showed his pessimism as he purposely does not want to give any solution for the problem. However, in his writing entitled "The Betrayal by Technology," Ellul did show some relief by saying that humans obtain a little freedom once they realize that their life have been controlled by the technique. For him, the match against the fate technique is like Greek mythology which rise up against fate for the retention of human life.

In "*tentuisme*" vs. "*taktentuisme*" section, the writer comes up with three statements: technology determines the social and historical excel, technology is determined by laws of nature and technology determines itself and grow autonomously. Spengler never consider on the controlling the technology and thus he did act "*tentuistic*" towards the above three statements. On the other hand, for Heidegger, technique is something that could not be avoided in the human life. Technique is not for human by chance but that is the fate that shape the present life.

Ellul claims that technology decides itself in generating the new technology. It seems that technology is something that is independent. Moreover, Ellul gave an example by creating giant machines in which they actually creates many side effects and the thus question the efficiency of it. Consequently, another new technology is developed to fix the old weakness and at the same time creates the new problem. Ellul expressed his straightforward attitude can be categorized as "*tentuistic*" for the all three statements mentioned above.

For me, technique is an essential tool or key for humans; without technique, a person could not do his or her work efficiently. It is not a big deal for a human to apply an appropriate technique. Nowadays, people would always appreciate a person who have his/her own own technique. Technique is a key for the civilization and I am totally disagree with the Heidegger statement that technique is something that could not be avoided in the human life. For me, as long you do not have the incentive to do a work efficiently, you can omit the technique as well. In fact, not everyone does his/her work with technique. In my opinion, technique is for those who have a desire to do something and eagerly wants a good result.

For me technology is a kind of parasite. A technology is first developed it, and then repaired/maintained it or improved it so that it would perform better. However, although we know that there are so many side effects from the highly rated technology, yet we still keep quiet simply because of our materialistic view in life.

HEIDEGGER'S THINKING ON THE ARTISTRY BY MR. FAUZI NAEIM MOHAMED (UNIKL)

I like this paper. This paper contains two subtopics: what is art and about the world and the earth's upheaval. The subject of art is universal and it can be defined as diverse as it can be. To me even geometry is also under art. Nothing can be created without an art. Therefore, art is very basic elements in human development.

However, an art is also usually regarded as aesthetics where the later is a branch of philosophy which deals with questions of beauty and artistic taste. On the other hand, Heidegger was not interested in the questions of beauty and artistic taste. For him, the subject art plays an important role in making people conscious or aware and especially appreciate the meaning of the art.

I feel that there is a special meaning behind of each and every art. For example, if a child draws a picture of her mom, dad, and she stand in front of her house while holding hands, it reflects a good number of great meanings. First is love. Secondly, the drawing also shows the unity of family and responsibility of parents towards the family and the child and so on. If you sit back and look properly at your children's drawings, there are so many things that you can obtain values from it. The innocent child would naturally be able to produce so many significant meanings in his/her drawings.

What actually Heidegger looks at art in the perception of Greek tradition is "techne." We just had across with the word "techne" in the previous paper however Heidegger never meant art as technique ("techne"). He means "techne" as a way and forms of knowing. In the Heidegger's thinking, he feels that is a kind of "eye opener". Besides that, Heidegger defines things or objects based on how the objects interpret the situation on the condition of the equipments.

The best example that can be shown is the oil painting by Vincent Van Gogh. In the painting, there is a pair of shoes and my first impression of the painting is the old and ugly shoes. For Heidegger, he would interpret it as the shoes were owned by a women's farmer and had used it in her farming. He would say that the value of the shoes were higher when the women never had thought of her shoes. That means the shoes were in good condition and she did not need to think about it during

her working time. The problem will arise when the shoes show their defects as the shoes got older. What actually Heidegger looked from that particular painting was the upheaval world together with the farmers who worked on their lands.

The paper next discusses on the meaning of world and earth. In the context of world, Heidegger said that world acquired its meaning by the networks and organizations from our actions as humans along with the objects around us. It is also a union structure that reflects the relations between human, objects and nature. For Heidegger, earth is the background in which the world spreads. Earth is not something that can be understood through science. Earth is a place where it is never been "tired" in providing the humans a place to live. The earth did interact with human through the silent call of earth. This is shown in the Van Gogh's drawing where the ugly and old shoes which were used by the women's farmer. Unfortunately, I do not think that she had ever realized of the earth's interaction.

For me, I agree with Heidegger's view and the ways he interpreted a drawing. I do also admire the way he utilized the right meaning of the drawing and art. Art is a best way for a human to communicate with others or to tell a message but it is hidden. Maybe at the first look, you would not get much out of it but after a deep observation, I am sure that a right message will be obtained; and the matter of ugly or beauty of the painting would not matter any more. The later subjects are just for those who are not interested in the art. The one who really admires art will know the message in each drawing or art.

REVISIONISM: EXPANSION OF CONTEMPORANEITY BY MR. MOHAMMAD SAFAEI (UKM)

This paper consists of five subtopics. First two subtopics discuss in detail on revisionism, followed by conformity, contradistinction, and contemporaneity. The writer first explained that in literature, revisionism is a twofold process. The first is the partial concordance with a literary figure and second is the creative endeavour to correct him. The momentum in literary revisionism is poetic influence or anxiety. The study of poetic influence is the exploration of the manners through which a poet misreads his precursor in order to prove his own originality.

Quoting the presenter, "Revisionism and poetic influence is a constituent of literary tradition which is the scene of agon (conflict) between the poetic masters and the new aspiring poets. As Bloom observes, literary tradition is not a simple process of transferring ideas and forms but a volatile state of conflict, between past genius and new aspirations. Meanwhile, the reward in the conflict for the strong poet is "literally survival" and the achievement of canonical status. In the process of revisionism, Bloom commences with deviation from the precursor and ends hierarchically in its ultimate form by the emergence of a new literary figure with the status of a canon. Any event or trend that disconcerts the hierarchical process of revisionism and hence impedes canon – formation is a regrettable discontinuity in the literally tradition for Bloom." The presenter, Mr. Mohammad Safaei, argues that "the revisioning of a precursor or a previous work is inherently hermeneutic and necessitates hermeneutic explanation."

Quoting the presenter again, "On the other hand, conformity defines the contours of the first phase of a revisioning act. Briefly, it is the reminiscence of continuity in tradition. What distinguishes a revisioning work from other forms or genres is some degree of conformity which relates the reader to the original work. Conformity is more than intertextuality, for there is reciprocity between conformity and tradition. Tradition is the preliminary stage of understanding. What makes tradition possible is continuity in the transmission of tradition that renders our historical temporal intelligible. Therefore, conformity is not an expansion of the original work." For the presenter, "conformity is an understanding that is historical in essence. Next is the contradistinction which signifies a writer's deviation from the original work with the aim of correction and the achievement of distinction where it is not the renunciation but the further expansion of the original work. In the domain of hermeneutic understanding, contradistinction can be regarded as horizon change from a rhetorical perspective that can be construed as an instance of irony."

