

ASASAINS



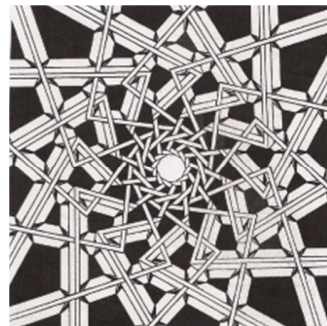
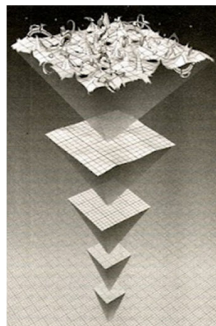
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Gambaran ruang-masa diskret

Sumber: discrete spacetime, <http://worldthought.com/index.php/gallery/image/6-quantum-foam-present-everywhere-under-the-highest-level-of-magnification/>

Warkah Berita ASASI

1935 S/1433 H/2013 M

Jilid 1 (Jan-Jun)

(Untuk ANGGOTA Sahaja)

Disebabkan masalah teknik ASASAINS tidak dapat diterbitkan untuk keluaran
1423H/2002M hingga 1425H/2004M terangkum

Sebarang pendapat di dalam warkah berita ini tidak semestinya mewakili pendapat ASASI

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Ketua Penyunting: Shaharir bin Mohamad Zain, Ph.D., Prof., FIMA, FIFM, FASM



Presiden ASASI: Wan Ramli bin Wan
Daud , Ph.D., Ir. Prof.



Setiausaha Kehormat ASASI:
Muhammad Alinor bin Abdul Kadir,
Ph.D.



Mantan Presiden:

Dr. Tg. Azzman



Prof. Osman



Prof. Ridzuan



Tg. Mohd Azzman Shariffadeen b. Tg. Ibrahim, Ph.D, Dato', FASM, mantan Dekan Fakulti Kejuruteraan
Universiti Malaya dan Pengerusi & Ketua Eksekutif MIMOS : 1978-1983

Muhammad Ridzuan bin Hj. Mohd Salleh Ph.D., Ir. , Prof. , Datuk, FASM, mantan NC UTM, Perunding QF Sdn
Bhd, Pengasas Ranhill Bersekutu Sdn Bhd, Pengarah CTBUH, USA, 1999-?, Pengerusi & Presiden
KOSB : 1984-1987

Osman bin Bakar, Ph. D., Prof., Dato', mantan TNC UM, Pengerusi Pusat Pengajian Islam Washington Univ. :
1988-1994

Shaharir binMohamad Zain, Ph.D. Prof., FIMA, FIFM, FASM, mantan TNC UKM: 1995-2003

Kandungan ASASAINS 2013, Jilid 1 (Jan-Jun):**Halaman**

Petua transliterasi Arab-Rumi	4
Maklumat ASASI	5-6
Hebahan keluaran ASASI terbaru	6
Barisan Pimpinan ASASI 2013-2015	7
Anggota ASASI	7
Bersatu Teguh Bercerai Roboh	7
Perihal Mukatamar ASASI Ke-34 (2013)	
<i>(dalam Jilid 2 nanti insya Allah)</i>	
Berita Penerbitan Jurnal Sains KeIslaman	8-40
Terbitan Pascabima/Malayonesia	8-18
(Nusantara/Malayuwyah/Alam Melayu/Dunia Melayu)	
Terbitan Malaysia	8-13
Terbitan Indonesia	14-18
Terbitan Lain	18
Terbitan di Luar Pascabima/Malayonesia	18-56
Jurnal Sejarah & Falsafah Islam	18-21
Jurnal SAKTI Keislaman	21-22
Jurnal Sains Sosial Keislaman	23-27
Ekonomi, Kewangan, Pengurusan & perniagaan	23-27
Sosiologi	27
Jurnal Kemanusiaan dan Keagamaan	27-34
Pengajian Islam dsbnya	28-33
Undang-Undang	34
Jurnal Sains Berkeagamaan Campuran	34
Jurnal Sains Berkeagamaan Hindia & Tiongkok	35-36
Jurnal Sejarah & Falsafah Barat	37-54
Jurnal Keislaman & Tak Tercapaian	54-56
Berita Buku	56-61
Laris Jualan 2011	56-59
Kritikan ilmu 2011	59-61
Falsafah dari Indonesia 2011	61
Kegiatan Khas ASASI	62
Laporan Seminar Sains KeIslaman-Keperibumian 2013 (Jan-Jun)	62-68
Dalam Negara	62-68
Luar Negara (tiada)	-
Seminar Kelak (2014 & 2015)	68-69
Borang Langganan KESTURI	70
Borang pembayaran Yuran ASASI	71
Borang permohonan menjadi Anggota ASASI	72-73

