

ASASAINS



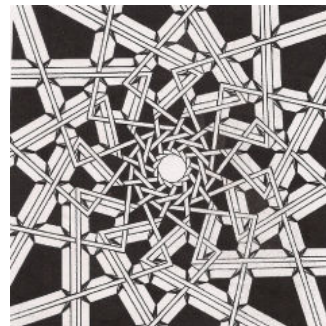
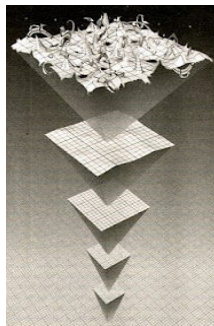
No. 53, Jln SS21/56B, Damansara Utama, 47400 Petaling Jaya, Selangor, Malaysia

Laman: <http://www.kesturi.net/> atau google-lah kesturi.net

Tel. 03-77262604 / 03-77299390

Mel-e: asasi@caidmark.com.my

(terbitan Ogos 2014)



Gambaran ruang-masa diskret

Sumber: discrete spacetime, <http://worldthought.com/index.php/gallery/image/6-quantum-foam-present-everywhere-under-the-highest-level-of-magnification/>

Warkah Berita ASASI

1935 S/1433 H/2013 M

Jilid ke-2 (Julai-Dis.)

(Untuk ANGGOTA Sahaja)

Disebabkan masalah teknik ASASAINS tidak dapat diterbitkan untuk keluaran
1423H/2002M hingga 1425H/2004M terangkum

Sebarang pendapat di dalam warkah berita ini tidak semestinya mewakili pendapat ASASI

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Ketua Penyunting: Shaharir bin Mohamad Zain, Ph.D., Prof., FIMA, FIFM, FASM



Presiden ASASI:

Wan Ramli bin Wan Daud,
Ph.D., Ir. Prof.



Setiausaha Kehormat ASASI:

Muhammad Alinor bin Abdul Kadir,
Ph.D.



Mantan Presiden:

Dr. Tg. Azzman



Prof. Osman



Prof. Ridzuan



Tg. Mohd Azzman Shariffadeen b. Tg. Ibrahim, Ph.D, Dato', FASM, mantan Dekan Fakulti Kejuruteraan
Universiti Malaya dan Pengerusi & Ketua Eksekutif MIMOS : 1978-1983

Muhammad Ridzuan bin Hj. Mohd Salleh Ph.D., Ir. , Prof. , Datuk, FASM, mantan NC UTM, Perunding QF Sdn
Bhd, Pengasas Ranhill Bersekutu Sdn Bhd, Pengarah CTBUH, USA, 1999-?, Pengerusi & Presiden
KOSB : 1984-1987

Osman bin Bakar, Ph. D., Prof., Dato', mantan TNC UM, Pengerusi Pusat Pengajian Islam Washington Univ. :
1988-1994

Shaharir binMohamad Zain, Ph.D. Prof., FIMA, FIFM, FASM, mantan TNC UKM: 1995-2003

Petua transliterasi/transkripsi Arab-Rumi keluaran ASASI ini yang berbeza daripada Petua-Petua Popular yang Lain seperti *LC (Library of Congress)*, *DBP (Dewan Bahasa dan Pustaka)*, dan *IYL (Individu/Institusi yang Lain)*

Huruf Arab	LC	DBP/IYL	ASASI
(‘ain)	‘	‘ / ʿ	‘
(tdo)	ṭ	ṭ / t	td
(ta marbutdaht)	t atau h	ṭ	ht
(ha nipis)	h	ḥ / h	h
(ho tebal)	h	h	hd
(zai nipis)	dh	dh/ts/tz	dz
	th	th/ts	th
(za tebal)	z	ẓ	zh
(syain)	sh	sy	sy
(dho tebal)	d	ḍ	dh
(sho tebal)	Ṣ	Ṣ/sh	sh

harkaht atau sabdu/dengung ditandakan dgn ulangan huruf berkenaan.
 Contohnya *al-Quraan* menunjukkan bunyi a itu dipanjangkan dua *harkaht*.
tamattuʿ menunjukkan bunyi t itu disabdukan.

%%%%%%%%

Imbauan kepada Penulis

ASASAINS sentiasa **menghalu-alukan** sebarang bentuk penulisan atau berita yang mengandungi perutusan sains Islam (mengikut selera atau tafsiran masing-masing) untuk dimuatkan ke dalam warkah berita ini.

%%%%%%%%

“I like Islam, it is a consistent idea of religion and open-minded”

(**Kurt Godel**, seorang ahli matematik agung Eropah abad ke-20, spt yg dipetik oleh Hoo Wang dlm buku beliau *“A Logical Journey: From Godel to Philosophy”*, terbitan The MIT Press. 1996. Cambridge Massachusetts, AS)



Maklumat ASASI

Status Keanggotaan ASASI (seperti pada 31 Disember 2012):

Anggota Kehormat:

Abdullah bin Salleh, Tan Sri mantan KPE Petronas & KSU Negara (Pulang ke RMA, 2005), A.Y.
Ainuddin bin Abdul Wahid, Tan Sri, mantan NC UTM (mulai 1980-an), A.Y.
Mohd Ariffin bin Hj. Suhaimi, Dato' Dr., mantan Prof. & Tim. Rektor UIAM (mulai 1990-an)
Osman bin Bakar, Prof. Dato' Dr., mantan Pres. ASASI, mantan TNC,UM; mantan Kerusi Pengajian Islam Univ. George Washington, AS; Tim. KPE IAIS (mulai 2009)
Sayed Muhammad Naguib Al-Attas, Prof. Dr. mantan Pengarah IBKKM (kini ATMA, UKM), mantan Pengarah ISTAC (Anggota kehormat pertama, mulai 1980-an).
Tg. Mohd Azzman Shariffadeen b. Tg. Ibrahim, Ph.D, Dato', FASM, mantan Dekan Fakulti Kejuruteraan Universiti Malaya dan Pengerusi & Ketua Eksekutif MIMOS (mulai 2009)

Anggota Seumur Hidup: tiada maklumat

Anggota Biasa: tiada maklumat

Akademi Sains Islam Malaysia atau lebih dikenali sebagai ASASI ditubuhkan pada 1977 oleh sekumpulan ahli sains dan teknologi muslim Malaysia. Pada mulanya Akademi ini memang tidak ditujukan kepada ahli sains sosial atau kemanusiaan, tetapi mulai lebih kurang sedasawarsa penubuhannya, perlembagaannya dipinda supaya semua ilmuwan dalam bidang apa pun dapat menganggotainya sesuai dengan makna sains mengikut perspektif Islam. Kini anggota ASASI menjangkau lebih daripada 300 orang ahli (kebanyakannya ahli akademik dan peiktisas) dalam pelbagai bidang ilmu. Sesiapa yang memiliki ijazah dalam apa juga bidang layak memohon menjadi ahli biasa ASASI. Selainnya bolehlah memohon untuk menjadi 'ahli bersekutu'. ASASI juga menawarkan kepada seseorang individu menjadi ahlinya bertaraf Anggota Kehormat jika seseorang rakyat Malaysia Muslim itu dianggap banyak memberi sumbangan pembangunan sains atau teknologi kepada umat Muslim di Malaysia.

Tujuan

1. Untuk menghidupkan semula tradisi sains berasaskan al-Quran, iaitu satu bentuk kajian tentang alam tabii atau fenomenon dan telatah yang tidak memisahkannya daripada prinsip-prinsip Islam.
2. Untuk memperkenalkan dan mendokong konsep dan falsafah sains Islam bersama-sama dengan etika Islam dalam kegiatan sains dan penyelidikan.
3. Untuk menggalakkan kajian sains di kalangan masyarakat dan menjadikan al-Quran sebagai satu daripada sumber inspirasi, hidayah dan rujukan dalam kegiatan sains.
4. Untuk berpegang teguh kepada keinginan dan tekad bagi mengembalikan bahasa Arab, sesuai dengan peranannya sebagai bahasa al-Quran, kepada kedudukannya yang asal dan betul sebagai bahasa sains dalam dunia Islam.
5. Untuk melakukan usaha memadu, mengamir atau mengintegrasikan dan menggembeleng para ilmuwan muslim ke arah membangun dan memajukan masyarakat Islam terutamanya dalam S & T.
6. Untuk bekerjasama dengan organisasi-organisasi lain, dalam dan luar negara. Bagi memastikan kegunaan ilmu sebagai alat untuk mencapai kebahagiaan di dunia dan akhirat dan bukan untuk pemusnahan insan.

ASASI menerbitkan warkah berita dwitahunannya berjudul ASASAINS sejak penubuhannya, dan sejak 1990 ASASI juga menerbitkan jurnal ilmiah dwitahunannya berjudul Kesturi. ASASI juga menerbitkan buku-buku ilmiah dan pascasidang kepada simposium dan sebagainya anjuran ASASI

dari masa ke masa, terutamanya tentang pengislaman ilmu atau isu-isu semasa mengikut perspektif Islam seperti buku-buku berikut:

Shaharir b.M.Z. 2011. *Kritikan Teori Kenisbian dan Teori Qusantum*. Shah Alam: ASASI

- ◆ Yusof M.Hj. O. et al. & ASASI. 2000. *Siri Wacana Sejarah dan Falsafah Sains* 8. Kuala Lumpur: DBP
- ◆ Shaharir b. M. Z. 2000. *Pengenalan Sejarah dan Falsafah Sains*, Suntingan Kedua. (snt. Pertama: 1987). Bangi: UKM.
- ◆ Mabud S.A. 1991. *Theory of Evolution : an Assessment from the Islamic Point of View*.
- ◆ Osman b. B. (Pyt.). 1989. *Pemikiran Sains Masa Kini*. Pascasidang.
- ◆ Osman b. B. 1987. *Al-Farabi: Life, Works and Significance*. Terj-nya terbitan Dewan Bahasa dan Pustaka, 1991 [*Al-Farabi, kehidupan, hasil karyanya dan peri penting tokoh*]
- ◆ al-Attas S.M.N. 1981. *A positive Aspect of Tasawwuf. A Preliminary Thought*. ASASI
- ◆ Sulaiman b. N. 1978. *Teori Evolusi. Satu Fakta atau Hipotesis?*
- ◆ Bucaille M. 1978. *Qur'an and Moden Science*.

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Hebahan keluaran terbaharu ASASI

ASASI menerbitkan majalah/jurnal ilmiahnya berjudul KESTURI secara dwitahunan sejak 1990. Kandungan keluaran terbaharunya

Jilid 2012, Jil 22, Bil. 1

Kandungan/Contents

Mohammad Alinor bin Abdul Kadir: Mengupayakan Bahasa Melayu Indonesia dan Malaysia sebagai Bahasa Imu dalam bidang Matematik	1-14
Puspa Liza binti Ghazali & Ismail bin Mohd: Penggabungan manfaat dalam jadual hayat untuk Takaful Keluarga	15-31
Shaharir bin Mohamad Zain: Mantik Melayu separuh abad ke-17 M menerusi manuskrip mantik Melayu-Jawi yang tertua setakat ini: manuskrip Nur al-Dyn al-Ranyry	32-64
Wan Ramli bin Wan Daud: Pembinaan teknologi Melayu-Islam	65-77

Sorotan Buku

Mat Rofa bin Ismai: Pemimpin sebagai bayangan Allah di dunia: Ulasan buku “Kepemimpinan Tok Guru Nik Aziz mengikut Pandangan Sarjana Besar sepanjang Zaman” karya Shaharir	78-81
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%%%%%%%%%

Borang langganan majalah/jurnal Kesturi ada di lembaran terakhir warkah berita ini.
Sila juga lawati kesturi.net

%%%%%%%%%

ASASAINS 2012 dan seterusnya terbit dalam bentuk elektronik. Sila layari Kesturi.net

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**BARISAN JAWATANKUASA TERTINGGI ASASI
SIDANG 2013-2015:**

Presiden : Prof. Ir. Dr. Wan Ramli bin Wan Daud
Timbalan Presiden : Dr. Assanah bin Mohd Mydin
Setiausaha Agung : Dr. Mohammad Alinor bin Abdul Kadir
Setiausaha Kewangan: Dr. Mohd Ezani bin Mat Hassan (Prof. Madya)
Ahli Jawatankuasa Yang dilantik Oleh Presiden:

Ahmad Hazazi bin Ahmad Sumadi
Mohammad Zuhy bin Md Said
Mohd Rohaizat bin Abdul Wahab
Mohd Tarmizi bin Hasrah
Mohd Taufik bin Mohd Yusof
Dr. Mohd Yunus bin Sharum
Nazrin bin Mat Hasim
Syamil bin Ahmad Shakir

Setiausaha Kerja (Lantikan Presiden):
Tiada

ANGGOTA ASASI

Anggota baharu: Tiada maklumat

Statistik Anggota ASASI sehingga Dis. 2013: Tiada maklumat

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BERSATU TEGUH BERCEAI ROBOH



MUKTAMAR ASASI Ke-34

Muktamar ASASI kali ke-34 diadakan 15 Jun 2013

Minit Muktamar Asasi ke-33, 2012 yang diluluskan di Muktamar ke-34, 2013

MINIT MUKTAMAR ASASI KE-33

21 April 2012/29 Jamadil Awwal 1433H

Bilik Mesyuarat Fakulti Kejuruteraan dan Alam Bina, Universiti Kebangsaan Malaysia

9.00 pagi – 2.00 petang

SENARAI KEHADIRAN

Bil	Nama	Organisasi
1	Muhammad Ikhwan bin Azlan	KUIS
2	Mohd Tarmizi bin Hasrah	UKM
3	Ibnor Azli Ibrahim	UKM
4	Muhamad Shafiq bin Mohd Ali	UKM
5	Syukri Nurudin bin Ibrahim	UKM
6	Mohd Ezani bin Mat Hassan	UKM
7	Wan Ramli Wan Daud	UKM
8	Assanah Mohd Mydin	Caidmark
9	Ahmad Zulkifli M. Nawawi	Sendiri
10	Faziatun Nisa' Yusof	Sendiri
11	Mohammad Alinor Abdul Kadir	ASASI
12	Syed Najihuddin Syed Hassan	USIM
13	Syamil bin Ahmad Shakir	UNITEN
14	Nor Sakinah Mohamad	UKM
15	Siti Sarah Rohaidi	UKM
16	Zaleha Omar	Caidmark
17	Ahmad Hazazi Ahmad Sumadi	UPM

Mesyuarat dimulakan dengan bacaan Al-Fatihah. Mesyuarat juga mengalu-alukan kedatangan ahli-ahli ASASI, lama dan ahli baharu, ke Muktamar ASASI ke-33.