The presenter then quoting Gadamer, "the contemporaneity of a work of art signifies that "it stands open in a limitless way for ever new integrations," meaning that the originator of a work may have a particular audience in his mind, but the meaning which that work conveys to different communities may extend through time and beyond its original historical boundaries. So, as long as a work is understood, it is contemporaneous."

The presenter further stresses that “paradigms determine our understanding and interpretation of the world and its varied phenomena within certain recognized frameworks. However, paradigms are subject to change when they prove inadequate in their interpretive comprehensiveness. The very concept of revisionism and the interpretation of various literary or historical phenomena as continuity and discontinuity within Western literary tradition are affected by the criteria and the nature of the paradigms developed by historians or critics to explain such phenomena. In a nutshell, contemporaneity is affected as well as enriched by several revisioning mainstreams in various fields.”

THE DEBATES ON EPISTEMOLOGICAL CRITICISM BY DR. MOHAMMAD ALINOR BIN ABDUL KADIR (ASASI)

This paper mainly contains 3 subtopics. They are classical formulation of epistemology, phenomenology of Husserl formulation and critiques of the epistemology. Epistemology is a field of study arises from the eagerness of humans to know about something to do with the source of human knowledge and the appearance of such knowledge in the human mind. This can be summarized in seven epistemologies. The first one is the realism. This is when the mind getting aware of external objects which exist separately from it. Next is materialism where knowledge is a quality of the soul and thing is not the issue. Another is representationism which is the outward transfer forms to mind. Other type of epistemology is known as subjective idealism, and that is when the external objects are believed to be creations of the mind. Objective idealism is when external things are believed to be the creation of finite mind or universal. Transcendental idealism is when external things confirmed its existence by mind through concepts of mind thing. The final one is dialecticism where direct external things cannot be understood by the mind.

The presenter then shows how Husserl’s phenomenology principles were simplified. The first one is to show that calculus logic is not a natural language. Language is not a method of reasoning while calculus is methods of system representation (symbol for the soul phenomenon). Second one is to show that logic is not a calculus logic. Calculus involves technique while logic not only a sign but is about the content of the concept.

The next principle, the deductive logic is not same with the reasoning techniques, or theoretical reasoning. There are operations other than deductive reasoning. Then, it is not true that calculus class is the only possible exterior. Calculus concepts and intentions may also be. Logic of external class (autonomy) is not possible for every external perception. If it is possible, it would be the notion of intent.

Response is divided into logical content and al-Khwarizmi content. Logical content is content being perceived, that is what is stated. When the notion categorized to the relationship between classes, they are both equal, but not always the same. In fact both are just the same as the notion is the notion of classes. The next principle is the perception by itself is not intended to classes or to the concept of content but to the concept of the object. Finally, geometric reasoning is not operational signs and pictures. Sign is just the support to the concept of operations and to the intended concept of objects.

In the last subtopic, this paper discusses on the critiques of the epistemology. There are three critiques. The first critique is criticism of human strive to acquire knowledge. In this case, human tend to find the knowledge in order to find something else. It can be money, other material, name or even fame. Then knowledge criticisms of things are said to come from it. The third one is critique of the sign / letter / language.

%%%%%%%%%

Catatan Pra-persidangan Model Kepemerintahan Islam Semasa

Tarikh: 1 September 2013 (Ahad)
Masa: 9:30 pagi – 1:00 tengah hari
Tempat: Hotel Adamson, Kampong Bahru, Kuala Lumpur.
Anjuran: MAPIM & GATERA

1.0 Ucapan Pengerusi

Salam dan terima kasih di atas kehadiran semua tuan-tuan dan puan-puan ke Pra-persidangan Model Kepemerintahan Islam Semasa ini yang dirancang sebagai forum untuk mendapatkan maklum balas, komen dan teguran secara langsung. Kita mengharapkan agar sesi cetusan idea bersama ini membantu kami memperbaiki arah tuju, isi dan kandungan supaya Persidangan nanti menjadi lebih mantap dan dapat dimanfaatkan oleh para pemimpin dan juga pembuat dasar negara-negara Islam. Untuk makluman, kita ada kira-kira 4 - 5 bulan lagi sebelum Persidangan ini berjalan pada akhir tahun ini. Ada 4 orang pembentang undangan, bakal pembentang undangan di Persidangan akhir nanti, tetapi seorang daripada tidak dapat hadir. Tinggallah 3 orang pembentang, iaitu Dr. Abdul Halim El-Muhammady (penyelidik/ilmuwan bebas (Mantan akademiawan UKM), Dr. Hanif Ahmat dari UIA dan Dr. Ismail dari UUM, yang mengisi program seperti hari ini.

2.0 Dr. Abdul Halim El-Muhammady yang disarankan untuk membincangkan “Model pemerintahan Islam di Alam Melayu Dahulu: Pengajaran dan Ikhtibar”. Beliau menyatakan yang beliau akan memberikan fokus kepada Sejarah Pahang pada zaman pemerintahan Sultan Abdul Ghafur Mahyuddin Shah (1552 – 1614) untuk meneliti membentangkan rupa dan bentuk ‘model’ sebuah pemerintahan Islam di Negeri Melayu dalam abad 16 dan 17. Ini dapat beliau laksanakan kerana minat serta pengalamannya yang agak lama mendalami dalam mengumpul dan mengkaji pelbagai manuskrip Kerajaan Melayu silam dalam abad 15 sehingga ke abad ke 18 Masihi. Dalam konteks Persidangan ini, beliau akan menumpukan kepada manuskrip Qanun Pahang hasil nukilan kerajaan Pahang atas nama Sultan Abdul Ghafur yang terbit di atas.

Di antara sebab mengapa beliau memilih untuk membicarakan Qanun Pahang ialah hakikat bahawa dalam tempoh 300 tahun, ternyata model Qanun Negeri Pahang ini lebih lengkap walaupun ketika itu setiap Negeri Melayu mempunyai undang-undangnya sendiri. Menurutnya lagi tidak benar bahawa di seluruh Negeri Melayu hanya Negeri Melaka saja yang memiliki undang-undang Negeri kerana Negeri-Negeri Perak, Johor dan Kedah juga ada undang-undangnya sendiri. Beliau menemui sekitar 50 buah salinan manuskrip qanun bermula dengan salinan Qanun Melaka bertarikh 1444 M (pertama kali dijumpai oleh Winstedt)

Dalam konteks undang-undang Negeri Melayu ternyata Undang-undang Negeri Melaka dan juga Undang-Undang Laut Melaka sering disebut-sebut sebagai contoh undang-undang kerajaan Melayu-Islam silam. Undang-Undang Laut Melaka misalnya menjelaskan peranan atau pun wibawa (authoriti) pelbagai pihak di dalam sesebuah kapal. Undang-Undang Melaka secara rasmi, menyatakan Rajanya Islam dan agama yang diiktiraf juga Islam, dan Mazhab Shafie dipakai; namun Qanun Melaka itu keseluruhannya terdapat lebih banyak unsur adat daripada unsur Islam. Ini menyebabkan sarjana Eropah berpendapat bahawa adatlah yang mewarnai undang-undang silam kerajaan Melayu Islam dahulu di mana jua pun. Pandangan ini tidaklah benar apabila ditelaah Qanun Pahang. Qanun Pahang yang dibicarakan nanti tidak demikian halnya. Ciri-ciri Qanun Pahang itu seperti berikut:

2.0.1. Bentuk tulisan dan pemikiran dalam Qanun Pahang bukan dari sumber Arab atau Hindia, walaupun nama hari, orang yang disebut di dalamnya dan nama pemerintah memang dipengaruhi bahkan bersumberkan Arab.