Huruf Arab	LC	DBP/IYL	ASASI
ع (‘ain)	‘	‘ / ^c	‘
ط (tdo)	ṭ	ṭ/t	td
ṭ (ta marbutdaht)	t atau h	ṭ	ht
ح (ha nipis)	h	ḥ / ḥ	h
ه (hdo)	h	h	hd
ذ (dzai)	dh	dh/ts/tz	dz
ث (tha)	th	th/ts	th
ظ (zho)	z	ẓ	zh
ش (syein)	sh	sy	sy
ض (dhod)	d	ḍ	dh
ص (shod)	Ṣ	Ṣ/sh	sh
ي (ya)	y	y	y
ى (alif)	y/i	y/i	y _o

0/0/0/0/0/0/0/0

ASASAINS sentiasa **menghalu-alukan** sebarang bentuk penulisan atau berita yang mengandungi perutusan sains Islam (mengikut selera atau tafsiran masing-masing) untuk dimuatkan ke dalam warkah berita ini.

“I like Islam, it is a consistent idea of religion and open-minded”

Maklumat ASASI

Status Keanggotaan ASASI (seperti pada 31 Disember 2012):

Anggota Kehormat:

Abdullah bin Salleh, Tan Sri, mantan KPE Petronas & KSU Negara (Pulang ke RMA, 2005), A.Y
Ainuddin bin Abdul Wahid, Tan Sri, mantan NC UTM (mulai 1980-an), A.Y
Mohd Ariffin bin Hj. Suhaimi, Dato' Dr., mantan Prof. & TREktor UIAM (mulai 1990-an)
Osman bin Bakar, Prof. Dato' Dr., mantan Pres. ASASI, mantan TNC,UM; mantan Kerusi Pengajian Islam Univ. George Washington, AS; Tim. KPE IAIS (mulai 2009)
Sayed Muhammad Naguib Al-Attas, Prof. Dr. mantan Pengarah IBKKM (kini ATMA, UKM), mantan Pengarah ISTAC (Anggota kehormat pertama, mulai 1980-an).
Tg. Mohd Azzman Shariffadeen b. Tg. Ibrahim, Ph.D, Dato', FASM, mantan Dekan Fakulti Kejuruteraan Universiti Malaya dan Pengerusi & Ketua Eksekutif MIMOS (mulai 2009)

Anggota Seumur Hidup: tiada maklumat

Anggota Biasa: tiada maklumat

Pengenalan ASASI

Akademi Sains Islam Malaysia atau lebih dikenali sebagai ASASI ditubuhkan pada 1977 oleh sekumpulan ahli sains dan teknologi muslim Malaysia. Pada mulanya Akademi ini memang tidak ditujukan kepada ahli sains sosial atau kemanusiaan, tetapi mulai lebih kurang sedasawarsa penubuhannya, perlembagaannya dipinda supaya semua ilmuwan dalam bidang apa pun dapat menganggotainya sesuai dengan makna sains mengikut perspektif Islam. Kini anggota ASASI menjangkau lebih daripada 300 orang ahli (kebanyakannya ahli akademik dan peiktisas) dalam pelbagai bidang ilmu. Sesiapa yang memiliki ijazah dalam apa juga bidang layak memohon menjadi ahli biasa ASASI. Selainnya bolehlah memohon untuk menjadi 'ahli bersekutu'. ASASI juga menawarkan kepada seseorang individu menjadi ahlinya bertaraf Anggota Kehormat jika seseorang rakyat Malaysia Muslim itu dianggap banyak memberi sumbangan pembangunan sains atau teknologi kepada umat Muslim di Malaysia.