1. Pengesahan Agenda Muktamar

Pencadang : Dr. Assanah Mohd Mydin

Penyokong : Dr. Mohammad Alinor Abdul Kadir

1.1. Perlantikan Pengerusi dan Pencatat Minit Muktamar

- 1.2. Mesyuarat sebulat suara bersetuju melantik Prof. Dr. Wan Ramli Wan Daud untuk mempengerusikan muktamar.
- 1.3. Setiausaha Agung, Dr. Mohammad Alinor Abd Kadir, mencadangkan Saudara Tarmizi Hasrah dan Saudara Muhamad Shafiq Mohd Ali menjadi pencatat minit muktamar.
- 1.4. Pengerusi memaklumkan pemilihan jawatankuasa diadakan dua tahun sekali, dan pada muktamar kali ini tiada pemilihan dilakukan.

2. Ucapan Presiden ASASI

- 2.1. Presiden mengalu-alukan kehadiran ahli-ahli ASASI dan menyampaikan salam perkenalan kepada ahli yang baharu. Presiden memaklumkan mengenai perlantikan panel untuk bidang-bidang seperti sains dan teknologi, bahasa, fizik teori, pengurusan dll. Beliau mencadangkan supaya senarai nama panel-panel tersebut dipaparkan dalam jurnal terbitan ASASI, Kesturi dan Asasains.
- 2.2. Presiden membangkitkan isu mengenai anggapan Pengislaman Ilmu telah terbantut termasuklah yang dilakukan oleh ASASI. Beliau menekankan bahawa kegiatan ASASI bukan sahaja terfokus pada usaha Pengislaman Ilmu tetapi diperluaskan cakupannya kepada khazanah ilmu Melayu-Islam. Buktinya bolehlah dilihat berdasarkan hasil penyelidikan yang terkandung dalam Jurnal Kesturi dan di laman kesturi.net.
- 2.3. Presiden menegaskan ASASI perlu banyak melakukan pendekatan seperti seminar dan wacana yang boleh memberi maklumat kepada orang luar mengenai kegiatan yang sedang dilakukan. Pendedahan seperti ini penting bagi menepis tanggapan serong terhadap kegiatan Pengislaman dan Pemeribumian Ilmu selain dapat mendedahkan inovasi keilmuan yang dilakukan seperti dalam bidang fizik-matematik.
- 2.4. Tegas Presiden lagi, ASASI juga sedang menumpukan kepada penggalian warisan ilmu dalam Kebudayaan Melayu. Ini bertujuan untuk mengangkat harkat bahasa Melayu sebagai bahasa ilmu. Tuntasnya, kerjasama dengan DBP untuk menyemarakkan usaha ini akan diperkembangkan lebih-lebih lagi dengan perlantikan ketua pengarahnya yang baharu. Jika kerjasama ini menjadi kenyataan, maka ahli-ahli ASASI perlu memberi sokongan seutuhnya.
- 2.5. Selaras dengan gesaan untuk memperkembangkan kerjasama tersebut, Presiden juga menyarankan supaya mana-mana makalah yang dihasilkan oleh ahli-ahli ASASI dikumpul dan dibukukan melalui DBP selaras dengan cadangan ketua pengarahnya.

3. Pengesahan Minit Muktamar

- 3.1. Muka surat 4: Senarai kehadiran bilangan 24 Mohd Zaidi Abdullah.
- 3.2. Muka surat 9: Allahyarham Ustaz Wan Mohammad Saghir.
- 3.3. Muka surat 7: 3.7.4, memeterai; Universitas Syiah Kuala.
- 3.4. Dibentang oleh Dr. Alinor bin Abdul Kadir dan disahkan dengan pindaan oleh Dr. Mohd Ezani serta disokong oleh Saudara Ahmad Hazazi Ahmad Sumadi.

4. Perkara Berbangkit daripada Minit Muktamar ke-32

- 4.1. Muka surat 7: 3.5.1 Surat permohonan khas daripada Pusat Baitulmal bagi membiayai Anugerah Graduan Muslim Cemerlang masih tidak dibuat disebabkan ketiadaan dana. Kali terakhir anugerah ini diberikan adalah pada tahun 2004. Justeru, Presiden mencadangkan supaya anugerah ini digerakkan semula dengan mengusahakan pencarian dananya.
- 4.2. Muka surat 7: 3.5.3 program di luar Lembah Klang akan diteruskan. Ada beberapa program yang dirancang di luar Lembah Klang, antaranya Wacana Lingusitik Melayu dan Seminar Fizik di USM atas cadangan Prof. Dr. Salleh Yaapar. Walau bagaimanapun, timbul dua kebimbangan mengenai penganjurannya. Pertama, program hanya boleh dilangsungkan pada hari bekerja kerana kurangnya sambutan jika dibuat pada hari minggu. Kedua, jika ingin diteruskan, hanya program berskala kecil kerana kekurangan ahli ASASI yang berada di luar Lembah Klang.
- 4.3. Muka surat 9: 3.7.4 mengenai perjanjian dengan Universitas Syiah Kuala Aceh, Indonesia. Perjanjian ini ditangguhkan kerana penganjuran sebarang program di Indonesia (kecuali Jakarta) akan ditanggung oleh pihak penganjur.
- 4.4. ASASI perlu menekankan kerjasama dengan institusi yang ada upaya dari segi kewangan. Contohnya, enam siri wacana bahasa akan diadakan di semua cawangan DBP yang dijangka bermula

pada pada penghujung Mei 2012. ASASI juga akan bekerjasama dengan Nadwah Keilmuan Islam dalam hal-hal yang boleh digerakkan secara bersama.

4.5. ASASI akan berusaha untuk mewujudkan panel-panel khas yang mantap dan dapat memberi tunjuk ajar kepada ahli baharu untuk menjadi pelapis pada masa hadapan.

5. Pengesahan Laporan Tahunan ASASI 2011 (Januari-Disember 2011)

5.1. Minit muktamar ini disahkan oleh Dr. Ezani.

6. Perbahasan Laporan Tahunan ASASI 2011

6.1. Telah mengadakan lebih daripada 20 wacana di seluruh negara kecuali Sabah dan Sarawak. Wacana perlu ditangguh seketika kerana impaknya yang begitu kecil, misalnya tidak memperlihatkan pertambahan ahli dan penyelidik baharu. Ini seolah-olah menunjukkan kurangnya minat para ilmuwan dalam dan luar negeri terhadap kegiatan ASASI.

6.2. ASASI telah melakukan sebanyak 40 kali pertemuan mingguan sejak tahun 2011 untuk ahli-ahli muda. Dr. Shaharir mengetuai setiap pertemuan. Pada tahun 2012, pertemuan tersebut diubah menjadi pertemuan dwi-mingguan. Sebagai pengisian, ahli-ahli muda diminta untuk membentangkan sebuah topik dalam bidang kepakaran masing-masing untuk dibincangkan. Makalah pembentangan disiarkan di dalam *kesturi.net*. Matlamatnya adalah untuk melahirkan sekurang-kurangnya 20 orang penyelidik dalam bidang masing-masing sebagai pelapis kepada ASASI.

6.3. Keahlian ASASI selepas pembersihan disebabkan pencen, tidak dapat dijejaki dan hilang minat, adalah seramai lebih kurang 300 orang.

6.4. Bengkel filologi yang akan dianjurkan oleh DBP perlu disebar-luaskan. Bengkel tersebut terbuka kepada ahli-ahli ASASI yang berminat untuk menyertainya.

6.5. Laporan dibentangkan oleh Dr. Muhammad Alinor bin Abdul Kadir. Disahkan oleh Saudara Muhammad Ikhwan bin Azlan dan disahkan oleh Syukri Nurudin bin Ibrahim.

7. Perlulusan Penyataan Kewangan ASASI berakhir pada 31 Disember 2011

7.1. Diluluskan dengan sebulat suara.

7.2. Perbelanjaan banyak digunakan untuk penerbitan. Justeru, mesyuarat diminta untuk mempertimbangkan cadangan supaya dilakukan penerbitan dalam talian bagi mengurangkan aliran wang keluar.

7.3. Mesyuarat diberitahu bahawa pendapatan ASASI semakin berkurang dan dicadangkan supaya mendapatkan bantuan kewangan daripada badan-badan berkaitan atas dasar “tanggungjawab sosial badan korporat”.

7.4. Cadangan supaya mengenakan bayaran kepada peserta yang mengikuti seminar atau wacana yang dianjurkan. ASASI perlu melakukan program sendiri tanpa perlu bekerjasama dengan institusi penyelidikan lain kerana pihak institusi akan mengambil keseluruhan bayaran. Ini merugikan pihak ASASI kerana banyak kerja yang dilakukan oleh ASASI. Mesyuarat juga mencadangkan supaya diadakan memorandum atau perjanjian dengan institusi yang bekerjasama supaya sebahagian daripada bayaran diberikan kepada ASASI.

7.5. Dibentangkan oleh Dr. Mohd Ezani Mat Hassan. Diluluskan oleh Dr Assanah Mohd Mydin dan disokong oleh Saudara Muhammad Ikhwan Azlan.

8. Hal-hal lain

8.1. Mesyuarat dimaklumkan pada bulan 5/12, Dr. Ezani Mat Hassan akan bertugas ke luar negara. Oleh itu ASASI perlu melantik pengganti beliau. Mesyuarat bersetuju agar Presiden menentukan pemangku Dr. Ezani untuk sementara waktu.

8.2. Program di USIM. Program pertama adalah kuliah fizik Dr. Shaharir. Ini merupakan langkah promosi memperkenalkan ASASI kepada USIM. Siri ceramah umum boleh dilakukan di USIM dengan ASASI akan mencari penceramahnya.

8.3. Ahli-ahli ASASI perlu produktif melakukan penyelidikan baharu.

Penangguhan Mesyuarat

Muktamar ASASI ke-33 ditutup pada pukul 2.00 petang dengan Tasbih Kaffarah dan Surah al-Asr.

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Laporan Tahunan ASASI 2012 yang diluluskan di Muktamar (Mesyuarat Agung) ASASI ke-34, 2013



**MUKTAMAR ASASI KE-34
LAPORAN TAHUNAN ASASI 2012 (Januari-Disember)**

Tiada maklumat

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**Laporan Kewangan ASASI 2012 yang diluluskan di dalam Muktamar ASASI
2013**



**MUKTAMAR ASASI KE-34
LAPORAN KEWANGAN ASASI YANG BERAKHIR PADA
31 DISEMBER 2012**

Tiada Maklumat.

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BERITA PENERBITAN JURNAL SAINS KEISLAMAN

Terbitan di Pascabima/Malayonesia (Nusantara/Malayuwiayah/Alam Melayu/Dunia Melayu)

Jurnal Keislaman Malaysia

Afkar , UM. <http://e-journal.um.edu.my/public/browse-journal-view.php?id=83>
2011, 12: belum terbit

Al-Bayan: Jurnal of al-Quran and al-Hadith, UM

2010, bil 8:

Fauzi Deraman; Mohd Asmawi Muhammad. Karya-karya ‘ulum al-hadith di nusantara: Satu sorotan
Mohd Fauzi Hamat; Mohd Sobri Ellias. Aplikasi pemikiran kritis dalam takhrij al-Hadith

2011, bil 9:

Munirah Abd Razzak. Punca granatum bicara al-Quran, al-Hadith dan sains perubatan moden
Zulkifli Haji Mohd Yusoff; Ubaidillah Wan Abas, W.M. Menyanggah pemikiran barat tentang
kelemahan al-Qur’an
Mohd Akil Muhamed Ali; Mazlan Ibrahim; Dwi Sukmanila Sayska. Hadith “anti wanita” berkenaan
dengan kehidupan rumah tangga: Kajian kritik terhadap feminis liberal

Al-Shajarah . ISTAC. <http://www.iium.edu.my/shajarah/index.php/shaj>

2011, 16(2): Tidak terbit

2012, 17(1):

the konya school of philosophy as ahistorical framework of ottoman thought. Alparslan Acikgenc
the principle of territoriality in islamic law is there a locus regit actum in shari'ah? Anke Bouzanita
ihsan in business: a reflection on the businessmindset of an ideal muslim trader. Abu Saim Md.
Shahabuddin Amran Rasli

Educational Awakening: Jour. of the Educational Sciences. UIAM

2010: belum terbit

Fiqh. Akademi Islam, UM. <http://e-journal.um.edu.my/public/browse-journal-view.php?id=78>

2012, 9:

Mohd Anuar Ramli, Analisis Gender Dalam Hukum Islam
Hadenan Towpek & Joni Tamkin Borhan, Pemikiran Ekonomi Syeikh Daud al-Fatani Menerusi
Kitabnya *Furu' al-Masa'il* Tumpuan Kepada Elemen Fiqhi Economics
Mohd Farhan Abd Rahman & Rahimin Affandi Abd Rahim, Undang-undang Islam Dalam Masyarakat
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2013, 2(5):
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penerapan pembelajaran kontekstual melalui strategi *react* untuk meningkatkan hasil belajar . metri eka p p
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2009- kini: belum terbit

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ISEFID REVIEW Islamic Economic Forum for Indonesian Development (ISEFID)

Journal of Islam and Economic Policy (JIEP) Laboratorium Ekonomika dan Bisnis Islami (LEBI),
Fakultas Ekonomika dan Bisnis, Universitas Gadjah Mada