2.0.2. Fiqah dan perundangan yang diterima pakai dipengaruhi oleh Mazhab Shafie sepenuhnya, atau ahli *Sunnah wa al-Jama'ah* amnya.

2.0.3. Qanun Pahang (QP) menyatakan bahawa kuasa, wibawa itu berada di tangan Raja sementara adatlah yang menjadi pengikat antara rakyat dengan Raja. Qanun Melaka masih adat menjadi wibawa seperti penentang raja dihukum durhaka (dibunuh) tanpa bicara lagi.

2.0.4. QP dari *Asiatic Society of London* menyatakan bahawa Raja itu khalifah Allah di bumi dan ini ditafsirkan sekiranya tiada Raja maka tidak adalah pelindung makhluk di bumi ini. Sehubungan dengan ini, dalam bab mendurhaka kepada Raja dijelaskan barang siapa yang menentang Raja dicincang 99 kerat. Sungguh dalam Syariah pemberontak pemimpin Islam dinamai bughah dan menerima hukum yang amat berat tetapi tiadalah hukum seperti itu yang diperakukan di dalam syariah. walaupun raja tetap dianggap sebagai berwibawa seperti nabi yang wajib ditaati sebagai *ulil amri* tetapi penentangannya boleh diampunkan jika bertaubat; sebaliknya diperangnya. Ini sudah menyeleweng daripada adat. Rakyat diibaratkannya seperti kambing dan raja sebagai gembalanya. Raja melantik semua pegawainya. Ada 4 salinan Qanun Melaka yang dijumpainya.

2.0.5. Terdapat bukti undang-undang itu digubal dan diiktiraf. Dalam undang-undang itu dicatatkan dengan jelas tugas Raja dan juga para menteri.

2.0.6. Qanun ialah istilah ciptaan sarjana Muslim dahulu yang bermakna undang-undang campuran Islam dan sekular.

Persoalan yang diutarakan oleh Dr. Halim:

S1. Kenapakah pandangan serta tulisan para pengkaji Barat misalnya Taylor dan Winstedt itu diterima sementara tidak pandangan sarjana Melayunya?

S2. Raja Melayu yang asli dahulu sukar dibayangkan melakukan kezaliman di luar batas Islam kerana raja ini dibatasi persekitaran Islam dan oleh undang-undang yang diperbuat olehnya sendiri dengan penasihat ulama yang berwibawa. Raja-raja Melayu yang digambarkan penuh zalim itu adakah sebenarnya raja Melayu?

3.0 Pembentangan Dr Haniff Ahamat

Beliau diminta membentangkan “Cabaran pemerintahan Islam Masa kini”, tetapi untuk sesi ini beliau memohon untuk menumpukan kepada isu kedaulatan dan sebab kegagalan pemerintahan/pemerintahan Islam/Muslim pada abad mutakhir ini. Di antara isi pokok yang beliau sentuh ialah yang berkisar pada 4 isu yang berpaksikan pada perkara yang diistilahkan sebagai projek penjajah (peranan elitis atau bangsawan Muslim, kemerdekaan/kedaulatan, kedemokrasian) dan kefahaman-kewarasan-kebijaksanaan pemimpin Muslim. Butir-butir yang menyentuk perkara ini ialah yang berikut:

3.0.1. Beliau mohon membicarakan aspek undang-undang antarabangsa dan ruang lingkup kedaulatan Negeri-Negeri Melayu.

3.0.2. Sebagai contoh apabila kita bercakap tentang kemerdekaan, apakah kemerdekaan Malaysia itu 1957 atau pun 1965? Bagaimana konteks Sabah dan Sarawaknya?

3.0.3. Apakah benar hujah bahawa ‘Malaya itu tidak pernah dijajah’, salah sebuah pernyataan kontroversial yang dilemparkan oleh sarjana Melayu apabila perjuangan Mat Indera dipanaskan sebagai isu politik?

3.0.4. Dalam konteks kedaulatan dan undang-undang melibatkan Negeri-Negeri Melayu, ternyata perjanjian Naning 1754 itu tersangat zalim (berat sebelah Inggeris). Perjanjian demi perjanjian seperti inilah yang berlaku dalam Perjanjian Pangkor, Perjanjian Francie Light dengan Sultan Kedah dan .. perjanjian Inggeris dengan Sultan-Sultan lain di Malaya in. Perjanjian inilah yang menghakiki kedaulatan raja-raja Melayu. Pengecualian kuasa Inggeris ke atas “Hal-ehwal Agama dan Adat Istiadat Melayu” daslam setipa perjanjian itu menjadi kuasa Sultan amatlah terhad sehingga *de facto*-nya Inggeris memang penjajah Malaya.

3.0.5. Dalam konteks kedaulatan sesebuah negeri/negara dikatakan bahawa faktor-faktor yang mempengaruhinya ialah elemen dalaman dan juga unsur hubungan luar.

3.0.6. Tanggapan berdaulat dan merdeka dapat dilihat pada Tok Ku Paloh. Kegagahan Sultan Omar di Terengganu.

3.0.7. Faktor Islam, Hindu dan adat banyak mempengaruhi kita. Pengaruh Hindu dalam pemerintahan kita ialah Sistem Mandala yang berupa pengaruh lingkaran sepusat, iaitu semakin jauh dari pusat semakin lemah penguasaan Raja. Sistem inilah yang memudahkan kuasa luar seperti portugis dan siam mudah menyerang dan mengalahkan kerajaan Melayu.