Tujuan

1. Untuk menghidupkan semula tradisi sains berasaskan al-Quran, iaitu satu bentuk kajian tentang alam tabii atau fenomena dan telatah yang tidak memisahkannya daripada prinsip-prinsip Islam.
2. Untuk memperkenalkan dan mendokong konsep dan falsafah sains Islam bersama-sama dengan etika Islam dalam kegiatan sains dan penyelidikan.
3. Untuk menggalakkan kajian sains di kalangan masyarakat dan menjadikan al-Quran sebagai satu daripada sumber inspirasi, hidayah dan rujukan dalam kegiatan sains.
4. Untuk berpegang teguh kepada keinginan dan tekad bagi mengembalikan bahasa Arab, sesuai dengan peranannya sebagai bahasa al-Quran, kepada kedudukannya yang asal dan betul sebagai bahasa sains dalam dunia Islam.
5. Untuk melakukan usaha memadu, mengamir atau mengintegrasikan dan menggembelng para ilmuwan muslim ke arah membangun dan memajukan masyarakat Islam terutamanya dalam S & T.
6. Untuk bekerjasama dengan organisasi-organisasi lain, dalam dan luar negara. Bagi memastikan kegunaan ilmu sebagai alat untuk mencapai kebahagiaan di dunia dan akhirat dan bukan untuk pemusnahan insan.

ASASI menerbitkan warkah berita dwitahunannya berjudul ASASAINS sejak penubuhannya, dan sejak 1990 ASASI juga menerbitkan jurnal ilmiah dwitahunannya berjudul Kesturi. ASASI juga menerbitkan buku-buku ilmiah dan pascasidang kepada simposium dan sebagainya anjuran ASASI dari masa ke masa, terutamanya tentang pengislaman ilmu atau isu-isu semasa mengikut perspektif Islam seperti buku-buku berikut:

- Shaharir b.M.Z. 2011. *Kritikan Teori Kenisbian dan Teori Quantum*. Shah Alam: ASASI
- Yusof M.Hj. O. et al. & ASASI. 2000. *Siri Wacana Sejarah dan Falsafah Sains 8*. Kuala Lumpur: DBP
- Shaharir b. M. Z. 2000. *Pengenalan Sejarah dan Falsafah Sains*, Suntingan Kedua. (snt. Pertama: 1987). Bangi: UKM.
- ◆ Mabud S.A. 1991. *Theory of Evolution : an Assessment from the Islamic Point of View*.
 - ◆ Osman b. B. (Pyt.). 1989. *Pemikiran Sains Masa Kini*. Pascasidang.
 - ◆ Osman b. B. 1987. *Al-Farabi: Life, Works and Significance*. Terj-nya terbitan Dewan Bahasa dan Pustaka, 1991 [*Al-Farabi, kehidupan, hasil karyanya dan peri penting tokoh*]
 - ◆ al-Attas S.M.N. 1981. *A Positive Aspect of Tasawwuf. A Preliminary Thought*. ASASI
 - ◆ Sulaiman b. N. 1978. *Teori Evolusi. Satu Fakta atau Hipotesis?*
 - ◆ Bucaille M. 1978. *Qur'an and Modern Science*.

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Hebahan keluaran terbaru ASASI

ASASI menerbitkan majalah/jurnal ilmiahnya berjudul KESTURI secara dwitahunan sejak 1990. Kandungan keluaran terbaharunya

Jilid 2011, Jil 21, Bil. 2

Kandungan/Contents

Mat Rofa bin Ismail: Ilmu hikmah dalam etnosains dan etnomatematik Melayu (pp. 1-33)

Puspa Liza binti Ghazali & Ismail bin Mohd: Perbezaan model matematik dalam insurans nyawa dan takaful keluarga kini (pp. 34-51)

Shaharir bin Mohamad Zain: Unsur asasi jirim dalam sains Melayu sebelum dipengaruhi Barat (pp. 52-62)

Shahidan bin Radiman: Kosmologi *shufy* (pp. 63-78)

Sorotan Buku

Zaid bin Ahmad (pp. 79-81)

Mohd Tarmizi bin Hasrah (pp. 82-98)

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Barisan Pimpinan ASASI

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Timbalan Presiden : Dr. Assanah bin Mohd Mydin
Setiausaha Agung : Dr. Mohammad Alinor bin Abdul Kadir
Setiausaha Kewangan: Dr. Mohd Ezani bin Mat Hassan (Prof. Madya)
Ahli Jawatankuasa Yang dilantik Oleh Presiden:
Ahmad Hazazi bin Ahmad Sumadi
Mohammad Zuhy bin Md Said
Mohd Rohaizat bin Abdul Wahab
Mohd Tarmizi bin Hasrah
Mohd Taufik bin Mohd Yusof
Dr. Mohd Yunus bin Sharum
Nazrin bin Mat Hasim
Syamil bin Ahmad Shakir