Journal of Islam, Law and the Economy (JILE). Shariah Institute, Yogyakarta

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Jurnal Ekonomi dan Bisnis Islami EKBISI Program Studi Keuangan Islami, Fakultas Syariah, UIN
Sunan Kalijaga

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Contemporary Islamic thought: a critical perspective. Azhar Ibrahim

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The discourse of power and knowledge in the social sciences and study of Muslim society. Danial Yusof

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Special Issue: reflections on the arab spring

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Privilege and Immunity in Islamic Political Thought. Dr. Omar H. Hadrami
Maqāṣid as a Reform Framework for Uṣūl al-Fiqh: An Analytical Study. AbdulHameed Yusuf Badmas
The Spirit of Hasan in Gülen's Educational Philosophy. Dr Salih Yuce

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Translation of Al-Ḥasan Al-Baṣrī's Treatise on Free Will and Divine Determination- Abdullah Sliti, PhD

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Propositions and Parthood: The Universe and Anti-Symmetry. Chris Tillman & Gregory Fowler

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Mathematical models of biological patterns: Lessons from Hamilton’s selfish herd. C. Pincock

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How to demarcate the boundaries of cognition. David Michael Kaplan

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2012, 27(5):

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Optimality explanations: a plea for an alternative approach. Collin Rice

Four solutions for four puzzles. Robert N. Brandon & Daniel W. McShea

The Darwinian view of culture. Tim Lewens
The species problem: seeking new solutions for philosophers and biologists. Geoff Chambers

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How to misidentify a type specimen. Matthew H. Haber
The evolution of punishment. Hisashi Nakao & Edouard Machery
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Murder on the development express: who killed nature/nurture? Karola Stotz

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2012, 45(3): **Special Issue: Transnational History of Science**

Introduction: have we ever been 'transnational'? Towards a history of science across and beyond borders. SIMONE TURCHETTI¹, NÉSTOR HERRAN^{a2} and SORAYA BOUDIA

The 'national' in international and transnational science. MARK WALKER

This essay analyses discussions of national versus international or transnational science, with an emphasis on the journal *Osiris* from 1986 to 2009, including the concepts of national science, national styles and characters in science, scientific internationalism, transfer of science and scientists from one nation to another, and comparison of different national examples. The author argues that perceiving science as a 'national' activity has not only been persistent, it is also perhaps inevitable. This special issue on transnational histories of science raises the question of what is gained and lost by such an approach. First of all, what is the distinction between 'transnational' and 'international'? The dictionary defines the latter as something existing, occurring, or carried on between two nations, while the former extends or operates across national boundaries. Thus 'international' implies some sort of commerce. In contrast, transnational is a loosely defined term.

Debates in transnational and science studies: a defence and illustration of the virtues of intellectual tolerance. DOMINIQUE PESTRE

Science, medicine and new imperial histories. Rohan Deb Roy

2012, 45(4): **Special Issue: British Nuclear Culture**

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2012, 63(3):

Russell Powell and Steve Clarke Religion as an Evolutionary Byproduct: A Critique of the Standard Model

Elliott O. Wagner. Deterministic Chaos and the Evolution of Meaning

Edison Barrios. Knowledge of Grammar and Concept Possession

Johanna Wolff. Do Objects Depend on Structures?

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Matteo Colombo and Peggy Seriès. Bayes in the Brain—On Bayesian Modelling in Neuroscience

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Richard Healey. Quantum Theory: A Pragmatist Approach

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Gregory Wheeler. Objective Bayesian Calibration and the Problem of Non-convex Evidence Jon

Williamson. Calibration and Convexity: Response to Gregory Wheeler

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2012, 63(1):

Adam Caulton and Jeremy Butterfield. On Kinds of Indiscernibility in Logic and Metaphysics

Otávio Bueno and Steven French. Can Mathematics Explain Physical Phenomena?

Russell Powell. The Future of Human Evolution

2012, 63(2):

Adam Caulton and Jeremy Butterfield. Symmetries and Paraparticles as a Motivation for Structuralism
Jeffrey Yoshimi. Supervenience, Dynamical Systems Theory, and Non-Reductive Physicalism

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Elizabeth Irvine. Old Problems with New Measures in the Science of Consciousness

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Richard Healey. Quantum Theory: A Pragmatist Approach

Karim P. Y. Thébault. Symplectic Reduction and the Problem of Time in Nonrelativistic Mechanics

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Armstrong and van Fraassen on Probabilistic Laws of Nature. DUNCAN MACLEAN

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The Dual Aspects Theory of Truth. BENJAMIN JARVIS

Exemplification and Argument. G. C. GODDU

Creation and Authority: The Natural Law Foundations of Locke's Account of Parental Authority.
ANDREW FRANKLIN-HALL

Why the Basic Structure ? LOUIS-PHILIPPE HODGSON

Christian Bioethics

2012, 18(2):

David Albert Jones. Germ-line Genetic Engineering: A Critical Look at Magisterial Catholic Teaching
Maria Lastochkina. Exactly How Should Christians Be Uneasy About Germ-line Genetic Engineering?
A Response to David Jones

Brent Waters. Christian Ethics and Human Germ Line Genetic Modification

Nikolaos Koios. Theological Anthropology and Human Germ-Line Intervention

Russell DiSilvestro. Three Christian Arguments Against Germline Engineering

Corinna Delkeskamp-Hayes. Rethinking the Christian Bioethics of Human Germ Line Genetic Engineering: A Postscript Against the Grain of Contemporary Distortions

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Richard Whittington. Embryonic Stem Cell Research: A Pragmatic Roman Catholic's Defense

Cristina Richie. Applying Catholic Responsibility to In Vitro Fertilization: Obligations to the Spouse,
the Body, and the Common Good

Vasil Gluchman. On the Human Body in Igor Kišš's Humanized Deontology

Continental Philosophical Review

2012, 45(3): **Special Issue: Contemporary French Phenomenology**

From the "metaphysics of the individual" to the critique of society: on the practical significance of
Michel Henry's phenomenology of life. Michael Staudigl

The phenomenon and the transcendental: Jean-Luc Marion, Marc Richir, and the issue of phenomenization. Florian Forestier
Making ontology sensitive. Jocelyn Benoist
Must phenomenology remain Cartesian? Claude Romano
Empathy and second-person methodology. Natalie Depraz
Speculative foundations of phenomenology. Alexander Schnell

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The katechon in the age of biopolitical nihilism. Sergei Prozorov

Karl Marx and Hannah Arendt on the Jewish question: political theology as a critique. Artemy Magun

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2012, 8(2): **Castoriadis, Genealogy, History: Remaining Revolutionary, Remaining Open**

Introduction: Castoriadis, Genealogy, History. Editor C & H

'What ought we to think?' Castoriadis' Response to the Question for Thinking. Ioula Nicolacopoulos,
George Vassilacopoulos

Mathematics and Revolutionary Theory: Reading Castoriadis after Badiou. Vladimir Tasic

What ought we to do? Tragic answers from Heidegger and Castoriadis. Andrew Cooper

Castoriadis on Althusser and the Crisis of Marxism. Christos Memos

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on several approaches to equality of opportunity. John E. Roemer
market limits and their limits. Russell Keat

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Adam Smith and the modern science of ethics. James Konow

idealization and the aims of economics: three cheers for instrumentalism. Julian Reiss

on the axiomatics of resource allocation: interpreting the consistency principle. William Thomson

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2012, 9(2):

Joshua Mousie, Global Environmental Justice and Postcolonial Critique

Nicholas Mowad, The Natural World of Spirit: Hegel on the Value of Nature

Matthew C. Ally, Ecologizing Sartre's Ontology: Nature, Science, and Dialectics

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2012, 8(1):

The Place of Philosophy in European Culture. Michael Dummett

Thinking Outside the Toolbox: Towards a More Productive Engagement Between Metaphysics and Philosophy of Physics. Steven French, Kerry McKenzie

The Physics and Metaphysics of Time. Dennis Dieks

The Place of Philosophy of Physics in Physics and Philosophy: A Response to Michael Dummett.
Holger Lyre

2012, 8(2):
Are all Generalizations False? Daniel Krasner
Justificatory Reasons for Action. Georg Spielthener

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2012, 20(1): **thinking with spinoza**
Spinoza's Three Gods and the Modes of Communication. Etienne Balibar
Compelling Fictions: Spinoza and George Eliot on Imagination and Belief. Moira Gatens
When Does Truth Matter? Spinoza on the Relation between Theology and Philosophy. Susan James

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Action-oriented Perception. Bence Nanay

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Kant on Spatial Orientation .Sven Bernecker
Belief from the Past. Andrew Naylor

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Strategies for securing evidence through model criticism Kent W. Staley
On structuralism's multiple paths through spacetime theories . Edward Slowik
Levin and Ghins on the "no miracle" argument and naturalism . Mario Alai
What is a mechanism? Thinking about mechanisms *across* the sciences .Phyllis McKay Illari, Jon Williamson
Causation, measurement relevance and no-conspiracy in EPR . Iñaki San Pedro

2012, 2(2): **the future of philosophy of science**
The future of philosophy of science: introduction .Stephan Hartmann, Jan Sprenger
Carnap on concept determination: methodology for philosophy of science . James Justus
Artificial language philosophy of science . Sebastian Lutz
Thought experiments, real experiments, and the expertise objection. Christopher Hitchcock
Pluralistic physicalism and the causal exclusion argument . Markus I. Eronen
Understanding endogenously active mechanisms: A scientific and philosophical challenge . William Bechtel

2012, 2(3):
What counts as a Newtonian system? The view from Norton's dome .Samuel Craig Fletcher
No place for causes? Causal skepticism in physics .Mathias Frisch
Convergent evolution and the limits of natural selection.Russell Powell
Mechanistic explanation without the ontic conception .Cory D. Wright
How can computer simulations produce new knowledge? Claus Beisbart
The relationship between psychological capacities and neurobiological activities.

European Journal for Philosophy of Religion

2012, 4(1):
paul redding. some metaphysical implications of hegel's theology

2012, 4(2):
william j. Wainwright. assessing ontological arguments
howard robinson. varieties of ontological argument

yujin nagasawa. is there a shallow logical refutation of the ontological argument?
sergio galvan. two types of ontological frame and gödel's ontological proof
andrzej biłat. modal logic vs. ontological argument
stanisław judycki. descartes' ontological proof: an interpretation and defense

2012, 4(3):

john cottingham. religion and the mystery of existence
graham parkes. awe and humility in the face of things: somatic practice in east-asian philosophies

2012, 4(4):

e. j. Wielenberg. an inconsistency in craig's defence of the moral argument
t. j. Mawson. on determining how important it is whether or not there is a god
p. jonkers. redefining religious truth as a challenge for philosophy of religion
l. caruana. science, religion and common sense

History and Philosophy of Logic -- dwibahasa: Jerman dan Inggris

2012, 33(3):

Chrysippus Confronts the Liar: The Case for Stoic Cassationism. Michael Papazian
A New-old Characterisation of Logical Knowledge. Ivor Grattan-Guinness

2012, 33(4):

Syllogistic with Indefinite Terms. Enrique Alvare & Manuel Correia
Justification of Induction: Russell and Jin Yuelin. A Comparative Study. Chen Bo

History and Philosophy of Life Sciences

2012, 34(3):

Ute Deichmann, Origin of Life. The Role of Experiments, Basic Beliefs, and Social Authorities in the
Controversies about the Spontaneous Generation of Life and the Subsequent Debates about
Synthesizing Life in the Laboratory
Ram Brustein and Judy Kupferman, The Creation of the World – According to Science
Michel Morange, The Recent Evolution of the Question “What is Life?”
Ulrich Charpa, “Origin,” “Creation,” and “Origin of Life” – Some Conceptual Considerations
Ahuva Gaziel, Spontaneous Generation in Medieval Jewish Philosophy and Theology

2012, 34(4):

Guillermo Folguera and Olimpia Lombardi, The Relationship between Microevolution and
Macroevolution, and the Structure of the Extended Synthesis
Werner Kogge, Script, Code, Information: How to Differentiate Analogies in the “Prehistory” of
Molecular Biology

Internat. Jour. of Applied Philosophy

2012, 26(2):

Susan T. Gardner, Love Them or Leave Them? Respect Requires Neither
Fernando Suárez Müller, Eurocentrism, Human Rights, and Humanism

International Jour. for Philosophy of Chemistry

2012, 18(2):

Hinne Hettema . "The Unity of Chemistry and Physics: Absolute Reaction Rate Theory"

Jour. of Applied Philosophy

2012, 29(3):

Mega-interest on Microcredit: Are Lenders Exploiting the Poor?. Joakim Sandberg
Professional Discretion and Accountability in the Welfare State. Anders Molander, Harald Grimen and Erik Oddvar Eriksen
Educational Justice: Closing Gaps or Paying Debts? Gina Schouten
The Ethics of Geoengineering: Moral Considerability and the Convergence Hypothesis. Toby Svoboda

2012, 29(4):

Ideal and Non-ideal Theory and the Problem of Knowledge. Lisa Herzog
The Problem of Debt-for-Nature Swaps from a Human Rights Perspective. Nicole Hassoun

Jour. for General Philosophy of Sc. – dwibahasa: Jerman dan Inggris

2012, 43(2): **Philosophy of Physics**

What Is and Why Do We Need Philosophy of Physics ? Meinard Kuhlmann & Wolfgang Pietsch
Are the Laws of Quantum Logic Laws of Nature? Peter Mittelstaedt
The Structural Metaphysics of Quantum Theory and General Relativity.. V. Lam, M. Esfeld
Causal Warrant for Realism about Particle Physics . Matthias Egg
Eating Goldstone Bosons in a Phase Transition: A Critical Review of Lyre's Analysis of the Higgs Mechanism. Adrian Wüthrich
The Just-So Higgs Story: A Response to Adrian Wüthrich . Holger Lyre
Evidence for the Deterministic or the Indeterministic Description? A Critique of the Literature About Classical Dynamical Systems . Charlotte Werndl
Twins' Paradox and Closed Timelike Curves: The Role of Proper Time and the Presentist View on Spacetime . Cord Friebe
Pragmatic Unification, Observation and Realism in Astroparticle Physics. Brigitte Falkenburg
Anomalies and Coherence: A Case Study from Astronomy . Ulrich Gähde
Metaphysics within Chemical Physics: The Case of Ab Initio Molecular Dynamics. Carsten Seck