3.0.8. Setelah Perang Dunia kedua, Bangsa-Bangsa Bersatu wujud dan antara misinya ialah untuk melakukan penyah-penjajahan (dekolonisasi). Misi ini tidak berjaya. Malah semenjak itu projek kolonial Barat bermula, dan negara-negara Islam menjadi medan pelaksanaan projek kolonial Barat hinggalah sekarang:

3.0.8.1. Dengan wujudnya projek kolonial Barat, maka tidak adalah demokrasi di negara-negara Islam. Misalnya tak ada demokrasi di Mesir dan Iraq. Sehubungan itu Arab Saudi itu hanyalah pemerintah kabilah yang bertuanan Amerika. Sekiranya kabilah Bani al-Sa‘ud kalah, maka yang akan muncul adalah kabilah yang baru dan malah hampir pasti, umpamanya nama negara

Arab Saudi sekarang akan dihapuskan kata sifat “Saudi” itu jika kabilah Ibnu Sa’ud sekarang tidak lagi memerintah negara itu. Ini contoh jelas betapa TIDAK wujudnya demokrasi di negara-negara Islam kerana itulah projek@kehendak Barat sebenarnya. Ertinya Projek Kolonial Barat menyebabkan negara-negara Islam mundur kerana suara rakyat@demokrasi tidak dibenarkan hidup subur.

3.0.8.2. Contoh-contoh projek barat dapat dilihat di Goa (oleh British) dan Pondocherry (oleh Perancis).

3.0.8.3. Amalan politik Barat itu sendiri (UK dan US umpamanya) masih wujud unsur-unsur Kristiannya walaupun dikatakan sekular.

3.0.8.4. Negara bangsa menggantikan negara gereja (Perancis yang pertama berbuat demikian). Ini diikuti oleh Muslim.

3.0.8.5. Kita jarang belajar pendekatan yang dibuat oleh Barat apabila mereka menguasai sesuatu bangsa/negara. Barat sentiasa membawa masuk tentera, tentera upahan/lanun dan juga birokrat dan ahli sosiologi. Pemimpin akademik kita mahu tutup (atau memperkecilkan) bidang sosiologi!

3.0.9. Isu yang timbul ialah kenapakah pemerintahan gagal?

3.0.9.1. Penguasaan elit politik yang mengekang demokrasi, terlebih dan berlebihan suntikan nasionalismenya. Elit politik yang termasuk perkhidmatan awam dan juga medianya. Kegagalan gerakan Islam antara lain ialah sebab ini, iaitu kehilangan kewarasan atau kebijaksanaan. Contoh keadaan ini sudah pun yang dinyatakan oleh Ibn Khaldun dalam *Muqaddimah*-nya.

3.0.9.2. Amalan nasionalisme yang melampau atas nama negara bangsa.

3.0.9.3. Tidak ketinggalan ialah persoalan nilai (contohnya Raja itu bayangan Allah di bumi. Itu adalah pengaruh Hindu).

3.0.9.4. Di samping itu kita di Malaysia masih belum selesai isu negara-bangsanya. Indonesia sudahpun mencapai taraf itu. Peranan Chulalongkorn patut diambil iktibar. Dia bertanggungjawab hapuskan raja-raja kecil dan juga pengaruh Islam.

3.0.9.5. Masyarakat Melayu masih lagi satu masyarakat yang belum mencapai tahap sebagai pengeluar, masyarakat yang mampu menghasilkan sesuatu. Kita masih lagi pengguna yang berada di zon pertengahan. Kita (Muslim) belum miliki tahap kemerdekaan ekonomi (kerna tiad pengeluaran ekonomi kita sendiri) sebaliknya hanya menjadi pengguna atau setengahnya paling tinggi pun orang tengah ekonomi sahaja.

Syor Haniff:

H1. Kita perlu mempelopori politik beradab.

H2. Kita perlu mengorak langkan ke arah mencipta globalisasi daripada bawah seperti yang dimulai oleh Thailand

4.0 Pembentangan Dr Ismail Yusof

4.0.1. Beliau memulakan dengan mengulas beberapa isi yang dibangkitkan oleh pembentang terdahulu:

4.0.1.1. Malaysia belum lagi mencapai taraf negara-bangsa dan syarat untuk mencapai taraf negara bangsa ialah perpaduan.

4.0.1.2. Pandangan pakar bahawa kita tidak pernah dijajah itu tidak tepat.

4.0.1.3. Mesir itu 1/3 (satu pertiga) dimiliki tentera. 40% rakyat Mesir buta huruf. Jutaan Kristian menguasai media. Hakim itu terdiri daripada tentera dan polis.

4.0.2. Butir mauduk ceramahnya sendiri ialah berasaskan tesis D. Fal-nya tentang TGNA yang antara lainnya mahu menyangkal hujah lumrah bahawa ulamak tidak boleh memerintah. Isi-isi penting yang disentuh:

4.0.2.1. Mengikut Dr Ismail di Malaysia terdapat tiga Negeri atau kawasan yang menjadi perhatian para pengkaji sekalian iaitu: pertama 75% dari minat itu tertumpu kepada Negeri

Kelantan sementara dua Negeri/Daerah lain yang sering dikaji ialah Negeri Sembilan dan Kampong Baru, Kuala Lumpur.

4.0.2.2. Beliau tertarik mengkaji kepimpinan TGNA kerana dakwaan yang dipopularkan ketika itu iaitu ‘ulamak tidak boleh memimpin’. Ternyata TGNA mentadbir Kelantan selama 22 tahun (1990 – 2012) dengan membawa model pemerintahan Islam.

4.0.2.3. Apakah dia pemerintahan Islam? Dalam Al-Quran negara Islam itu disebut *uli-amri* ertinya ada pemerintahan Islam. Mengikutnya, ciri-ciri pemerintahan Islam ialah islamnya pemimpin berkenaan, pemerintah yang menjaga agama dan pemerintah yang mengiktiraf kepentingan ilmu.

4.0.2.4. Apa yang ada di Kelantan? Di sana wujud amalan syura — keadilan, kebebasan dan persamaan hak dari segi keadilan.

4.0.2.5. Kegagalan melaksanakan hudud kerana bertentangan dengan perlembagaan persekutuan tidak mematikan hasrat kerajaan Kelantan di bawah TGNA mewujudkan ciri-ciri pemerintahan Islam. Beliau memulakan langkah ke arah itu dengan pelaksanaan konsep ‘*amar makruf nahi mungkar*’ yang mudah-mudah yang boleh diterapkan dalam pentadbiran seharian misalnya memulakan dengan doa/ *Surah Al-Fatihah* dan mengakhirinya dengan tasbih dan *surah al-‘Ashr*.

4.0.2.6. Pendekatan pentadbiran yang lain termasuklah *exco*-nya tidak membeli kereta baru, amalan tender terbuka, mengisytiharkan cuti dua hari seminggu iaitu Jumaat dan Sabtu dengan Sabtu sebagai hari untuk keluarga. Inilah satu amalan yang akhirnya terpaksa ditiru oleh kerajaan pusat iaitu semasa TPMnya ialah Ghafar Baba.

4.0.2.7. Memulakan Tabung Serambi Mekah bermula dengan dana wang yang diperolehi kerajaan Negeri kerana pengambilan balik tanah untuk pembinaan Empangan Pergau oleh TNB. Tabung ini tujuan perubatan penyakit kronik. TNB membayar 140 juta RM walaupun kerajaan Kelantan meminta pampasan hanya 4 juta RM!