Setiausaha Kerja (Lantikan Presiden):
Tiada

Anggota ASASI

Anggota Baharu: Tiada maklumat

Statistik Anggota ASASI spt pada 31 Dis 2012: Tiada Maklumat

%%%

BERSATU TEGUH BERCERAI ROBOH

MUKTAMAR ASASI Ke-34

Muktamar ASASI kali ke-34 akan diadakan 15 Jun 2013
Oleh itu Minit Muktamar ASASI ke-33, Laporan Tahunan ASASI 2012, dan Laporan Kewangan ASASI 2012 akan dimuatkan, insya Allah dalam ASASAINS 2013, jilid 2 akan datang.33

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Berita Penerbitan Jurnal Sains Keislaman

Terbitan di Pascabima/Malayonesia (Nusantara/Malayuwyah/Alam Melayu/Dunia Melayu)

Jurnal Keislaman Malaysia

Afkar . UM. <http://e-journal.um.edu.my/public/browse-journal-view.php?id=83>
2011, 12: belum terbit

Al-Bayan: Jurnal of al-Quran and al-Hadith. UM

2008, bil.6:

Adnan Mohamed Yusoff. Sumbangan ulama andalusia dalam ilmu tafsir

Ishak Suliaman. Fiqh hadari sebagai metod semasa dalam menganalisis hadith-hadith hukum

2009, bil 7:

Syaiful Anwar; Wan Jamaluddin Z. Al-Qur'an in Europe and Russia: Historical perspective on early development of the tradition of Russian orientalism

2010, bil 8:

Fauzi Deraman; Mohd Asmawi Muhammad. Karya-karya 'ulum al-hadith di nusantara: Satu sorotan

Mohd Fauzi Hamat; Mohd Sobri Ellias. Aplikasi pemikiran kritis dalam takhrij al-Hadith

Al-Shajarah . ISTAC. <http://www.iium.edu.my/shajarah/index.php/shaj>

2011, 16(1):

Hick's pluralism and rumi's mathnawi: the continued propagation of misappropriated lines.

Mohamed Ajmal Abdul Razak Al-Aidrus

Journal of Al-Tamaddun. Akademi Islam UM. <http://e-journal.um.edu.my/public/browse-journal-view.php?id=67>

2011, 6(1):

sejarah sistem pendidikan islam di kuala lumpur (History of Islamic Education System in Kuala Lumpur). Mohd Nizam Sahad, Che Zarrina Binti Sa'Ari

perkembangan pensejarahan islam di Alam Melayu (Development of Islamic Historiography in Malay Archipelago). Arba'iyah Mohd Noor

menangani cabaran umat islam era moden (Addressing Challenges of Muslims in Modern Era) .

Mohd Roslan Mohd Nor

Educational Awakening: Jour. of the Educational Sciences. UIAM

2010: belum terbit

Fiqh. Akademi Islam, UM. <http://e-journal.um.edu.my/public/browse-journal-view.php?id=78>

2011, 8:

Model Keluarga Bahagia Menurut Islam .Nur Zahidah Hj Jaapar, Raihanah Azahari

Penilaian Pengertian al-Jawf Menurut Pandangan Fiqh Dan Perubatan Moden. Anisah Ab Ghani, Hamidah Mat,

IIUM Journal of Economics, Management and Accounting. Dahulunya *IIUM*

Journal of Economics and Management

2012, 20(1):

Chronic Crisis Management: The Perception of Malay Managers in Malaysian Business Organizations.

R. Fontaine

This study investigates crisis management by focusing on Bohn (2000). Bohn (2000) uses the term 'fire fighting' to describe firms that are in a chronic state of crisis management. Typically, managers rush from one problem to another without having the time to solve problems effectively. They often deal with symptoms but fail to address the root causes of the problem. Fire fighting arises because of a) weaknesses in individual problem-solving skills, b) dysfunctional team dynamics and c) systems problems within the organization. This study explores chronic crisis management in Malaysia by surveying the perception of 150 Malay managers using an instrument derived from the literature. By and large, the data confirms the literature review. The implications for management from an Islamic perspective (MIP) are discussed. In particular, this author speculates that MIP can help develop a better organizational culture and a process-orientated management approach. Both would help prevent fire fighting in organizations.

Islamic Microfinance – an Inclusive Approach with Special Reference to Poverty Eradication in Pakistan. *Muhammad Khaleequzzaman, Nasim Shah Shirazib*

IIUM Engineering Journal.