Jour. of Med. & Philos/ Jour. of Medicine & Medical Philosophy

2012, 37(4):

Heather A. Phillips. Human: Substance, Relationship, Choice, Value and Nature
David M. Shaw and Jacob Busch. Rawls and Religious Paternalism

2012, 37(5):

James S. Taylor. Bioethics and the Metaphysics of Death
Jens Johansson. The Time of Death's Badness
Russell Disilvestro. The Ghost in the Machine Is the Elephant in the Room: Souls, Death, and Harm at the End of Life

2012, 37(6):

Meng-Kin Lim. Values and Health Care: The Confucian Dimension in Health Care Reform
Jun Li and Jue Wang. Individuals are Inadequate: Recognizing the Family-Centeredness of Chinese Bioethics and Chinese Health System
H. Tristram Engelhardt, Jr. Fair Equality of Opportunity Critically Reexamined: The Family and the Sustainability of Health Care Systems

Jour. of Philosophy of Ed

2012, 46(3):

The Interplay of Psychology and Mathematics Education: From the Attraction of Psychology to the Discovery of the Social. Karen François, Kathleen Coessens and Jean Paul Van Bendegem

Neuroscience and Education: Blind Spots in a Strange Relationship. Volker Kraft
 Is it Possible to Live a Philosophical, Educational Life in Education, Nowadays?. Morwenna Griffiths
 Philosophy of Vocational Education in China: A Historical Overview. Carsten Schmidtke and Peng Chen
 Philosophy in Primary Schools? John White
 Fair Educational Opportunity and the Distribution of Natural Ability: Toward a Prioritarian Principle of Educational Justice. Gina Schouten

2012, 46(4): **Policy**

The Role of Policy in Philosophy of Education: An Argument and an Illustration. John White
 A New Dawn for Faith-based Education? Opportunities for Religious Organisations in the UK's New School System. Michael Hand
 A Monstrous Regimen of Synthetic Phonics: Fantasies of Research-Based Teaching 'Methods' Versus Real Teaching. Andrew Davis
 Two Concepts of Assessment. Gerard Lum
 Vocational and Civic Education: Whither British Policy? Christopher Winch
 University Futures. Richard Smith

Jour. of Philosophy and History of Education (SOPHE)

2013, 63(1):

Academic Freedom in the Post-Garcetti Era: An Historical Analysis of Court Cases. Lee S. Duemer & Fred Hartmeister
 The Postmodern Secular University and Voluntary Student Religious Groups: What Would Mr. Jefferson do? William. M. Gummerson
 Recent Evolution of Public Education in the US and Finland: Can the Finnish Model Work in the US? John W. Hunt
 Using Dewey's Curriculum Theory to Analyze, Evaluate, and Reconstruct Educational Entities. Douglas J. Simpson et al.
 Teaching to Transcend: A Personal Educational Philosophy. Don Hufford
 Democracy and Citizenship Education: Fostering Clarity of Meaning through John Dewey. Sam F. Stack, Jr. & Robert A. Waterson
 John Dewey and Hannah Arendt on Totalitarianism, Education, and the Problems of Democracy. David Snelgrove

Journal of Philosophy, Science & Law. The

2012: Tiada yg menarik

Journal of Theoretical and Philosophical Psychology

2012:

Tak tercapaikan

Paideusis: International Jour. in Philosophy of Education

2011, 20(2): **Contemplative Practice, Education, and Socio-Political Transformation (Part One)**

Teaching as Contemplative Professional Practice. Thomas Falkenberg

Recovering Ancient and Medieval Contemplative Taxonomies as an Alternative to Bloom's Taxonomy of Educational Objectives. Sean Steel

Bloom's taxonomy has become a pedagogical orthodoxy in schools. This paper challenges Bloom's assumptions about thinking (the cognitive domain) and willing (the affective domain). A careful examination of ancient and medieval understandings – and of Thomas Aquinas' contemplative taxonomy in particular – demonstrates how Bloom's taxonomy is both disordered and reductionistic. The thesis of this paper is that, if education is to be truly aimed at our "highest happiness," we must begin, in some small ways at least, to relate our educational efforts to the pursuit of wisdom. This pursuit, it is argued, involves engaging components of thinking and willing that transcend Bloom's taxonomy.

Philosophy of Mathematics Education Journal

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2013, 27:

Bill Atweh Is the Good a Desire or an Obligation? The Possibility of Ethics for Mathematics Education

Bal Chandra Luitel and Peter Charles Taylor Fractals of 'Old' and 'New' Logics: A Post/modern Proposal for Transformative Mathematics Pedagogy

Mônica Mesquita and Sal Restivo All Human Beings as Mathematical Workers: Sociology of Mathematics as a Voice in Support of the Ethnomathematics Posture and Against Essentialism

Paul Ernest What is 'First Philosophy' in Mathematics Education?

Ilhan M. Izmirlı Wittgenstein as a Social Constructivist

Mdutshekelwa Ndlovu Revisiting the Efficacy of Constructivism in Mathematics Education

Eric D. Smith Gödel's Incompleteness and Consistency Theorems Elucidated with Principles of Abstraction Levels, Complementarity, and Self-Reference

Zhang Xiao Gui Thinking Analysis to the Process of Mathematical Creativity of Mathematicians

Giuseppe Iurato Mathematical Thought in the Light of Matte Blanco's Work

Fayez Mourad Mina Mathematical Truth and Mathematics Education

Mona Nosrati Sets, Groups and Relations - A comparative study of the aims and purposes of mathematics education in relation to ability grouping in England and Norway

Alison Pease A Computational Model of Lakatos-style Reasoning

Jour. of Theoretical and Philosophical Psychology

2012, 32(3):

Ceteris paribus causal generalizations and scientific inquiry in empirical psychology. Steinberg J. R.; Layne C. M.; Steinberg A. M.

2012, 32(4):

Thinking and being otherwise: Aesthetics, ethics, erotics. Freeman M.

Beyond hermeneutics: Levinas, language and psychology. Severson E. R.

The hunger of language: Commodity and approach. Goodman D. M.

Logos: Jour. of Catholic Thought and Culture

2012, 15(3):

Paolo G. Carozza and Daniel Philpott, The Catholic Church, Human Rights, and Democracy: Converge and Conflict with the Modern State

Philip Irving Mitchell, "Recession and Thickness Through": The Debate over Nature and Grace in David Jones's Roman Poetry and Painting

Pyong-Gwan Pak, SJ, The Revelance of Mystical Spirituality in the Context of Today's "Spirituality Phenomenon"

Marian Crowe, Catholicism and Metaphor: The Catholic Fiction of David Lodge

Heather M. Erb, The Varities of Wisdom and the Consolation of Philosophy

2012, 15(4):

Daniel McInerney, Poetic Knowledge and Cultural Renewal

Reinhard Hütter, The University's Cutting Edge—Source of Its Flatness, Or: Reclaiming the University's Third Dimension

Christopher A. Link, Bad Priests and the Valor of Pity: Shusaku Endo and Graham Greene on the Paradoxes of Christian Virtue

Christopher M. Graney, The Work of the Best and Greatest Artist: A Forgotten Story of Religion, Science, and Stars in the Copernican Revolution

Carlos A. Casanova, The Influence of Christianity on the Spanish Conquest of America and the Organization of the Spanish-American Empire

Medicine, Healthcare and Philosophy: A European Jour.

2012, 15(3):

Ethics of autism . Bert Gordijn & Henk ten Have

Should we welcome a cure for autism? A survey of the arguments . R. Eric Barnes & Helen McCabe

Living the categorical imperative: autistic perspectives on lying and truth telling—between Kant and care ethics . Pier Jaarsma, Petra Gelhaus & Stellan Welin

On decoding and rewriting genomes: a psychoanalytical reading of a scientific revolution . Hub Zwart

Social contract theory as a foundation of the social responsibilities of health professionals . J. V. M. Welie

2012, 15(4):

The principle of proportionality revisited: interpretations and application. Göran Hermerén

The quest for mediterranean bioethics . Ana Borovecki

Is there a Mediterranean bioethics ? Pierre Mallia

The features of a “Mediterranean” Bioethics . Salvino Leone

Bioethics in Mediterranean culture: the Spanish experience . Ester Busquets, B. Roman & N. Terribas

Development of integrative bioethics in the Mediterranean area of South-East Europe . Mislav Kukoc

Is there such a thing as Latin bioethics ? Antoine Carlioz, **Joseph G. Wolyniak & Pierre Le Coz**

Metaphilosophy

2012, 43(3):

Modeling, Truth, and Philosophy. Paul Teller

Art, Ethics, and Critical Pluralism. Katherine Thomson-Jones

Metaphilosophy in the Systems of Metatheories. Georg Brutian

Metaphilosophical Criteria for Worldview Comparison. Clément Vidal

2012, 43(4): **Special Issue: Philoweb: Toward a Philosophy of the Web**

2012, 43(5):

A Dogma of Naturalism. Nathan Sinclair

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Happiness, *Eudaimonia* , and The Principle of Descriptive Adequacy. Matthew Cashen

Critical Thinking is Epistemically Responsible. Juho Ritola

Experience and Reason in Einstein's Epistemology. S. Glenn

To What Extent Can Definitions Help our Understanding? What Plato Might Have Said in His Cups. J. W. Powell

Metascience: An international Rev. Jour. for History, Philosophy and Social Studies of Science.

2012, 21(3):

Quantum information . Fedde Benedictus

Pulling apart the quantum's entanglement with the counter culture: How fysiks became physics . Trevor Pinch

Einstein in the public arena . David E. Rowe

Emergence and reduction in context: Philosophy of science and/or analytic metaphysics . Michael Silberstein

For a better understanding of causality . Alexander Gebharter & Gerhard Schurz

Philosophia Mathematica

2012, 20(2):

Colin McLarty. Introduction: Hypotheses and Progress

H.H. Benson. The Problem is not Mathematics, but Mathematicians: Plato and the Mathematicians Again

2012, 20(3):

Mark McEvoy. Platonism and the 'Epistemic Role Puzzle'

Stewart Shapiro. Higher-Order Logic or Set Theory: A False Dilemma

Cory Juhl. On the Indispensability of the Distinctively Mathematical

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2012, 25(1):

Active internalism and open dynamical systems. Jeff Yoshimi

Can we recreate delusions in the laboratory? Lisa Bortolotti, Rochelle Cox & Amanda Barnier

2012, 25(2):

Cognitivism, non-cognitivism, and skepticism about folk psychology. James Harold

Mind-brain correlations, identity, and neuroscience. Brandon N. Towl

The switch model of split-brain consciousness. Elizabeth Schechter

What certainty teaches. Tomas Bogardus

Adaptationism and adaptive thinking in evolutionary psychology. Matthew Rellihan

Representing high-level properties in perceptual experience. Parker Crutchfield

2012, 25(3):

On the normative significance of experimental moral psychology. V. Kumar & R. Campbell

Ethicists' courtesy at philosophy conferences. Eric Schwitzgebel, Joshua Rust, Linus Ta-Lun Huang,

Alan T. Moore & Justin Coates

How convenient! The epistemic rationale of self-validating belief systems. M. Boudry & J. Braeckman

Free will and the unconscious precursors of choice. Markus E. Schlosser

There is no moral faculty. Mark Johnson

On the "tension" inherent in self-deception. Kevin Lynch

2012, 25(4):

Overextended cognition. Shannon Spaulding

Taking responsibility for cognitive extension. Tom Roberts

The sensory component of imagination: The motor theory of imagination as a present-day solution to Sartre's critique. Helena De Preester

Gibson's ambient light and light speed constancy. David Grandy

2012, 25(5):

Surprising connections between knowledge and action: The robustness of the epistemic side-effect effect. James R. Beebe & Mark Jensen

Concept possession, experimental semantics, and hybrid theories of reference. J. Genone & Tania Lombrozo

Experimentalist pressure against traditional methodology. Jonathan Jenkins Ichikawa

2012, 25(6):

Morally irrelevant factors: What's left of the dual process-model of moral cognition? Hanno Sauer

Order effects in moral judgment. Alex Wiegmann, Yasmina Okan & Jonas Nagel

Why the (gene) counting argument fails in the massive modularity debate: The need for understanding gene concepts and genotype-phenotype relationships. K. S. Plaisance, T. A. C. Reydon & M. Elgin

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2012, 79(1):

On Ad Hoc Hypotheses. J. Christopher Hunt

Reassessing Discovery: Rosalind Franklin, Scientific Visualization, and the Structure of DNA. M. G. Gibbons

The Role of Randomness in Darwinian Evolution. Andreas Wagner

Accuracy, Language Dependence, and Joyce's Argument for Probabilism. Branden Fitelson

2012, 79(2):

What Scientific Theories Could Not Be. Hans Halvorson

The Varieties of Molecular Explanation. Marco J. Nathan

2012, 79(3):

Do Counterfactuals Ground the Laws of Nature? A Critique of Lange. Heather Demarest

A Second Look at the Logic of Explanatory Power (with Two Novel Representation Theorems). Vincenzo Crupi and Katya Tentori

Increasingly Radical Claims about Heredity and Fitness. Eugene Earnshaw-Whyte

2012, 79(4):

Experiments and Theory in the Preparative Sciences. William Goodwin

Dissociations in Neuropsychology and Cognitive Neuroscience. Edouard Machery

What Language Dependence Problem? A Reply for Joyce to Fitelson on Joyce. A. P. Pedersen and C. Glymour

Implications of Use of Wright's F_{ST} for the Role of Probability and Causation in Evolution. M. Abrams

Estimating F -Statistics: A Historical View. Bruce S. Weir

The Role of Case Study Research in Political Science: Evidence for Causal Claims. Sharon Crasnow

Case Studies: One Observation or Many? Justification or Discovery? Mary S. Morgan

Well-Being as an Object of Science. Anna Alexandrova

How Ordinary Race Concepts Get to Be Usable in Biomedical Science: An Account of Founded Race Concepts. Sophia Efstathiou

Should "Heredity" and "Inheritance" Be Biological Terms? William Bateson's Change of Mind as a Historical and Philosophical Problem

Models, Fictions, and Realism: Two Packages. Reviewed by: Arnon Levy

Modeling without Mathematics. Martin Thomson-Jones

Modeling and Measurement: The Criterion of Empirical Grounding. Bas C. van Fraassen

The Elusive Basis of Inferential Robustness. James Justus

Contradictions of Commercialization: Revealing the Norms of Science? Tarja Knuuttila

A Kuhnian Critique of Psychometric Research on Peer Review. Carole J. Lee

Climate Science Controversies and the Demand for Access to Empirical Data. James W. McAllister

Spontaneous Symmetry Breaking: Quantum Statistical Mechanics versus Quantum Field Theory. Doreen Fraser

Causation: Interactions between Philosophical Theories and Psychological Research. James Woodward

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2012, 86:

Richard C. Taylor, A Common Negotiation: The Abrahamic Traditions and Philosophy in the Middle Ages

Ayman Shihadeh, Aspects of the Reception of Avicenna's Theory of Prophecy in Islamic Theology

Luis Xavier López-Farjeat, Albert the Great between Avempace and Averroes on the Knowledge of Separate Forms

Daniel D. De Haan, Why the Five Ways?: Aquinas's Avicennian Insight into the Problem of Unity in the Aristotelian Metaphysics and Sacra Doctrina

Katja Krause, Albert and Aquinas on the Ultimate End of Humans: Philosophy, Theology, and Beatitude

Nathan Poage, The Subject and Principles of Metaphysics in Avicenna and Aquinas

Travis Dumsday, An Argument for Hylomorphism or Theism (But Not Both)

Review of Metaphysics. <http://www.reviewofmetaphysics.org/index.php>

2012, 66(1):

Mathematical Entities in the Divided Line. Cresswell, M. J.