4.0.2.8. Menghapuskan riba dengan mengeluarkan wang simpanan negeri dari bank-bank yang mengamalkan riba. Pinjaman penjawat awam juga dibebaskan daripada dikenakan riba *atas* nama cas perkhidmatan (*service charge*). Rasionalnya, cas itu tak relevan kerana kerana semua pegawai yang terlibat sudahpun menerima gajinya kerana menjalankan tugas itu.

4.0.2.9. Memulakan sistem pajak gadai Islam iaitu untuk membantu para peniaga wanita di pasar-pasar.

4.0.2.10. Mengharamkan wayang kulit yang dalamnya terdapat unsur-unsur syirik dan bertentangan dengan ajaran Islam. Mengharamkan dikir Barat yang dulunya terdapat unsur-unsur lucuh.

4.0.2.11. Memisahkan wanita-lelaki pada kaunter bayaran. Rasionalnya sama dengan pemiahan tandas.

4.0.2.12. Tidak membenarkan jualan arak dan loteri secara terbuka.

4.0.2.13. Istilah “puja umur” dikekalkan secara tak rasminya tetapi pengisiannya diIslamkan seperti menggantikan dengan lawatan ke pondok.

4.0.2.14 mewujudkan persekitaran Islam menerusi amalan sembahayang berjemaah, berdoa selepas ikhtiar (sembahayang hajat besar-besaran dan secara awam), waktu pasar malam yang tidak menimbulkan fitnah dengan waktu sembahayang, wujud hotel Islam dan memnyembulkan senibina mesjid yang tidak hanya berpustkan kepada senibina timur tengah atau Turki.

5.0 Komen umum para peserta

5.0.1 Tajuk kertas-kertas kerja Dr Halim Al-Muhammady dan juga Dr Haniff Ahamat diubah sesuai selaras dengan isi yang akan dibentangkan.

5.0.2 Disarankan agar kertas kerja Dr Haniff Ahamat mengambilkira keadaan masa kini, sudut wibawa, nas dan juga cabaran untuk Negeri Kelantan. Istilah ‘pemerintahan’ (*governance*) itu dirasakan terlalu besar untuk amalan kerajaan Kelantan dan istilah yang lebih seuai mungkin pentadbiran Islam.

5.3 Dalam meneliti pentadbiran Islam Kelantan itu disarankan agar situasi sedia ada dengan kelebihan dan juga segala kekangannya dibentangkan, misalnya kekangan Malaysia sebagai sebuah negara persekutuan (*federalisme*). Ertinya ruang lingkup yang mengongkong itu dijelaskan. Perbincangan elok dikelaskan kepada bidang seperti bidang ekonomi, keadilan sosial, perubatan dan sebagainya.

5.0.4 Segala contoh yang dibentangkan oleh Dr Ismail Yusof itu, apakah ia pemerintahan Islam atau pun sekadar contoh-contoh yang dilaksanakan?

5.0.5 Untuk perhatian Dr Halim, apakah Qanun Pahang itu dilaksanakan atau apakah ia hanya sekadar sebutan? Bukankah undang-undang kita itu hanyalah ‘adat’— ‘penglipur lara’ yang tak perlu dilaksanakan, dan memang tak pernah dilaksanakan seperti yang sarjana Barat perkatakan?

5.0.6 Kelebihan undang-undang Barat ialah tentang rekodnya. Itu tidak ada dalam sejarah undang-undang kita. Namun apakah yang dapat kita ‘baca’ dari sejarah? Bukankah Melaka terkenal kerana ‘keselamatan yang diberikan’ selama lebih 300 tahun? Bukankah ini menunjukkan bahawa roh undang-undang itu wujud?

5.0.7 Apakah Sultan yang ada itu Sultan kita? Bukankah Sultan-Sultan sebenar itu ada ciri-ciri kesultanan sendiri? (Tidaklah ini menghasut? Hubaya...)

5.0.8 Bukankah sistem feodal Malaya itu sendiri tidak betul? Dalam konteks ini, perlu diperhatikan bahawa hadis yang mengatakan bahawa Raja itu bayangan Allah di bumi itu hadis palsu yang diangkat semula? Apakah kita mahu meneruskan kesilapan dan kelemahan kita di zaman ini?

5.0.9 Ada yang berkata teruja dengan ‘nilai’ yang dibawa dan ditanam oleh TGNA. Persoalannya ialah bagaimanakah TGNA melakukannya — mengubah pegangan ‘nilai’ itu? Misalnya di Malaysia sekarang ini hanya terdapat 3.0 juta hektar (?) Tanah Simpanan Melayu. Dari jumlah tersebut 1.7 juta hektar di Kelantan! Di sekitar Kampung Baru di Kuala Lumpur ini, rumah-rumah orang Melayu yang meriah dengan bendera Umno, meriah juga dengan papan tanda “Land For Sale”! Kenapa?!

5.0.10 Keperibadian tokoh membentuk nilai. Dalam sejarah kita temui Tun Perak (Melaka) dan Sultan Zainal Abidin (Terengganu) dan negeri Melaka kaya dan banyak adatnya. Pemerintahnya Muslim, rakyatnya majoriti Islam. Syariah adalah identiti negara dan sejarahnya sepanjang 300 tahun.

5.0.11 Kita percaya pelaksanaan Islam itu mestilah bertahap dan ini dalam konteks semasa kita melihatnya dalam formula Erdogan dan Morsi.

5.0.12 Kita cadangkan supaya Urusetia sediakan logo persidangan dan kertas kerjanya dimantapkan. Urutan kepala tajuk juga mestilah tepat, misalnya bermula dengan ‘tujuan’ dan bukannya ‘latar belakang’. Dicadangkan supaya kertas kerja dari Maghribi juga dimasukkan untuk menunjukkan pengalaman Islamnya.

5.0.13 Dicadangkan apa yang telah direkodkan Tom Pires dalam catatannya diberikan perhatian. Misalnya beliau telah menyatakan bahawa cukai dikutip di Sulawesi dan Mindanao. Ini secara tidak langsung menunjukkan pencapaian ekonomi Melayu di kepulauan Melayu.

5.0.14 Dikatakan kezaliman Raja-Raja itu dipengaruhi oleh Hindu dan Buddha? Dikatakan juga yang lebih asli Melayunya ialah penglipur lara, misalnya “Awang Sulong Merah Muda” sebuah sastera rakyat yang tidak ada pengaruh luar.

5.0.15. Konsep negara/pemerintahan Islam sekurang-kurang ada dua pandangan, iaitu berlembut (perlembagaan tidak semestinya berubah) dan keras (mengIslamkan perlembagaan) yang boleh diwakili oleh cara Nik Aziz (Kelantan) dan cara Hadi Awang (Terengganu) atau Erdogan (Turki) dan Morsi (Mesir).