<http://www.iium.edu.my/ejournal/index.php/iiumej/announcement/view/1>

2012, 13(1):

Evaluation of Sustainable Development Indicators With Fuzzy TOPSIS Based on Subjective and Objective Weights. *Nang Idayu Nik Zahari, Mohd Lazim Abdullah*

Effects of Different Methods of Slaughtering on Protein Expression in Chicken Meat. *Mohammad Tariqur Rahman*

IIUM Journal of Islamic Economics and Management Lihat ***IIUM Jour. of Economics, Management and Accounting***

IIUM Law Journal. <http://rms.research.iium.edu.my/bookstore/Products/507->

www.google.com.aspx

2012, 20(1):

Application of Decreasing Partnership (Al-Musharakah al-Mutanaqisah) in Islamic Banking: some Relevant Shari'ah Aspects. *Muhammad Abdurrahman Sadique*

The Propertisation of Traditional Knowledge : Seeking A Basis in The Shari'ah. *Ibrahim K. Adam*

Intellectual Discourse. IIUM. <http://rms.research.iium.edu.my/bookstore/Products/495->

www.google.com.aspx

2013, 21(1):

Features influencing Islamic websites use: A Muslim user perspective. *Mansur Aliyu, Murni Mahmud, Abu Osman Md Tap*

Reforming Sufism in Malaya: The teachings of Tuan Tabal and his followers. *W. Mohd Azam Mohd Amin*

Islamiyyat. UKM. <http://ejournal.ukm.my/islamiyyat>

2012, 34:

Islam and Dakwah During Early Islamic Resurgence and Western Colonialism in Malaya. *Badlihasham Mohd Nasir*

The Understanding of Middle Class Muslim Women in the Klang Valley towards Liberal Islam. *Azalina Tatar, Latifah Abdul Majid*

Response of Some Muslim Thinkers on 'Global Ethics' of Hans Küng. *Najihah Ahmad, Wan Fariza Alyati Wan Zakaria*

Superiority of the Gold Dinar as Currency: Study Based on the History of Islamic Civilization. *Salmy Edawati Yaacob*

Prevention Theory as a Justification Punishment: A Comparative Analysis Between Civil and Islamic Legislation. *Mohd Al-Adib Samuri*

ISRA International Journal of Islamic Finance

2012, 4(1):

Shari'ah-Compliant Credit Cards: An Analysis of Underlying Structures . Nurbek Kenjebaev

Revisiting the Shari'ah Ruling of Capital Guarantee in a Mudarabah Contract . Mohamed Fairouz Abdul Khir

A Critical Appraisal of Shari'ah Issues Related to Sukuk al-Ijarah. Said Muhammad Bouheraoua, Beebee Salma Sairally and Shabana Hasan

The Investment Initiative in Takaful: Issues and Challenges. Mohammad Mahbubi Ali and Muhammad Ali Jinnah Ahmad

Maqasid al-Shari'ah and the Foundational Requirements in Developing Islamic Banking and Finance. Mohamad Akram Laldin and Hafas Furqani

Credit Guarantee Scheme: A Combination of Kafalah and Wakalah Bi Ajr as an Alternative to Kafalah Bi Ajr . Mohd Bahroddin Badri

Jawhar . Jurnal Kajian Ketamadunan. keluran AKK

2011, 8(1 &2):

Awang Sariyan. Jerangkap samar epistemology dalam konteks pertembungan tamadun Timur-Barat

Azman Y. & Zaid A. Pemikiran ketatanegaraan Raja alii haji: sebuah catatan dari *Tamarat al-Muhimmah*.

Shaharir b.M.Z. pengislaman ilmu yang melahirkan ilmu baharu.

Alinor M.b.A.K. sains matematik dalam kebudayaan Melayu

Anisah Bahyah H. A. & Wan Kamal M. Karektor seni bina masjid nusantara: satu penilaian

Journal of Islamic and Arabic Education. UKM. Telubahasa: Melayu, Arab dan Inggeris

2009, 1(1): Tiada yg menabarik

2009, 1(2):

Integrated Islamic Education in Brunei Darussalam: Philosophical Issues and Challenges. Maimun Aqsha Lubis, Ramlee Mustapha dan Abdullah Awang Lampoh

2010, 2(1): Tiada yg menarik

2010, 2(2):

Spiritual Education Development Model. Rohana Hamzah, Kamarudzman Md Isa dan Roziah Mohd. Janor