Numerical Foundations: Arithmetic as Episteme. Rioux, J. W.

Phronesis vs. Sophia: On Heidegger's Ambivalent Aristotelianism. Thanassas, P.

Seeing Is Knowing: The Metaphysical Significance of Color Phenomenology. Adams, Z.

2012, 66(2):

Idealism, Scientia Intuitiva, and Scientific Philosophy. Stambovsky, P.

Rethinking Honor with Aristotle and Confucius. Sim, M.

2012, 65(3):

Ethics and History in Hegel's Practical Philosophy. Alznauer, M.

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Plato's and Aristotle's Answers to the Parmenides Problem. Wolfe, C. J.

Why Spinoza Is Intolerant of Atheists: God and the Limits of Early Modern Liberalism. Rosenthal, M.

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The Rationality Principle Idealized. Boaz Miller

The Rationality of Extremists: A Talmonist Insight We Need to Respond to. John Wettersten

Mechanistic Explanation in Social Contexts: Elster and the Problem of Local Scientific G. J. Persson

Ambiguous Weighting and Nonsensical Sense: The Problems of "Balance" and "Common Sense" as Commonplace Concepts and Decision-making Heuristics in Environmental Rhetoric. Derek G. Ross

2012, 26(2): Special Issue: Epistemic Injustice

Culpability for Epistemic Injustice: Deontic or Aretetic? Wayne Riggs

Epistemic Justice as a Virtue of Social Institutions. Elizabeth Anderson

Domination, Epistemic Injustice and Republican Epistemology. James Bohman

Hermeneutical Injustice and the Social Sciences: Development Policy and Positional Objectivity. James McCollum

Epistemic Injustice and Epistemic Trust. Gloria Origgi

2012, 26(3-4): Special Issue: The 25th Anniversary of Social Epistemology

Social Epistemology: A Quarter-Century Itinerary. Steve Fuller

The Modern Commercialization of Science is a Passel of Ponzi Schemes? Philip Mirowsk

Philosophy in the Age of Neoliberalism. Robert Frodeman, Adam Briggie & J. Britt Holbrook

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Re-politicising Philosophy of Science: A Continuing Challenge for Social Epistemology. Kei Yoshida

The Social Epistemologies of Software. David M. Berry

A Social Epistemology of Reputation. Gloria Origgi

Anthropology as Social Epistemology ? Marianne de Laet

Knowing Waste: Towards an Inhuman Epistemology. Myra J. Hird

Toward a Sustainable Epistemology. Naomi Scheman

Studies in History and Philosophy of Science

Part A. <http://www.sciencedirect.com/science/journal/00393681>

Part B. <http://www.sciencedirect.com/science/journal/13552198>

Part C: <http://www.sciencedirect.com/science/journal/13698486>

Part A: The history, philosophy and sociology of the sciences.

2012, 43(1): **Reconsidering the Dynamics of Reason: A Symposium in Honour of Michael**

Friedman

Science, philosophy and the a priori. Mauricio Suárez

A place for pragmatism in the dynamics of reason? Thomas Mormann

Another parting of the ways: Intersubjectivity and the objectivity of science. Alfred Nordmann

A Kuhnian defence of inference to the best explanation. David Walker

Into the 'regions of physical and metaphysical chaos': Maxwell's scientific metaphysics and natural philosophy of action (agency, determinacy and necessity from theology, moral philosophy and history to mathematics, theory and experiment). Jordi Cat

Kuhn and the genesis of the "new historiography of science". J.C. Pinto de Oliveira

The eagle and the starlings: Galileo's argument for the autonomy of science—how pertinent is it today? Hugh Lacey, Pablo R. Mariconda

Why the ultimate argument for scientific realism ultimately fails. Moti Mizrahi

Rationality and irrationality in the history of continental drift: Was the hypothesis of continental drift worthy of pursuit? Dunja Šešelja, Erik Weber

Inventing paradigms, monopoly, methodology, and mythology at 'Chicago': Nutter, Stigler, and Milton Friedman. Eric Schliesser

Scepticism, relativism and the argument from the criterion. Howard Sankey

Copeland and Proudfoot on computability. Michael Rescorla

What's philosophical about Kant's philosophy of the human sciences? Thomas Sturm

Thinking through things. Sarah Easterby-Smith

Scholars, knowledge, and techniques in traditional China. Yung Sik Kim

2012, 43(2): **Structures and Strategies in Ancient Greek and Roman Technical Writing**

Rhetorical uses of mathematical harmonics in Philo and Plutarch. **David Creese**

A close examination of the pseudo-Aristotelian *Mechanical Problems*: The homology between mechanics and poetry as *technē*. Michael A. Coxhead

Gender and philosophy of science: The case of Mary Hesse. Margareta Hallberg

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Epistemic and methodological iteration in scientific research. Kevin C. Elliott

Feminist implications of model-based science. Angela Potochnik

The role of 'complex' empiricism in the debates about satellite data and climate models. E. A. Lloyd

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2012, 43(3):

Science and literature: A novel approach. Eileen Reeves

Kuhn's evolutionary social epistemology. Michael Bycroft

Special Issue : John Dee and the sciences. Cthnya,

Occult philosophy and politics: Why John Dee wrote his *Compendious rehearsal* in November 1592. G. Parry

2012, 43(4): **Special Issue: Styles of Thinking**

Leibniz on the laws of nature and the best deductive system. Joshua L. Watson

Mathematizing the soul: The development of Ptolemy's psychological theory from *On the Kritêrion* and *Hêgemonikon* to the *Harmonics*. Jacqueline Feke

'Language, Truth and Reason' 30 years later. Ian Hacking

Layered history: Styles of reasoning as stratified conditions of possibility. James Elwick
Styles for philosophers of science. Jack Ritchie
Styles of reasoning: A pluralist view. Otávio Bueno

Part B: Studies In History and Philosophy of Modern Physics:

2012, 43(1):

Many worlds, the cluster-state quantum computer, and the problem of the preferred basis. M. E. Cuffaro

Popper and Dingle on special relativity and the issue of symmetry. Allen Clark Dotson

2012, 43(2):

Does time-symmetry imply retrocausality? How the quantum world says “Maybe”? Huw Price

Distinguishing causality principles. Miklós Rédei, Iñaki San Pedro

Constituting objectivity: Transcendental perspectives on modern physics. Jonathan Everett

The relative facts interpretation and Everett's *note added in proof*. Christina Conroy

2012, 43(3):

A comment on Mermin's “Understanding Einstein's 1905 derivation of $E=mc^2$ ”. Hans C. Ohanian

Reply to Ohanian's comment. N. David Mermin

2012, 43(4):

The peculiar status of the second law of thermodynamics and the quest for its violation. Germano D'Abramo

Assessing climate model projections: State of the art and philosophical reflections. Joel Katzav, Henk A. Dijkstra, A.T.J. (Jos) de Laat

Part C: Studies in History and Philosophy of Biological and Biomedical Sciences

2012, 43(1): **Data-Driven Research in the Biological and Biomedical Sciences**
On Nature and Normativity: Normativity, Teleology, and Mechanism in Biological Explanation

[Introduction: Making sense of data-driven research in the biological and biomedical sciences.](#) S. Leonelli

Re-thinking organisms: The impact of databases on model organism biology. S. Leonelli, R. A. Ankeny

Scientific perspectivism: A philosopher of science's response to the challenge of big data biology. W. Callebaut

Systems biology, synthetic biology and data-driven research: A commentary on Krohs, Callebaut, and O'Malley and Soyer. Jane Calvert

Data-driven sciences: From wonder cabinets to electronic databases. Bruno J. Strasser

On nature and normativity: Normativity, teleology, and mechanism in biological explanation. Lenny Moss, Daniel J. Nicholson

Natural sources of normativity. Wayne Christensen

Teleology and its constitutive role for biology as the science of organized systems in nature. G. Toepfer

The concept of mechanism in biology. Daniel J. Nicholson

Is the philosophy of mechanism philosophy enough? Lenny Moss

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Genes after the human genome project. Tudor M. Baetu

Material translations in the Cartesian brain. Nima Bassiri

Darwin's principles of divergence and natural selection: Why Fodor was almost right. R. J. Richards

Lionel Penrose and the concept of normal variation in human intelligence. Sean A. Valles

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How-possibly explanations as genuine explanations and helpful heuristics: A comment on Forber. T.A.C. Reydon

Philosophy of biology in the twenty-first century. Trevor Pearce

2012, 43(2): **Special Section I: Assimilating Knowledge – Food and Nutrition in Early Modern Physiologies. II. Psychology, A Science in Crisis? A Century of Reflections and Debates**

Diet, embodiment, and virtue in the mechanical philosophy. Justin E.H. Smith

Crisis discussions in psychology—New historical and philosophical perspectives. T. Sturm, A. Mülberger

Wundt contested: The first crisis declaration in psychology. Annette Mülberger

Has psychology “found its true path”? Methods, objectivity, and cries of “crisis” in early twentieth-century French psychology. John Carson

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Sains am Islam/Islamic general science

Sains Kesihatan, Perubatan & Sains Hayat Islam/Muslim

- Romanek T. 2012. Science, Medicine, and Math in the Early Islamic World. Crabtree Pub Co
- Umar F.A. 2012. Medicine in the Qur'an and Sunnah. An Intellectual Reappraisal of the Legacy and Future of Islamic Medicine and its Represent. Safari Books

Sains matematik Islam (Arabic/Islamic mathematics/mathematical sciences)

- Rashed R. 2012. Ibn al-Haytham and Analytical Mathematics: A History of Arabic Sciences and Mathematics Volume 2 . Routledge.

Teknologi/Kejuruteraan Islam (Islamic Technology/Engineering)

- Shaw S.A. 2012. Technology, Concepts, and Tactics and the Islamic Way of War. BiblioScholar
- Kazimee B.A. 2012. Heritage and Sustainability in the Islamic Built Environment. WIT Press

Sains Kristian/Nashora (Christian Science/Science and Christianity)—bukannya pengubatan Kristian

Sains am/General Sciences

- Armstrong D. 2012. Science and Christianity: Close Partners or Mortal Enemies? lulu.com
- Jones P. 2012. Is Belief in God Good, Bad or Irrelevant?: A Professor and a Punk Rocker Discuss Science, Religion, Naturalism & Christianity. ReadHowYouWant
- Jones R.H. 2012. For the Glory of God: The Role of Christianity in the Rise and Development of Modern Science, The History of Christian Ideas and Control Beliefs in Science (Volume 2). University Press of America

Ciptaanisme/Teori Ciptaan dan Reka Bentuk Pintar (Creationism /creation theory/Intelligent Design)

- Fitch W.M. 2012. The Three Failures of Creationism: Logic, Rhetoric, and Science. University of California Press
- Hauck Jr. R.F. 2012. The Atom is the Product of Superior Intelligent Design: Here's Mathematical Proof . CreateSpace Independent Publishing Platform
- Hodge E.G. 2012. A Skeptic's Field Guide to Creationism: The Arguments and Tactics of the Opponents of Evolution. lulu.com
- Leonard J.L. 2012. Divine Evolution: a hybrid theory reconciling creationism and evolution. Each Voice Publishing
- Patterson D.L. 2012. Theory of Creation . CreateSpace Independent Publishing Platform
- Ravitch F.S. 2012. Marketing Intelligent Design: Law and the Creationist Agenda. CUP
- Ross H. 2012. More Than a Theory: Revealing a Testable Model for Creation. Baker Books

Ekologi Kristian/Nashora (Christian Ecology/Ecology and christianity)

Tiada

Fizik Kristian/Christian Physics /Physics and christianity

Tiada

Kimia Kristian/Nashora

- Bright Ideas Press. 2012. Christian Kids Explore Chemistry 2nd Ed . Bright Ideas Press.