6.0 Kertas kerja baru yang dicadangkan

6.0.1 Implikasi pemerintahan Islam terhadap wanita dan etnik minoriti. Aspek ini perlu kerana Islam itu kerap juga disoroti oleh kelompok puanis (feminis) dan juga kaum minoriti. Jika memungkinkan kertas ini ditulis oleh sarjana wanita Barat yang telah melalui dan mengalami proses Islamnya.

6.0.2 Cabaran perubahan pemodenan, ekonomi dan kesannya terhadap perubahan nilai.

6.0.3 Pemerintahan Islam di Aceh – pengalaman dan kenyataan (realiti) kini oleh Dr. Alwi Al-Atas.

7.0 Penutup

Pra-persidangan ditangguh dengan ucapan ribuan terima kasih, *tasbih kafarah* dan bacaan *surah al-Ashr* oleh Sdr Dinsman yang menggantikan Cikgu Azmi Abd Hamid sebagai pengerusi.

Laporan oleh Kassim, SUA PAKSI dan Pra-Persidangan ini.

Laporan Seminar Luar Negara

Seminar report on ‘How secure is democracy in the Subcontinent?’ : A Democracy Forum on 23 July 2014

London’s prestigious School of Oriental and African Studies was the setting for The Democracy Forum’s third conference of the year on Wednesday July 23, which asked the pertinent question: ‘How secure is democracy in the Subcontinent?’

The seminar, attended by 45 guests, was chaired by Rita Payne, President of the Commonwealth Journalists’ Association, and on the panel were Professor Pritam Singh from the *Department of Accounting, Finance and Economics* at Oxford Brookes University; Dr Kiran Hassan, South Asia Researcher at the International Institute of Strategic Studies; Adnan Rafiq of St Antony’s College, University of Oxford; and Babar Ayaz, journalist and author of *What’s Wrong With Pakistan?*

After a few words of welcome from The Democracy Forum’s Chair Sir Peter Luff, who remarked on the timely nature of this seminar, Rita Payne offered a brief overview of current events in the Subcontinent before introducing the first speaker. In Adnan Rafiq addressed the question of ‘Diffusion of power: understanding change and persistence in Pakistan’, offering a structural analysis of Pakistan’s society, looking at change through a sociological lens and comparing the country’s current democratic transition with the last one. As long as all the various segments of Pakistani society are entrusted with the continuation of the democratic process, said Rafiq, there is hope for democracy in the country. For Babar Ayaz, Pakistan’s democracy has remained quite weak, with many forces who want to destabilise the political establishment. ‘How ailing or failing is the Pakistan state?’ he asked, looking at various institutions and aspects of the country, and labelling them ‘good’, ‘poor’ or ‘average’. Ayaz blamed Pakistan’s tenuous democracy on the weak rationale of the Two Nation Theory. Pakistan’s middle classes and big business are now leading the political narrative, claimed Ayaz, but the military’s institutional supremacy is a real threat to democracy. Professor Singh examined three key stages in India’s development – pre-1947, post-1947 up to 1991; and post-1991 – considering amongst other matters the increasing competition with neighbours such as China and Western global partners, poverty in India, and class-related and nationalist conflicts. He concluded that despite having the necessary infrastructures in place to sustain it, India must continue to work at democracy. Dr Kiran Hasan chose as her theme ‘Pakistan’s vulnerable democratic transition – challenges and opportunities’, and observed that Nawaz Sharif’s record after one year back in power raises questions about whether he can deliver on his promises.

During the Q & A session that followed, the many well-informed members of the audience raised a wide range of questions and comments, including what Sharif could do to benefit Pakistan, the legitimacy of India’s new government, the nature of Pakistan’s identity and media freedom in the Subcontinent. Rita Payne and the speakers rounded off with a few words on the need for stability and how democracy is always a journey, before Sir Peter Luff thanked both speakers and audience for a lively and worthwhile debate.

<http://thedemocracyforumltd.com/21-october-2013-can-us-talks-with-the-taliban-yield-positive-results/>

A Brief Report on Islamic Ethics and Education Seminar, 24 April 2014 At Oxford University

The Research Center for Islamic Legislation and Ethics (CILE) organized a scholarly seminar entitled “the Islamic Ethics and Education” for three days from April 22nd to April 24th, 2014 at Oxford University, UK. A number of scholars, thinkers and experts of education participated in this seminar from Arab and European countries including Britain, France, Germany, Belgium, Morocco, Yemen,

Jordan, Turkey and Egypt. Other participants also included the executive director, deputy director and some of the personnel of CILE at Doha, Qatar.

Prof. Tariq Ramadan CILE's Executive Director and Professor of Contemporary Islamic Studies in Oxford University, Britain, opened the seminar welcoming the participants and attendees. Earnestly, he emphasized the importance of such seminar in promoting root intellectual ideas and developing discussions on strategic issues. He then gave the floor to Chauki Lazhar, CILE Deputy Director, who introduced briefly the Research Center for Islamic Legislation and Ethics (CILE) in terms of vision, mission and goals with emphatic indications to CILE's efforts in drawing connections between the scholars of texts and those of context to shun imperfections that befall the processes of creative legal reasoning, thinking, theorization and application in CILE's twelve areas of research including education, politics, economics, psychology, media, biomedical ethics, environment and other areas.

The seminar moderator, Dr. Fethi Ahmed, took the floor and delivered the inaugural speech. Notably, he highlighted CILE's attempts to tackle some areas of Islamic thought and legacy in its serious endeavors to respond to the major questions that face the Muslim Ummah in a unique approach combining tradition, modernity and creative intellectual models of thought within the major maqasid (Objectives of Shari'ah) system of Islam with focus on the central role of ethics in all areas of life.

Dr Ahmed set the seminar in its right context stating that it comes within the CILE's care for education as a backbone of all comprehensive activities of reform. It tries to provide answers for two specific questions: One is theoretical, which is: what are the higher objectives of education in Islam? The other is practical, which is: what is the optimal approach for introducing the natural and social sciences into the Islamic studies programs?

The seminar moderator then stated that theorization, produce of ideas and coinage of new terms are highly significant but right application, choice of right approach and appropriate technologies are necessary underpinnings. It is also necessary to coin and translate ideas, theories and new terms in practical programs, curricula and modules for the formation of the desired intellect, child personality and man to prove successful and creative in scientific and practical life. Thus fulfill the duties of human stewardship over earth.

It has also been emphasized that the exact distribution of the seminar program over three days shows CILE's due care for quality dialogue and discussion as well as exchange of ideas and views on the theme of the seminar and the questions posed. The time designated for discussion nearly doubles the time devoted for presenting researches and comments. In addition, each research presented to the seminar is reviewed by a specialized professor, which enriches dialogue, deepens serious scholarly debates and helps positive interaction among the scholars, thinkers and attendees for the achievement of the seminar goals.