Pondok Pesantren: Changes and Its Future. Gamal Abdul Nasir Zakaria

Journal of Educational Awakening. *lihat Educational Awakening*

Journal of Fatwa Management and Research

2012, 3: tak tercapaian

Journal of Islam in Asia. IIUM, Dwibahasa: Inggeris dan Arab

<http://www.iium.edu.my/jiasia/ojs-2.2/index.php/Islam>

2013, 10(1):

A Critical Appraisal of Freud's Ideas on Man and Personality. Mohd Abbas A.R., Nik Ahmad Hisham

The Ahl al-Sunnah wa al-Jama'ah Factor and the Rise of sufi Institutions: An Analysis. Spahic Omer

Journal of Islamic Economics and Management . IIUM . Lihat ***IIUM Jour. of Economics and Management.***

Journal of Muamalat and Islamic Finance .USIM

2010, 7(1): Dlm Asasains yg baharu lepas

2010, 7(2): tak tercapaian

Journal of Usuluddin. Lihat ***Usuluddin Journal***

Jurnal Islam. UniSZA. Dwibahasa: Melayu dan Arab

2011, Disember, Keluaran Khas:

Penyingkapan semula ilmu-ilmu Islam dalam masyarakat Kontemporari . Syed Hadzrullathfi S.O.

Isu-isu fiqh yg tidak muktamad menurut mazhab Shafi'i dalam kitab al-Sirat al-Mustaqim karya Syaikh Nur al-Din al-Rairi. Jamaluddin Hashim

Jurnal Islam dan masyarakat Kontemporari. UniSZA. Telubahasa: Melayu, Inggeris dan Arab

Sebelum 2010: Tiada maklumat

2010, 3:

Pembentukan tingkah laku remaja menurut Barat dan islam. Khalim Z. , Aminuddin B. @ A. dan Akila M.

2011, 4:

sumbangan kitab risalah fi bayani hukmi al-baii'i Karangan shaykh Abdul Qadir bin Abdul rahim Bukit bayan kpd koleksi fiqh Melayu. Hasanulddin M., Zurita M.Y., dan Norhafizah M.Y.

Jurnal Pendidikan Islam. ABIM

2011, 14(1):

Falsafah pendidikan Islam : suatu penjelasan ringkas. Siddiq Fadzil

Keampuhan bahasa Melayu sebagai wadah penyebaran Islam dan kesusasteraan di Afrika Selatan. M. Sharifudin Y.

Penyelidikan dalam pendidikan islam: Permasalahan rekabentuk dan metodologi. Rosnani H.

Jurnal Pengurusan Jawhar/Jawhari/JWZH (Jabatan Wakaf, Zakat dan Haji Malaysia)

2012, 6(1):

Isu-isu perundangan dlm pentadbiran dan pengurusan wakaf dan zakat di Malaysia. Norilawati ismail

2012,6(2): tiada maklumat

Jurnal Pengurusan dan Penyelidikan Fatwa. Lihat ***Journal of Fatwa Management and Research***

Jurnal Peradaban. Pusat Dialog Peradaban, UM.

<http://dialogue.um.edu.my/publications/journals.html>

2012, 5:

Dialog agama Vs Dialog kehidupan: Membina kefahaman kehidupan masyarakat yg berbeza kepercayaan. Azarudin b.A. & Khadijah M.H.

Peradaban Melayu-Nusantara . Amri Marzali

Sebuah sorotan sumber pengurusan Islam. Azarudin A. & Azaman C.M.

Yang dihajati tidak menjadi: Sebuah ulasan buku Ary Ginanjar Augustian, ESQ 2008

Jurnal Syariah. Akademi Islam, UM . <http://e-journal.um.edu.my/public/browse-journal-view.php?id=49>

2012, 20(1):

Hasanah Abd Khafidz, Irwan Mohd Subri, agihan zakat ibn al-sabil dalam realiti semasa

Swartz, Nico P.,the culmination of interest into over-indebtedness within the south africa context: a reflection of islamic finance and banking

Jurnal Usuluddin. UM

2009, Jan-Jun, 29:

Ahmad Nabil Amir,Sistem Politik Islam Di Zaman Nabi Muhammad S.A.W.