Kosmogoni/Kosmogeni /Kosmogenesis Kristian

Tiada

Kosmologi Kristian/Nashora (Christian Cosmology/Cosmology and Christianity)

- Govaerts R. 2012. Cosmic Prayer and Guided Transformation: Key Elements of the Emergent Christian Cosmology . Wipf & Stock Pub

Matematik Kristian/Nashora (Christian Mathematics/mathematics and christianity)

- Rhonda H.L. & George G.T. 2012. Mathematics Beyond the Numbers. Kendall Hunt Publishing

Mistikisme dan Sains (Bukan Islam)/(non-/unIslamic) Mysticism and Science

- Buchanan T.D. 2012. Science, Mysticism, Culture and Language - Synthesizing the Divisions: Scrambling the Cosmic Egg CreateSpace Independent Publishing Platform

Niaga Kristian/Nashora (Christian Business /Business and Christianity)

- Colson C., Grudem W. & Lillback P. 2012. Biblical Perspectives on Business Ethics: How the Christian Worldview Has Shaped Our Economic Foundations . Center For Christian Business Ethics Today, LLC
- Rae S. & Wong K.L. 2012. Beyond Integrity: A Judeo-Christian Approach to Business Ethics. 3rd ed. Zondervan.

Reka Bentuk Pintar/Intelligent Design

Lihat *Ciptaanisme*

Sains Biologi, Kesehatan dan Perubatan & Etika Kristian/Nashora (Christian biological scs, Health, Medicine & Ethics) . Tiada

Sn Ekonomi Kristian/Nashora (Christian Economics/Christian Economic Sc.)

- Colson C., Wayne Grudem W. & Lillback P. 2012. Biblical Perspectives on Business Ethics: How the Christian Worldview Has Shaped Our Economic Foundations . Center For Christian Business Ethics Today, LLC
- Killinger J. 2012. The Zacchaeus Solution: How Christians Can Reverse the World's Economic Downturn . Angel Books

Sn kepengurusan & Kepemimpinan Kristian/Nashora (Christian Management & Leadership sc.)

- Ajayi D.E. 2012. character-based leadership excellence A Christian Approach. Trinity Press Publishing, LLC
- Brown B. 2012. Lessons Learned on the Way Down: A Perspective on Christian Leadership in a Secular World . InspiringVoices
- Kinai M. 2012. Christian Anger Management (Volume 1) CreateSpace Independent Publishing Platform
- Rich III H.C. 2012. Steward Leadership Among Christian Leaders Of For-Profit Organizations. CreateSpace Independent Publishing Platform

Teknologi & Kejuruteraan Kristian (Christian Technology & Engineering)

- Mohan R.P. (Pnyut.). 2012. Technology And Christian Culture. Literary Licensing, LLC
- Peters J.A. 2012. Engineered for Success: A Handbook of Christian Engineering: Engineered Truth That, When Applied to Your Spirit, Will Result in Spiritual Grow. WestBow Press A Division of Thomas Nelson

Sn Taois/Daois (Daoist/Taoist Sciences)

- Cooper D. 2012. Convergence with Nature: A Daoist Perspective. Green Books
- Fløistad G. (Pnyut.). 2012. Philosophie asiatique/Asian philosophy (Contemporary Philosophy: A New Survey) (Volume 7) . Springer; Softcover reprint of the original 1st ed. 1993 edition
- Smith R.J. 2012. The "I Ching": A Biography . Princeton University Press

Sn Yahudi/Judaïs (Jewish/Judaic Scs.)

- Cohen P., Tirosch-Samuels H. & Laemmle (Pnyut.). 2012. CCAR Journal, The Reform Jewish Quarterly Winter 2012: Judaism and Science . CCAR Press
- Freudenthal G. (Pnyut.). 2012. Science in Medieval Jewish Cultures. CUP
- Gimbel S. 2012. Einstein's Jewish Science: Physics at the Intersection of Politics and Religion
- Slifkin N. 2012. The Challenge of Creation: Judaism's Encounter with Science, Cosmology, and Evolution. Gefen Books and Zoo Torah

Sn Zen /Science and Zen

Tiada

Sn Sosial dan Agama/Social Science and Religion

- Amarasingam A. (Pnyut.). 2012. Religion and the New Atheism: A Critical Appraisal. Haymarket Books
- Gorski P., Kim D.K., Torpey J. & Van Antwerpen (Pnyut.). 2012. The Post-Secular in Question: Religion in Contemporary Society . NYU Press
- Reuter T. 2012. Faith in the Future: Understanding the Revitalization of Religions and Cultural Traditions in Asia. Brill

Antropologi & Sosiologi Rumpun Melayu/Malayonesia/Asia Tenggara

Endres K.W. & Lauser A. 2012. Engaging the Spirit World: Popular Beliefs and Practices in Modern Southeast Asia. Berghahn Books

Sn Yunani/ Greek Science

Clagett M. 2012. Greek Science In Antiquity. Literary Licensing, LLC

Olmos P. 2012. Greek Science in the Long Run: Essays on the Greek Scientific Tradition (4th c. BCE-17th c. CE). Cambridge Scholars Publishing

Singer C.J. 2012. Greek science and modern science, a comparison & a contrast (Vol-1): Inaugural lecture delivered at University College, London, on 12 May, 1920 . University of California Libraries

Sains Palsu/Tipu (False/Fraud Science)/pseudosains (pseudoscience)

Alexander R.B. 2012. Global Warming False Alarm, 2nd edition: The Bad Science Behind the United Nations' Assertion that Man-made CO2 Causes Global Warming . Canterbury Publishing

Daempfle P.A. 2012. Good Science, Bad Science, Pseudoscience, and Just Plain Bunk: How to Tell the Difference . Rowman & Littlefield Publishers

Ferry D.M. 2012. Myths & Hitches 4: Misconceptions, Fallacies and False Beliefs about Science & Philosophy, Art & Literature, Film & Music, and Fantasy & Mythology (Volume 4). CreateSpace Independent Publishing Platform

Michael F.B. 2012. Ingenious Nonsense: Religion, Philosophy, Pseudoscience, and the Paranormal . AuthorHouse

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Buku Kefalsafahan dari Indonesia 2012

Dedi Supriya. 2012. Filsafat Agama. Gramedia

Faturochman. 2012. Keadilan Perspektif Psikologi. Pustaka Pelajar

Hani Handoko dkk. 2012. Manajemen Dalam Berbagai Perspektif. Gramedia

Ichlasul Amal. 2012. Teori-Teori Mutakhir Partai Politik. Edisi Kedua. Gramedia

Idzam Fautanu. 2012. Filsafat ilmu, Teori dan Aplikasi. Jakarta

Jean Baudrillard Medhy Aginta Hidayat. 2012. Menggugat Modernisme: Mengenali Rentang Pemikiran Postmodernisme. Jalasutra

Lilik Sofyan Achmad. 2012. Mengenali Ronngowarsito Sebagai Filsuf. Gramedia

Miller E.F. 2012. Kondisi Kebebasan: Liberalisme Klasik F.A. Hayek. Freedom Institute

Muhammad Al-Fayyadl. 2012. Teologi Negatif Ibn 'Arabi : Kritik Metafisika Ketuhanan. Pustaka Pesantren

Soehario K. Padmodiwirio. 2012. Pemikiran Militer 5: Gerak Maju Jalur Pemikiran Manusia Abad ke-21 Homo Sapiens Modern Kembali ke Be . Yayasan Pustaka Obor Indonesia

Suwardi Endraswara. 2012. Filsafat Ilmu: Konsep, Sejarah dan Pengembangan Metode Ilmiah. Yogyakarta: CAPS

Turner E.B.S. 2012. Teori Sosial dari Klasik hingga Postmodern. Pustaka Pelajar

Yunasril Ali. 2012. Sufisme Dan Pluralisme. Gramedia

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Kegiatan Khas ASASI

Kumpulan sarjana muda ASASI yang layak digelar **Kumpulan Alnuurani**, ringkasnya **KuAlnuurani** (diprakarsai dan diketuai oleh Dr. Alinor) telah mengadakan siri wacana mereka bertempat di restoran pilihan mereka, “Restoran Yus” di Bandar Baru Bangi secara dwimingguan mulai 9 mlm hingga sekitar 12 mlm. seperti yang dilaporkan dalam Asasains 2013 jilid 1 dahulu. Dalam tahun 2013, kumpulan ini bergerak mengikut beberapa buah kumpulan: Kumpulan Bahasa dan Linguistik, Kumpulan Ekonomi dan Pengurusan, Kumpulan Etnosains, Kumpulan Falsafah, dan Kumpulan Fizik Teori. Kegiatan mereka ini akan dilaporkan dalam Asasains akan datang.

Laporan Seminar Sains KeIslaman dan Keperibumian 2013 (Julai-Dis)

Dlm Negara

SEMINAR DSBNYA ANJURAN ASASI

7 Sept 2013 : Seminar Etnosains ASASI ke-2 , Pusat Dialog Peradaban, Universiti Malaya

24 Sept. 2013: Seminar Serantau Etnomatematik Melayonesia (SSEM) II di Banda Aceh (Kerjasama dng Universitas Syiah Kuala, Aceh

SEMINAR DSBNYA IAIS

Tiada

SEMINAR DSBNYA ANJURAN IKIM

27-28 Nov. 2013: seminar Hak Asasi Manusia dan Islam di Malaysia

SEMINAR DSBNYA ANJURAN PERSATUAN PERUBATAN ISLAM MALAYSIA

13-15 Dis 2013: 15th IMAM Annual Scientific Meeting (ASM 2013) in Kuching, Sarawak : Medicine at the Periphery : Time to Refocus’.

SEMINAR DSBNYA ANJURAN UIAM

23-25 Ogos 2013: First World Congress on Integration & Islamicisation of Acquired Human Knowledge (FWCII-2013)

26 Ogos 2013: Seminar on Islamization of Medical Curriculum and Practice, Auditorium of Kulliyah of Medicine, IIUM Kuantan Campus

30 Sept 2013: National Seminar on Islamic Home Financing Projects

22-23 Okt. 2013: 2nd International Conference on Contemporary Scholarship on Islam: The Legacy of Ismail Raji Al-Faruqi

7-8 Nov 2013: International Conference of Architecture and Built Environment 2013 (ICABE2013)

12-13 Nov. 2013: National Conference on Human Rights in Islam: Issues and Challenges

13 Dis. 2013: Seminar On Categories Of Islamization Of Human Knowledge Efforts In IIUM (SCIEF 2013)

SEMINAR DSBNYA ANJURAN USIM

28 Sept. 2013: Seminar Kebangsaan Pengajian Akidah dan Agama(SIGMA).

23-24 Okt 2013: international seminar on usul fiqh (i-SUFI 2013)

20-21 Nov 2013: 3rd international conference on Wahyu Asas Tamadun

LAIN-LAIN

04 - 05 September 2013: The 5th Islamic Economic System Conference 2013. Sustainable Development Through the Islamic Economic System Kuala Lumpur

4-5 Dis 2013: World Universities Islamic Philanthropy Conference 2013. Menara Bank Islam, Kuala Lumpur, anjuran IKAZ-UiTM

25-26 Nov. 2013: World Conference on Integration of Knowledge: Business, Economy, Management, Cultural, Societal, Theological and Scientific (WCIK 2013). Langkawi (**Papers in Malay are welcome**)

Sept 2013: the World Islamic Tourism Mart 2013 (WITM 2013) and the Malaysian Association of Tour & Travel Agents

27-28 Dis. 2013: 10th International Conference On Tawhid And The World-System. UKM

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Catatan Pra-persidangan Model Kepemerintahan Islam Semasa

Tarikh: 1 September 2013 (Ahad)

Masa: 9:30 pagi – 1:00 tengah hari

Tempat: Hotel Adamson, Kampong Bahru, Kuala Lumpur.

1.0 Ucapan Pengerusi

Pengerusi penganjur Pra-Persidangan, Cikgu Azmi (Pengerusi MAPIM) mengucapkan salam dan terima kasih di atas kehadiran semua peserta ke Pra-persidangan Model Kepemerintahan Islam Semasa ini yang dirancang sebagai forum untuk mendapatkan maklum balas, komen dan teguran secara langsung. Katanya, pihak penganjur mengharapkan agar sesi cetusan idea bersama ini membantunya memperbaiki arah tuju, isi dan kandungan supaya Persidangan nanti menjadi lebih mantap dan dapat dimanfaatkan oleh para pemimpin dan juga pembuat dasar negara-negara Islam. Untuk makluman, kita ada kira-kira 4 - 5 bulan lagi sebelum Persidangan ini berjalan pada akhir tahun ini. Ada 4 orang pembentang undangan, bakal pembentang undangan di Persidangan akhir nanti, tetapi seorang daripada tidak dapat hadir. Tinggallah 3 orang pembentang, iaitu Dr. Abdul Halim El-Muhammady (penyelidik/ilmuwan bebas (Mantan akademiawan UKM), Dr. Hanif Ahmat dari UIA dan Dr. Ismail dari UUM, yang mengisi program sepagi hari ini.

2.0 **Dr. Abdul Halim El-Muhammady** yang disarankan untuk membincangkan “Model pemerintahan Islam di Alam Melayu Dahulu: Pengajaran dan Ikhtibar”. Beliau menyatakan yang beliau akan memberikan fokus kepada Sejarah Pahang pada zaman pemerintahan Sultan Abdul Ghafur Mahyuddin Shah (1552 – 1614) untuk meneliti membentangkan rupa dan bentuk ‘model’ sebuah pemerintahan Islam di Negeri Melayu dalam abad 16 dan 17. Ini dapat beliau laksanakan kerana minat serta pengalamannya yang agak lama@mendalam dalam mengumpul dan mengkaji pelbagai manuskrip Kerajaan Melayu silam dalam abad 15 sehingga ke abad ke 18 Masihi. Dalam konteks Persidangan ini, beliau akan menumpukan kepada manuskrip Qanun Pahang hasil nukilan kerajaan Pahang atas nama Sultan Abdul Ghafur yang terebut di atas.