The seminar's first day (April 22nd, 2014) has included two research papers; the first was presented by Prof. Dr. Said Ismail Ali, Professor of Educational Foundations, Ain-Shams University, Egypt, entitled "High Objectives of Islamic Education" followed with comments by Dr. Farid Panjwani, a Senior Lecturer and Director of Islamic Education Studies at the Institute of Education, University of London, UK. The second was presented by Dr. Ahmed Daghashi, Professor of Islamic Educational Foundations and Philosophy, Faculty of Education, Sana'a, Yemen, entitled "Higher Objectives of Education and Training in Islam: A Critical and Theoretical Study" followed with comments by Mr. Ömer Korkmaz, Director of Education and Curricula, Suffa Institute for Human Studies in Istanbul, Turkey.

The second day (April 23rd, 2014) has included two practical research papers; the first by Sheikh Hafiz Sulayman Van Ael, Lecturer of Theological Doctrines, Islamic University of Rotterdam, Holland, entitled "Integration (Idmaj) of Natural Sciences into Religious Sciences" and Prof. Dr. Ahmad Jaballah, Director of the European Institute of Human Sciences, Paris France, has commented on it. The second research was presented by Prof Dr. Khalid Samadi, Team Leader of Knowledge and Values Research Group at the Moroccan Center for Studies and Educational Researches and the Advisor of the Head of Government of the Kingdom of Morocco. His paper is entitled "The Complementarity Between Knowledge and Values in the Educational Curricula: A Theoretical Approach and Applied Projects" followed with comments by Dr. Khalid Hanafi, Dean of EIIHW, Frankfurt, Germany.

On the final day, Mr. Ömer Korkmaz, Director of Education and Curricula, Suffa Institute for Human Studies in Istanbul, Turkey, presented a research paper on "The Turkish Experience in

Merging the Islamic Subjects and the Natural Subjects in High Schools.” At last, all professors, researchers and attendees reflected deeply in pure moments of contemplations on the themes, questions and issues raised and presented in the previous two-day discussions to give recommendations of which the following are most important:

- Education and ethics are absolutely inseparable in Islam; they have a universal dimension from the Islamic perspective and inclusive vision of universe and life.
- Integration of religious knowledge with natural and social sciences is necessary apart from the actual merging, as it is necessary to keep the independence and distinction of sciences in terms of themes, approaches, concepts and terms.
- Methodological determination of terms is highly essential, such as the relationship between purposes and ends and standardizing the determination of ends and purposes to fall under evaluation and application bearing in mind that, as Muslims, our educational vision competes with other visions.
- It is necessary to re-examine and explore the higher objectives of education in the sources of revelation: the Qur'an and the Sunnah, by help of traditional books and early sources to formulate these objectives in a vision not only compliant with Muslim needs but also capable of competing with other worldviews.
- It is necessary to undertake a real bibliographical survey of written literature, Islamic and non-Islamic, on the education and ethics and to translate the relevant Arabic literature into English.
- It is significantly important to inventory and study the educational experiences and projects of educational reform in the Arab and Muslim worlds, such as the experience of International Islamic University in Malaysia, the Islamic University in Pakistan and the experiences of Islamic education in Turkey, Morocco and other countries as well as other non-Islamic religious experiences on the same theme. It is also necessary to conduct interviews with experts of other religions for deeper discussion to avail ourselves of their knowledge and discover the points of difference between their views and ours in order to designate the defects and avoid them while being cautiously on guard and prudently wise in dealing with the ideas, concepts and systems that have been produced and developed by other nations.
- Given the fact that some experiences have special characteristics as to their special realities and evidently different perceptions in determination of concepts and terms, it is not an excuse for being trapped in vicious circle; we should rather have a starting point and a launching process to work out the problems from the premises, which is partly the foundation of scholarly methodology wherein an available opportunity appears for later evaluation and amendment.
- It is necessary to study the values, standardize their order in the value system, explain the nature of the relationship between the values and education and review the relevant literature on ethics.
- Thinking of all possible solutions for the treatment of the crisis of religious education. Evidently, this education must be led in accordance with the higher objectives of Islam and we should build into the children's mind that their pursuit of knowledge should be for the sake of knowledge and undertaking the responsibility for their personalities to be well balanced and reliant on knowledge, skills and values. We should also encourage their spirit of free research and examination and work on correcting the mission of educational institutions to have education and ethics as their highest end beyond trade and money.
- The imams, muftis and other specialized scholars should simplify sciences and knowledge for people and demonstrate practical ideals of the messages they promulgate to affect and educate people efficiently.
- Stressing the importance of the higher objectives of education as deduced from the knowledge sources of Islam, including the Qur'an, the Sunnah, the early Muslim heritage and similar sources. The theory of maqasid (Objectives of Shari'ah) should be seen as an excellent theory and a noble contribution to the human thoughts. Broadly speaking, it is humane and universal as it offers a great service to the world by means of guidance and advice in isolation from useless memorization and brainwashing. The higher objectives as suggested by the participants may be epitomized as follows:
 - 1. Developing the perceptive faculty:** that is to develop the powers of mind and perception including the faculties of comprehension, analysis, contemplation and meditation and avoid blind imitation.
 - 2. Understanding the Islamic vision of the universe:** that is to assimilate the Islamic vision of man, universe and life, which overlaps with values.
 - 3. Reforming the earth and the community,** this is the synonym of human stewardship over the earth.

4. Helping human mutual relationship, coexistence and cooperation to materialize through the right human mutual relationships, fruitful cooperation and safe coexistence among the individuals of communities, the nations and the world as a whole irrespective of races, ages, religious backgrounds, cultural settings and geographical regions.

5. The attainment of God's pleasure, that is to achieve the greatest objective of creation, namely, the sincere worship of Allah in pursuit of His Pleasure (may He be Exalted).

Researchers and scholars held different views on the terms used as names of educational aims; some call them "general and partial objectives, which may be major and minor" whereas others call them final ends, whether short-term, medium-term or long-term ends. Some affirm the values but differences are there concerning their numbers, which may be attributed to the different backgrounds of researchers and their ability to deduce, infer, abstract and discuss in length. For example, some experts summarize the higher objectives of education in two major parts:

1) Success and salvation in the hereafter, which bring about the preservation of religion, the first and foremost objective of the five Islamic major objectives.

2) Success and excellence in this life that guarantees the preservation of the other four objectives of Islam, namely, the preservation of human life, intellect, lineage and wealth.

At last, Prof. Tariq Ramadan concluded the seminar expressing his deepest thanks to professors, scholars and experts for their contributions to the seminar success and achieving its goals. He also extended his thanks to the CILE's personnel for their significant efforts in the careful organization and arrangement of the seminar to ensure its smooth running and success.

Chauki Lazhar, CILE Deputy Director, also highly praised the research paper authors, commentators and all other participants in the seminar. He emphatically stated the paramount necessity of continuing dialogue and discussion taking this seminar as a starting point for better cooperation, thinking and contemplation on the theme in the future.