Mahmud Ahmad & Khadijah Mohd Khambali @ Hambali,Unitarianism Dalam Ajaran Kristian: Idea, Sejarah dan Perkembangan

Khairulnizam Mat Karim & Suzy Aziziyana Saili,Inter-Faith Dialogue: The Qur'anis And Prophetic Perspective

2009, Julai-Dis, 30:

Mohd Alwee Bin Yusoff & Mohamad Azrien Mohamed Adnan, Perkataan Arab Dalam Bahasa Melayu: Satu Tinjauan Dari Aspek Morfologi

Roziyah Sidik @ Mat Sidek, Tamadun Islam Dan Penguasaan Ilmu

Basri B. H.,Beberapa Aspek Epistemologi: Konsep, Tabiat Dan Sumber-Sumber Ilmu Dalam Tradisi Islam

Syed Abdurahman B. S. H., Dakwah Kepada Orang Asli Di Malaysia: Permasalahan Dan Halangan

Engku Hassan Bin Engku Wok Zin & Mohd Fauzi Hamat, Pengaruh Umm Al-Barahin Karangan

Al-Sanusi Dalam Penulisan Karya Akidah Di Alam Melayu

2010, hingga 2011: tiada

Law Journal. IIUM. Lihat ***IIUM Law Journal***

Malaysian Journal of Syariah/Shariah and Law. USIM. Dwibahasa: Melayu & Inggeris

2010, 2:

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Jurnal Keislaman di Indonesia

Memang banyak sekali! Umpamanya, ada 24 buah jurnal/majalah ilmiah di Universitas Muhammadiyah, Surakarta (<http://lppm.ums.ac.id/index.php/jurnal-ilmiah>) tetapi kebanyakannya tiada makalah keislaman dan/atau tiada kenalaran/kekinian penerbitannya. Namun tiada sebuah pun majalah ilmiah keislaman di dalam SAKTI (sains, kejuruteraan, kesihatan, dan teknologi) . Semuanya, yang diketahui nama judulnya setakat ini, berjumlah 40-an buah judul.

Al-Afkar Jurnal dialogis Ilmu-Ilmu ushuluddin IAIN Sunan Ampel Surabaya
2009-kini: tiada penerbitan

AL-INFAQ. Jurnal Ekonomi Islam, fakultas agama islam, universitas ibn khaldun bogor
2011, 2(2): tak tercapaian
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pendidikan islam dalam perspektif filsafat ilmu. *mohammad muslih*
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sulaiman ibrahim
madrasah pada masa islam klasik: analisis historis atas metode yang digunakan. *hasaruddin*
pendidikan islam di kerajaan turki usmani. *sulaiman saat*

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Rohidin Problematika Beragama di Indonesia: Potret Persepsi Masyarakat Terhadap Otoritas Fatwa Majelis Ulama Indonesia

Bagya Agung Prabowo Perlindungan Hukum Nasabah sebagai Syarik dalam Pembiayaan Al Musyarakah di Bank Syariah Mandiri

Devi Rahayu Perlindungan Hukum bagi Buruh Migran Terhadap Tindakan Perdagangan Perempuan
Darwin Ginting Reformasi Hukum Tanah dalam Rangka Perlindungan Hak Atas Tanah Perorangan dan Penanam Modal dalam Bidang Agrobisnis

Yanto Sufriyadi Penyebab Sengketa Pengadaan Tanah untuk Kepentingan Umum (Studi Kasus Sengketa Pengadaan Tanah untuk Kepentingan Umum di Bengkulu)

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Deni Bram Pertanggungjawaban Negara Terhadap Pencemaran Lingkungan Transnasional

M. Yamani Strategi Perlindungan Hutan Berbasis Hukum Lokal di Enam Komunitas Adat Daerah Bengkulu

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2011, 5(1): Tiada

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2011, 11(1)-11(2): belum terbit

Jurnal Pendidikan & Ekonomi Islam. Universitas Negeri, Yogyakarta

2013, 2(1): tiada yang menarik

2013, 2(2):

pengaruh rasio keuangan terhadap harga saham pada perusahaan manufaktur yang terdaftar di bursa efek indonesia tahun 2011. a. rizal qoribulloh

keefektifan pembelajaran kooperatif dengan teknik think-pair-share dalam meningkatkan keaktifan belajar dan hasil belajar ekonomi. tian wuri dianing r

2013, 2(3):

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ash-Shiraath, sebuah sistem yang dikembangkan LEBI FEB UGM

ISEFID REVIEW Islamic Economic Forum for Indonesian Development (ISEFID)

Journal of Islam and Economic Policy (JIEP) Laboratorium Ekonomika dan Bisnis Islami (LEBI), Fakultas Ekonomika dan Bisnis, Universitas Gadjah Mada