Di antara sebab mengapa beliau memilih untuk membicarakan Qanun Pahang ialah hakikat bahawa dalam tempoh 300 tahun, ternyata model Qanun Negeri Pahang ini lebih lengkap walaupun ketika itu setiap Negeri Melayu mempunyai undang-undangnya sendiri. Menurutny lagi tidak benar bahawa di seluruh Negeri Melayu hanya Negeri Melaka saja yang memiliki undang-undang Negeri kerana Negeri-Negeri Perak, Johor dan Kedah juga ada undang-undangnya sendiri. Beliau menemui sekitar 50 buah salinan manuskrip qanun bermula dengan salinan Qanun Melaka bertarikh 1444 M (pertama kali dijumpai oleh Winstedt)

Dalam konteks undang-undang Negeri Melayu ternyata Undang-undang Negeri Melaka dan juga Undang-Undang Laut Melaka sering disebut-sebut sebagai contoh undang-undang kerajaan Melayu-

Islam silam. Undang-Undang Laut Melaka misalnya menjelaskan peranan atau pun wibawa (authoriti) pelbagai pihak di dalam sesebuah kapal. Undang-Undang Melaka secara rasmi, menyatakan Rajanya Islam dan agama yang diiktiraf juga Islam, dan Mazhab Shafie dipakai; namun Qanun Melaka itu keseluruhannya terdapat lebih banyak unsur adat daripada unsur Islam. Ini menyebabkan sarjana Eropah berpendapat bahawa adatlah yang mewarnai undang-undang silam kerajaan Melayu Islam dahulu di mana jua pun. Pandangan ini tidaklah benar apabila ditelaah Qanun Pahang. Qanun Pahang yang dibicarakan nanti tidak demikian halnya. Ciri-ciri Qanun Pahang itu seperti berikut:

2.0.1. Bentuk tulisan dan pemikiran dalam Qanun Pahang bukan dari sumber Arab atau Hindia, walaupun nama hari, orang yang disebut di dalamnya dan nama pemerintah memang dipengaruhi bahkan bersumberkan Arab.

2.0.2. Fiqah dan perundangan yang diterima pakai dipengaruhi oleh Mazhab Shafie sepenuhnya, atau ahli *Sunnah wa al-Jama'ah* amnya.

2.0.3. Qanun Pahang (QP) menyatakan bahawa kuasa, wibawa itu berada di tangan Raja sementara adatlah yang menjadi pengikat antara rakyat dengan Raja. Qanun Melaka masih adat menjadi wibawa seperti penentang raja dihukum durhaka (dibunuh) tanpa bicara lagi.

2.0.4. QP dari *Asiatic Society of London* menyatakan bahawa Raja itu khalifah Allah di bumi dan ini ditafsirkan sekiranya tiada Raja maka tidak adalah pelindung makhluk di bumi ini. Sehubungan dengan ini, dalam bab mendurhaka kepada Raja dijelaskan barang siapa yang menentang Raja dicincang 99 kerat. Sungguh dalam Syariah pemberontak pemimpin Islam dinamai bughah dan menerima hukum yang amat berat tetapi tiadalah hukum seperti itu yang diperakukan di dalam syariah. walaupun raja tetap dianggap sebagai berwibawa seperti nabi yang wajib ditaati sebagai *ulil amri* tetapi penentangannya boleh diampunkan jika bertaubat; sebaliknya diperangnya. Ini sudah menyeleweng daripada adat. Rakyat diibaratkannya seperti kambing dan raja sebagai gembalanya. Raja melantik semua pegawainya. Ada 4 salinan Qanun Melaka yang dijumpainya.

2.0.5. Terdapat bukti undang-undang itu digubal dan diiktiraf. Dalam undang-undang itu dicatatkan dengan jelas tugas Raja dan juga para menteri.

2.0.6. Qanun ialah istilah ciptaan sarjana Muslim dahulu yang bermakna undang-undang campuran Islam dan sekular.

Persoalan yang diutarakan oleh Dr. Halim:

S1. Kenapakah pandangan serta tulisan para pengkaji Barat misalnya Taylor dan Winsteadt itu diterima sementara tidak pandangan sarjana Melayunya?

S2. Raja Melayu yang asli dahulu sukar dibayangkan melakukan kezaliman di luar batas Islam kerana raja ini dibatasi persekitaran Islam dan oleh undang-undang yang diperbuat olehnya sendiri dengan penasihat ulama yang berwibawa. Raja-raja Melayu yang digambarkan penuh zalim itu adakah sebenarnya raja Melayu?

3.0 Pembentangan Dr Haniff Ahamat

Beliau diminta membentangkan “Cabaran pemerintahan Islam Masa kini”, tetapi untuk sesi ini beliau memohon untuk menumpukan kepada isu kedaulatan dan sebab kegagalan pemerintahan/pemerintahan Islam/Muslim pada abad mutakhir ini. Di antara isi pokok yang beliau sentuh ialah yang berkisar pada 4 isu yang berpaksikan pada perkara yang diistilahkan sebagai projek penjajah (peranan elitis atau bangsawan Muslim, kemerdekaan/kedaulatan, kedemokrasian) dan kefahaman-kewarasan-kebijaksanaan pemimpin Muslim. Butir-butir yang menyentuk perkara ini ialah yang berikut:

3.0.1. Beliau mohon membicarakan aspek undang-undang antarabangsa dan ruang lingkup kedaulatan Negeri-Negeri Melayu.

3.0.2. Sebagai contoh apabila kita bercakap tentang kemerdekaan, apakah kemerdekaan Malaysia itu 1957 atau pun 1965? Bagaimana konteks Sabah dan Sarawaknya?

3.0.3. Apakah benar hujah bahawa ‘Malaya itu tidak pernah dijajah’, salah sebuah pernyataan kontroversial yang dilemparkan oleh sarjana Melayu apabila perjuangan Mat Indera dipanaskan sebagai isu politik?

3.0.4. Dalam konteks kedaulatan dan undang-undang melibatkan Negeri-Negeri Melayu, ternyata perjanjian Naning 1754 itu tersangat zalim (berat sebelah Inggeris). Perjanjian demi perjanjian seperti inilah yang berlaku dalam Perjanjian Pangkor, Perjanjian Francie Light dengan Sultan Kedah dan .. perjanjian Inggeris dengan Sultan-Sultan lain di Malaya in. Perjanjian inilah yang menghakis kedaulatan raja-raja Melayu. Pengecualian kuasa Inggeris ke atas “Hal-ehwal Agama dan Adat Istiadat Melayu” daslam setipa perjanjian itu menjadi kuasa Sultan amatlah terhad sehingga *de facto*-nya Inggeris memang penjajah Malaya.

3.0.5. Dalam konteks kedaulatan sesebuah negeri/negara dikatakan bahawa faktor-faktor yang mempengaruhinya ialah elemen dalaman dan juga unsur hubungan luar.

3.0.6. Tanggapan berdaulat dan merdeka dapat dilihat pada Tok Ku Paloh. Kegagahan Sultan Omar di Terengganu.

3.0.7. Faktor Islam, Hindu dan adat banyak mepengaruhi kita. Pengaruh Hindu dalam pemerintahan kita ialah Sistem Mandala yang berupa pengaruh lingkaran sepusat, iaitu semakin jauh dari pusat semakin lemah penguasaan Raja. Sistem inilah yang memudahkan kuasa luar seperti portugis dan siam mudah menyerang dan mengalahkan kerajaan Melayu.

3.0.8. Setelah Perang Dunia kedua, Bangsa-Bangsa Bersatu wujud dan antara misinya ialah untuk melakukan penyah-penjajahan (dekolonisasi). Misi ini tidak berjaya. Malah semenjak itu projek kolonial Barat bermula, dan negara-negara Islam menjadi medan pelaksanaan projek kolonial Barat hinggalah sekarang:

3.0.8.1. Dengan wujudnya projek kolonial Barat, maka tidak adalah demokrasi di negara-negara Islam. Misalnya tak ada demokrasi di Mesir dan Iraq. Sehubungan itu Arab Saudi itu hanyalah pemerintah kabilah yang bertuankan Amerika. Sekiranya kabilah Bani al-Sa’ud kalah, maka yang akan muncul adalah kabilah yang baru dan malah hampir pasti, umpamanya nama negara Arab Saudi sekarang akan dihapuskan kata sifat “Saudi” itu jika kabilah Ibnu Sa’ud sekarang tidak lagi memerintah negara itu. Ini contoh jelas betapa TIDAK wujudnya demokrasi di negara-negara Islam kerana itulah projek@kehendak Barat sebenarnya. Ertinya Projek Kolonial Barat menyebabkan negara-negara Islam mundur kerana suara rakyat@demokrasi tidak dibenarkan hidup subur.

3.0.8.2. Contoh-contoh projek barat dapat dilihat di Goa (oleh British) dan Pondocherry (oleh Perancis).

3.0.8.3. Amalan politik Barat itu sendiri (UK dan US umpamanya) masih wujud unsur-unsur Kristiannya walaupun dikatakan sekular.

3.0.8.4. Negara bangsa menggantikan negara gereja (Perancis yang pertama berbuat demikian). Ini diikuti oleh Muslim.

3.0.8.5. Kita jarang belajar pendekatan yang dibuat oleh Barat apabila mereka menguasai sesuatu bangsa/negara. Barat sentiasa membawa masuk tentera, tentera upahan/lanun dan juga birokrat dan ahli sosiologi. Pemimpin akademik kita mahu tutup (atau memperkecilkan) bidang sosiologi!

3.0.9. Isu yang timbul ialah kenapakah pemerintahan gagal?

3.0.9.1. Penguasaan elit politik yang mengekang demokrasi, terlebih dan berlebihan suntikan nasionalismenya. Elit politik yang termasuk perkhidmatan awam dan juga medianya. Kegagalan gerakan Islam antara lain ialah sebab ini, iaitu kehilangan kewarasan **atau** kebijaksanaan. Contoh keadaan ini sudah pun yang dinyatakan oleh Ibn Khaldun dalam *Muqaddimah*-nya.

3.0.9.2. Amalan nasionalisme yang melampau atas nama negara bangsa.

3.0.9.3. Tidak ketinggalan ialah persoalan nilai (contohnya Raja itu bayangan Allah di bumi. Itu adalah pengaruh Hindu).

3.0.9.4. Di samping itu kita di Malaysia masih belum selesai isu negara-bangsanya. Indonesia sudahpun mencapai taraf itu. Peranan Chulalongkorn patut diambil iktibar. Dia bertanggungjawab hapuskan raja-raja kecil dan juga pengaruh Islam.

3.0.9.5. Masyarakat Melayu masih lagi satu masyarakat yang belum mencapai tahap sebagai pengeluar, masyarakat yang mampu menghasilkan sesuatu. Kita masih lagi pengguna yang berada di zon pertengahan. Kita (Muslim) belum miliki tahap kemerdekaan ekonomi (kerna tiada pengeluaran ekonomi kita sendiri) sebaliknya hanya menjadi pengguna atau setengahnya paling tinggi pun orang tengah ekonomi sahaja.

Syor Haniff:

H1. Kita perlu mempelopori politik beradab.

H2. Kita perlu mengorak langkan ke arah mencipta globalisasi daripada bawah seperti yang dimulai oleh Thailand

4.0 Pembentangan Dr Ismail Yusof

4.0.1. Beliau memulakan dengan mengulas beberapa isi yang dibangkitkan oleh pembentang terdahulu:

4.0.1.1. Malaysia belum lagi mencapai taraf negara-bangsa dan syarat untuk mencapai taraf negara bangsa ialah perpaduan.

4.0.1.2. Pandangan pakar bahawa kita tidak pernah dijajah itu tidak tepat.

4.0.1.3. Mesir itu 1/3 (satu pertiga) dimiliki tentera. 40% rakyat Mesir buta huruf. Jutaan Kristian menguasai media. Hakim itu terdiri daripada tentera dan polis.

4.0.2. Butir mauduk ceramahnya sendiri ialah berasaskan tesis D. Fal-nya tentang TGNA yang antara lainnya mahu menyangkal hujah lumrah bahawa ulamak tidak boleh memerintah. Isi-isi penting yang disentuh:

4.0.2.1. Mengikut Dr Ismail di Malaysia terdapat tiga Negeri atau kawasan yang menjadi perhatian para pengkaji sekalian iaitu: pertama 75% dari minat itu tertumpu kepada Negeri Kelantan sementara dua Negeri/Daerah lain yang sering dikaji ialah Negeri Sembilan dan Kampong Baru, Kuala Lumpur.

4.0.2.2. Beliau tertarik mengkaji kepimpinan TGNA kerana dakwaan yang dipopularkan ketika itu iaitu 'ulamak tidak boleh memimpin'. Ternyata TGNA mentadbir Kelantan selama 22 tahun (1990 – 2012) dengan membawa model pemerintahan Islam.

4.0.2.3. Apakah dia pemerintahan Islam? Dalam Al-Quran negara Islam itu disebut *uli-amri* ertinya ada pemerintahan Islam. Mengikutnya, ciri-ciri pemerintahan Islam ialah islamnya pemimpin berkenaan, pemerintah yang menjaga agama dan pemerintah yang mengiktiraf kepentingan ilmu.

4.0.2.4. Apa yang ada di Kelantan? Di sana wujud amalan syura — keadilan, kebebasan dan persamaan hak dari segi keadilan.

4.0.2.5. Kegagalan melaksanakan hudud kerana bertentangan dengan perlembagaan persekutuan tidak mematikan hasrat kerajaan Kelantan di bawah TGNA mewujudkan ciri-ciri pemerintahan Islam. Beliau memulakan langkah ke arah itu dengan pelaksanaan konsep '*amar makruf nahi mungkar*' yang mudah-mudah yang boleh diterapkan dalam pentadbiran seharian misalnya memulakan dengan doa/ *Surah Al-Fatihah* dan mengakhirinya dengan tasbeih dan *surah al-Ashr*.

4.0.2.6. Pendekatan pentadbiran yang lain termasuklah *exco*-nya tidak membeli kereta baru, amalan tender terbuka, mengisytiharkan cuti dua hari seminggu iaitu Jumaat dan Sabtu dengan Sabtu sebagai hari untuk keluarga. Inilah satu amalan yang akhirnya terpaksa ditiru oleh kerajaan pusat iaitu semasa TPMnya ialah Ghafar Baba.