<http://www.cilecenter.org/en/news/a-brief-report-on-islamic-ethics-and-education-seminar/>

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Inna lillahi wa Inna ilayhiraa ji'uun – al-Faatihah

Kembali Ke Rahmatullah

Dr. Mohd Sharif bin Mohd Saad ahli akademik bidang sains maklumat pertama Malaysia (Pensyarah bidang perpustakaan di ITM/UiTM, Presiden Persatuan Pustakawan Malaysia dipenggal sehingga tarikh kematiannya) kembali ke rahmatullah 9 Disember 2013.

Mawlavi Abdul Salam Saheb, ulama dan mujahid besar Afghanistan meninggal alam maya ini pada 3 Dis 2013 kerana diserang hendap oleh anti-mujahidin.

Profesor Dr. Subhi Jameel meninggal pada Julai 2014 di Istanbul. Beliau ialah seorang sarjana usuludin lulusan Azhar n berkhidmat di banyak buah universiti di Timur Tengah dan juga pernah berkhidmat di Malaysia (UIA).

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Seminar Sains KeIslaman dan Keperibumian 2015-2016

Dalam Negara (selain daripada anjuran ASASI)

Sumber: <http://www.conferencealerts.com/malaysia.htm>

- 2015, Jan 9: International Conference on Green Technology (ICGT 2015) Kota Kinabalu
Jan 17: 2nd International Conference on Culture, Knowledge and Society Kuala Lumpur
Feb 12: IIER The Internat. Conf. on Techno., Sc., Soc Sc. Nd Humanitis – ICTeDDHI
Feb 12-13: ICIIES 2015: XIII International Conference on Islamic Information and Education Sciences. K.L
Feb 16: SIBR 2015 Kuala Lumpur Conference on Interdisciplinary Business and Economics Research: Advancing Knowledge from Interdisciplinary Perspectives – K.L.
Feb 22: W- First International Conference on Science, Social Science and Management (ICSSM-2015). K.L.
Feb 27 : International Conference on the Life Sciences and Sustainability . Kuching
Mac 9-10: ICASIC 2015 - international conference on arabic and islamic studies. K.L
Mac 13: The 2nd International Conference on The Qur'an & Sunnah (ICQS2' 2015): "Revelation and Science In The 21st Century. UIA. K.L
Mac 17: KL Conference on Islamic Finance 2015. K.L
April 1-3: 3rd series of World Islamic Congress; World Congress on Islamic Systems 2015 (WCIS 2015) . National Scholars Association (ILMUWAN) in collaboration with International Islamic University College Selangor (KUIS) and Faculty of Islamic Civilization, Universiti Teknologi Malaysia (UTM)
April 20-22: International Round Table Conference for Muslims researchers in the 2015.K.L., UTM
April 21: 5th KL Conference on Islamic Wealth Management. K.L
April 24: International Conference on Islamic Finance, Banking and Commerce (ICIFBC). P.Pinang
April 25: 3rd International Conference on Emerging Trends in Scientific Research. K.L
Mei 1: THEIIER-The 20th International Conference on Technology, Science, Social Sciences and Humanities- ICTeSSHI. K.L
Mei 10: international conference on waqf 2015 "waqf: issues and challenges, the way forward. K.Terengganu
Jun 9: KL Conference on Shariah & Legal Aspects of Islamic Finance 2015. K.L
Jun 9: 2nd International Conference on Teaching and Education Sciences (ICTES2015). K.L
Ogos 24 - 25: The ICIIES 2015: XIII International Conference on Islamic Information and Education Sciences. K.L
Okt 10: International Seminar Of Al-Quran in Contemporary Society (SQ201). K.T

Luar Negara

- 2015, Jan. 13-14: The ICIBFI 2015: XIII International Conference on Islamic Banking, Finance and Investment . **Zurich**
Jan 19-20: Family Takaful Product Structuring & Pricing: Tools, Techniques & Strategies. Organised by *Tajweez Advisory Co.* **Bahrain**
Feb 11-12: The Euromoney London Islamic Finance and Investment Conference. Organised by *Euromoney Conferences.* **London**
Feb 17-18 : The 9th International Takaful Summit. Organised by *Afkar Consulting.* **London**
Feb 25-26: Effective Risk Management in Islamic Financial Institutions. Organised by *Edbiz Consulting.* **Dubai**

Mac 8-9: 2nd International Conference on World Islamic Studies (ICWIS 2015). **Seoul, Korea Selatan**

Mac 13: Islamism and post-islamism: Religious and Political Transformations in Muslim Societies Kingston, **Canada**

Mac 15-17 : Sukuk: Islamic Bonds and Securitisations. Organised by *Euromoney Financial Training*. **Riyadh**

Mac 22-23: AAOIFI's 14th Annual Shari'a Conference. Organised by *Accounting and Auditing Organisation for Islamic Financial Institutions (AAOIFI)*. **Bahrain**

Mac 23-25: The 10th International Conference on Islamic Economics and Finance (ICIEF). Doha, **Qatar**

Mac 23: Politics versus Economy in the Islamic World Oxford, **U.K**

Mac 25: 2015 The 2nd International Conference on Advances in History of Sciences (ICAHS 2015), **Singapore**

Mac 30-31: The First International Conference on Shari'ah Oriented Public Policy in Islamic Economic System. **Banda Aceh**

April 13-14: The World Takaful Conference (WTC 2015). Organised by *MEGA Events*. **Dubai**

April 13-15: The British Association for Islamic Studies Conference. University of Edinburgh

April 15: BRAIS (British Assoc. For Islamic Studies) Second Annual Conference. **Univ. of London**

April 16-17: MAMEIS 2015 annual conference. "Islamic Modernities: Time and Space". University of Louisville. **Louisville, KY**.

April 24: unsettling colonial modernity: Islamicate Contexts in Focus Edmonton, **Canada**

April 29: Islamic banking and Finance. **London**

Mei 4: ICON's International Conference of Academic Curricula in the Shariaa Law Faculties Reality and aspiration, **Toronto**

Mei 6: 6th Global Islamic Marketing Conference , Istanbul, **Turki**

Mei 30: Trust and Islamic Capital. **London**

Jun 02-03 : Bonds, Loans & Sukuk Middle East . Organised by *Global Financial Conferences (GFC)*. **Dubai**

Jun 02-04: The World Islamic Banking Conference. Organised by *MEGA Events*. **Singapore**

Jun 4: ACED 17: Religion and Spirituality in Literature and the Arts. Buchares, **Romania**

Julai 21: International Quran Conference. **Oxford, U.K**

Sept 27: International Conference on Islamic Law. **London**

Nov 15-17: Sukuk: Islamic Bonds and Securitisations. Organised by *Euromoney Financial Training*. **Dubai**

2016, Ogos 4 - 5: The ICIIES 2016: XIV International Conference on Islamic Information and Education. Kanada

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