4.0.2.7. Memulakan Tabung Serambi Mekah bermula dengan dana wang yang diperolehi kerajaan Negeri kerana pengambilan balik tanah untuk pembinaan Empangan Pergau oleh TNB. Tabung ini tujuan perubatan penyakit kronik. TNB membayar 140 juta RM walaupun kerajaan Kelantan meminta pampasan hanya 4 juta RM!

4.0.2.8. Menghapuskan riba dengan mengeluarkan wang simpanan negeri dari bank-bank yang mengamalkan riba. Pinjaman penjawat awam juga dibebaskan daripada dikenakan riba *atas* nama cas perkhidmatan (*service charge*). Rasionalnya, cas itu tak relevan kerana kerana semua pegawai yang terlibat sudahpun menerima gajinya kerana menjalankan tugas itu.

- 4.0.2.9. Memulakan sistem pajak gadai Islam iaitu untuk membantu para peniaga wanita di pasar-pasar.
- 4.0.2.10. Mengharamkan wayang kulit yang dalamnya terdapat unsur-unsur syirik dan bertentangan dengan ajaran Islam. Mengharamkan dikir Barat yang dulunya terdapat unsur-unsur lucuh.
- 4.0.2.11. Memisahkan wanita-lelaki pada kaunter bayaran. Rasionalnya sama dengan pemiahan tandas.
- 4.0.2.12. Tidak membenarkan jualan arak dan loteri secara terbuka.
- 4.0.2.13. Istilah “puja umur” dikekalkan secara tak rasminya tetapi pengisiannya diIslamkan seperti menggantikan dengan lawatan ke pondok.
- 4.0.2.14. mewujudkan persekitaran Islam menerusi amalan sembahayang berjemaah, berdoa selepas ikhtiar (sembahayang hajat besar-besaran dan secara awam), waktu pasar malam yang tidak menimbulkan fitnah dengan waktu sembahayang, mewujudkan hotel Islam dan memnyembulkan senibina mesjid yang tidak hanya berpustkan kepada senibina timur tengah atau Turki.

5.0 Komen umum para peserta

- 5.0.1 Tajuk kertas-kertas kerja Dr Halim Al-Muhammady dan juga Dr Haniff Ahamat diubah sesuai selaras dengan isi yang akan dibentangkan.
- 5.0.2 Disarankan agar kertas kerja Dr Haniff Ahamat mengambilkira keadaan masa kini, sudut wibawa, nas dan juga cabaran untuk Negeri Kelantan. Istilah ‘kepemerintahan’ (governance) itu dirasakan terlalu besar untuk amalan kerajaan Kelantan dan istilah yang lebih seuai mungkin pentadbiran Islam.
- 5.3 Dalam meneliti pentadbiran Islam Kelantan itu disarankan agar situasi sedia ada dengan kelebihan dan juga segala kekangannya dibentangkan, misalnya kekangan Malaysia sebagai sebuah negara persekutuan (federalisme). Ertinya ruang lingkup yang mengongkong itu dijelaskan. Perbincangan elok dikelaskan kepada bidang seperti bidang ekonomi, keadilan sosial, perubatan dan sebagainya.
- 5.0.4 Segala contoh yang dibentangkan oleh Dr Ismail Yusof itu, apakah ia pemerintahan Islam atau pun sekadar contoh-contoh yang dilaksanakan?
- 5.0.5 Untuk perhatian Dr Halim, apakah Qanun Pahang itu dilaksanakan atau apakah ia hanya sekadar sebutan? Bukankah undang-undang kita itu hanyalah ‘adat’ — ‘penglipur lara’ yang tak perlu dilaksanakan, dan memang tak pernah dilaksanakan seperti yang sarjana Barat perkatakan?
- 5.0.6 Kelebihan undang-undang Barat ialah tentang rekodnya. Itu tidak ada dalam sejarah undang-undang kita. Namun apakah yang dapat kita ‘baca’ dari sejarah? Bukankah Melaka terkenal kerana ‘keselamatan yang diberikan’ selama lebih 300 tahun? Bukankah ini menunjukkan bahawa roh undang-undan itu wujud?
- 5.0.7 Apakah Sultan yang ada itu Sultan kita? Bukankah Sultan-Sultan sebenar itu ada ciri-ciri kesultananannya sendiri? (Tidakkah ini menghasut? Hubaya...)
- 5.0.8 Bukankah sistem feodal Malaya itu sendiri tidak betul? Dalam konteks ini, perlu diperhatikan bahawa hadis yang mengatakan bahawa Raja itu bayangan Allah di bumi itu hadis palsu yang diangkat semula? Apakah kita mahu meneruskan kesilapan dan kelemahan kita di zaman ini?
- 5.0.9 Ada yang berkata teruja dengan ‘nilai’ yang dibawa dan ditanam oleh TGNA. Persoalannya ialah bagaimanakah TGNA melakukannya — mengubah pegangan ‘nilai’ itu? Misalnya di Malaysia sekarang ini hanya terdapat 3.0 juta hektar (?) Tanah Simpanan Melayu. Dari jumlah tersebut 1.7 juta hektar di Kelantan! Di sekitar Kampung Baru di Kuala Lumpur ini, rumah-rumah orang Melayu yang meriah dengan bendera Umno, meriah juga dengan papan tanda “Land For Sale”! Kenapa?!
- 5.0.10 Keberibadian tokoh membentuk nilai. Dalam sejarah kita temui Tun Perak (Melaka) dan Sultan Zainal Abidin (Terengganu) dan negeri Melaka kaya dan banyak adatnya. Pemerintahnya Muslim, rakyatnya majoriti Islam. Syariah adalah identiti negara dan sejarahnya sepanjang 300 tahun.
- 5.0.11 Kita percaya pelaksanaan Islam itu mestilah bertahap dan ini dalam konteks semasa kita melihatnya dalam formula Erdorgan dan Morsi.
- 5.0.12 Kita cadangkan supaya Urusetia sediakan logo persidangan dan kertas kerjanya dimantapkan. Urutan kepala tajuk juga mestilah tepat, misalnya bermula dengan ‘tujuan’ dan bukannya ‘latar belakang’. Dicapangkan supaya kertas kerja dari Maghribi juga dimasukkan untuk menunjukkan pengalaman Islamnya.

5.0.13 Dicapadangkan apa yang telah direkodkan Tom Pires dalam catatannya diberikan perhatian. Misalnya beliau telah menyatakan bahawa cukai dikutip di Sulawesi dan Mindanao. Ini secara tidak langsung menunjukkan pencapaian ekonomi Melayu di kepulauan Melayu.

5.0.14 Dikatakan kezaliman Raja-Raja itu dipengaruhi oleh Hindu dan Buddha? Dikatakan juga yang lebih asli Melayunya ialah penglipur lara, misalnya “Awang Sulong Merah Muda” sebuah sastera rakyat yang tidak ada pengaruh luar.

5.0.15. Konsep negara/pemerintahan Islam sekurang-kurang ada dua pandangan, iaitu berlembut (perlembagaan tidak semestinya berubah) dan keras (mengIslamkan perlembagaan) yang boleh diwakili oleh cara Nik Aziz (Kelantan) dan cara Hadi Awang (Terengganu) atau Erdogan (Turki) dan Morsi (Mesir).

6.0 Kertas kerja baru yang dicadangkan

6.0.1 Implikasi pemerintahan Islam terhadap wanita dan etnik minoriti. Aspek ini perlu kerana Islam itu kerap juga disoroti oleh kelompok puanis (feminis) dan juga kaum minoriti. Jika memungkinkan kertas ini ditulis oleh sarjana wanita Barat yang telah melalui dan mengalami proses Islamnya.

6.0.2 Cabaran perubahan pemodenan, ekonomi dan kesannya terhadap perubahan nilai.

6.0.3 Pemerintahan Islam di Aceh – pengalaman dan kenyataan (realiti) kini oleh Dr. Alwi Al-Atas.

7.0 Penutup

Pra-persidangan ditangguh dengan ucapan ribuan terima kasih, *tasbeeh kafarah* dan bacaan *surah al-Ashr* oleh Sdr Dinsman yang menggantikan Cikgu Azmi Abd Hamid sebagai pengerusi.

Laporan oleh Kassim, SUA PAKSI dan Pra-Persidangan ini.

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SEMINAR DSBNYA ETNOSAINS DAN SAINS BERKEAGAMAAN DI LUAR NEGARA Julai-Dis 2013

2013, Sept. 16-20: The 13th Asian Logic Conference, **China**

2013, Dis. 20-22: Conference on Vedic Maths. Bangalore, **Hindia**

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SEMINAR DSBNYA KELAK

Seminar Sains KeIslaman dan Keperibumian 2014 & 2015

Dalam Negara (selain daripada anjuran ASASI)

Sumber: <http://www.conferencealerts.com/malaysia.htm>

2014, Mei 20: KL Conference on Shariah & Legal Aspects of Islamic Finance 2014. K.L

2014, Mei 31: 4th International Conference and Exhibition on Islamic Education 2014 (ICIEd2014).

K.B

2014, Julai/Ogos?, 18: 2nd world conference on islamic thought and civilization : the rise and fall of civilization. Ipoh

2014, Julai/Ogos?, 19: 2nd international conference on management from islamic perspective. Gombak

2014, Julai, 26: International Conference on Islamic Business, Art, Culture & Communication. Melaka

2014, Okt, 1: International Conference: Developing Synergies Between Islam and Science & Technology for Mankind's Benefit. K. Lumpur

2014, Sept 23: 5th International Conference on Islamic Jurisprudence in the 21st Century 2014, K.L
= World Congress on Islamic Systems 2014 (WCIS 2014) Bangi

2014, Nov., 18: The Islamic Teaching of Science: Theoretical and Practical Perspective (SITS 2014). K.Lumpur

2014, Dis, 8: Seminar of Islamic Quality Management (i-QAM) 2014. Putraja

2015, Jan 9: International Conference on Green Technology (ICGT 2015) Kota Kinabalu

2015, Jan 17: 2nd International Conference on Culture, Knowledge and Society Kuala Lumpur

2015, Mac 9: ICASIC 2015 - international conference on arabic and islamic studies, K.L

2015, Mac 13: The 2nd International Conference on The Qur'an & Sunnah (ICQS2' 2015): "Revelation and Science In The 21st Century", K.L

2015, April 24: International Conference on Islamic Finance, Banking and Commerce (ICIFBC), P.Pinang.

Luar Negara

2014, Feb 12-14: CFP: III colombian conference on logic, epistemology, and philosophy of science. Bogota, **Kolombia**

2014, Apr. 17-20: International Conference on Indigenous Knowledge Systems (IKS), in Gauteng, **Afrika Selatan.**

2014, Mei 21: New Thinking in Managing Employee Performance. Toronto, Kanada

2014: Jun 28-29: 4th Limat Conference on Indigenous Initiatives for Environment and Developmet. Ambo, **Habsyah**

2014, 30 Julai-3 Ogos: Religion, Ecology, and the Environment in Africa and the African Diaspora conference. **Cape Town**

2014, Jul 12-14: 1st Annual *International Islamic Banking and Finance Conference*. Maputo, **Mozambique**

2014, Jul. 7-11: 5th International Conference on Ethnomathematics. Chidenguele. **Mozambique**

2014, Jul 20-24:

- (1) The International Conference On Principles Of Knowledge Representation And Reasoning. **Vienna**
- (2) KR 2014 - 14th International Conference on Principles of Knowledge Representation and Reasoning. **Vienna**

2014, Ogos 19-23: The Constructionism and Creativity Conference. **Vienna**

2014, Ogos, 5-9: The New Thinking about Scientific Realism. Villa Via Hotel, Cape Town

2014, Ogos 13-14: The Sri Lanka conference on Harnessing Knowledge and Harmonizing Diversities. **Colombo**

2014, Ogos 14: International Conference on "Southeast Asian Islam: Legacy and New Interpretation, **Jakarta**

2014, Ogos 25-30: The international conference on traditional mathematics. Institute of Mathematics at the Ochanomizu University, **Seoul**. The conference will cover areas like Mathematics Of The "Seki School" Especially Of Takebe Katahiro, Traditional Mathematics In East Asia, Traditional Mathematics Vs. Western Mathematics In East Asia

2014, Sept. 19-20: The Kant and the Unity of Consciousness – Conference. Graz, **Austria**

2014, Sept. 11-13: th Conference on Language and Technology 2014. **Karachi**

2014, Sept. 26-27: Calgary Summit of Philosophers of Science, Calgary, Alberta, **Kanada**

2014, Sept. 15: World conference on integration of knowledge businesseconomy, management,

cultural, societal, theological and scientific (WCIK 2014). **Bandung, Indonesia**
 2014, Okt. 7: Second International Conference on Religious Studies, Literature and Culture. **N.York**
 2014, Okt. 30: The Second Annual Conference of Islamic Economics & Islamic Finance, Toronto,
Kanada
 2014, Nov. 5: The First Sharjah International Conference on Islamic Finance: Innovative Instruments,
 ssues of Implementation and Future Challenges. Sharjah, **Amiriyah Arab Bersatu**
 2014, Nov. 17: The 5th International Conference on Aceh and Indian Ocean Studies (ICAIOS).
Banda Aceh,
 2014, Dis 8: **Oxford Symposium on Religious Studies** Oxford. **UK**
 2014, Dis. 8-9: The 2nd International Conference on Arabs' and Muslims' History of Sciences. Sharjah,
Amiriyah Arab Bersatu
 2014, Dis. 18-21: The 13th Islamic Countries Conference on Statistical Sciences (ICCS-13). **Bogor,**
Indonesia
 2015, Mac 8-9: 2nd International Conference on World Islamic Studies (ICWIS 2015). **Seoul, Korea**
Selatan
 2015, April 13-15: The British Association for Islamic Studies Conference. University of Edinburgh
 2015, April 29: **Islamic banking and Finance** , **London**

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