Journal of Islam, Law and the Economy (JILE). Syariah Institute, Yogyakarta

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Jurnal Ekonomi dan Bisnis Syariah Indonesia (JEBSI), Pusat Ekonomi dan Bisnis Syariah (PEBS), Fakultas Ekonomi, Universitas Indonesia

Jurnal Ekonomi, Keuangan dan Bisnis Islami EKSISPSTTI, Sekolah Pascasarjana, UI

Jurnal Ekonomi Islam (JEI) Forum Silaturahmi Studi Ekonomi Islam (FoSSEI)

Jurnal Ekonomi Islam AMWALUNA. Pusat Penelitian dan Pengembangan Ekonomi Islam (P3EI), Fakultas Ekonomi, Universitas Islam Indonesia

Jurnal Pendidikan Ekonomi Islami CIES, Fakultas Ilmu Sosial dan Ekonomi, Universitas Negeri Yogyakarta
 Review of Islamic Economic Theory Laboratorium Ekonomika dan Bisnis Islami (LEBI), Fakultas Ekonomika dan Bisnis, Universitas Gadjah Mada
 TAZKIA Islamic Finance and Business Rreview. Lembaga Penelitian dan Pemberdayaan Masyarakat, Sekolah Tinggi Ilmu Ekonomi Islam TAZKIA
 Jurnal Ekonomi MUAMALAH Program Studi Ekonomi Islam, Jurusan Syari'ah, STAIN Palopo
 Jurnal Ekonomi dan Bisnis Islam Iqtishadia, Program Studi Ekonomi Islam, Jurusan Syari'ah, STAIN Palopo

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Singapore Syariah Law Journal dilaporkan akan diterbitkan mulai 2007 tetapi hingga kini belum nampak kelibatnya!

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Majalah/Jurnal Keislaman di Luar Pascabima/Malayonesia

Sumber: Islamic Studies Journals. <http://souaiaia.com/journals.aspx>

Setakat ini ada 50-an buah judul jurnal/majalah yang ada laman sesawangnya. Jurnal-jurnal itu adalah yang berikut ini:

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Directory of The University Scientific Research Journals terbitan FUIW (Federation of Universities in Islamic World) yang memuatkan bibliografi jurnal terbitan universiti-universiti Negara Muslim seluruh dunia yang berjumlah lebih daripada dua ratus buah judul.

Index Islamicus – sejak 1906

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Islamic Home Finance in the Social Mirror
The Islamic Gold Dinar – Myths and Reality
Musharakah Mutanaqisah and Legal Issues: Case Study of Malaysia
Maqasid al-Shari'ah and Islamic Financial Products: A Framework for Assessment
The Islamic View on Money and its Implication for Financial Instruments

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The Case For The Islamic Gold Dinar
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The Parameter of Permissible Risks in Takaful

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Entrepreneurship and occupational choice: Genetic and environmental influences. N. Nicolaou, S. Shane
The importance of being emotional: How do emotions affect entrepreneurial opportunity evaluation and exploitation? Dietmar Grichnik, Alexander Smeja, Isabell Welp
The impact of risk attitudes on entrepreneurial survival. M. Caliendo, F. Fossen, A. Kritikos
The good, the bad, and the talented: Entrepreneurial talent and selfish behavior. Utz Weitzel, Diemo Urbig, Sameeksha Desai, Mark Sanders, Zoltan Acs
Risk attitudes, wealth and sources of entrepreneurial start-up capital. J. A. Elston, D. B. Audretsch
The effects of entrepreneurship education. Georg von Graevenitz, Dietmar Harhoff, Richard Weber

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Pirational choice: The economics of infamous pirate practices. Peter T. Leeson
Neuroeconomics: Constructing identity. John B. Davis
A new test for chaos and determinism based on symbolic dynamics. M. Matilla-García, M. R. Marín
Some epistemological implications of economic complexity. Roger Koppl
How 'Islamic' is Islamic Banking? Feisal Khan

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Monies of Account and Monetary Transition in China, Twelfth to Fourteenth Centuries . R. von Glahn
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Reasons to be satisfied: Tim Dare and the limits of positivist legal ethics [Paper in book symposium:
Dare, Tim. The Counsel of Rogues?: A Defence of the Standard Conception of the Lawyer's
Role. McVeigh, Shaun

Avoiding probabilistic reasoning fallacies in legal practice using Bayesian networks. Fenton, N. &
Neil, M.

The anarchist official: a problem for legal positivism. Ehrenberg, K. M.

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Philosophy*** atau ***Australian Journal of Legal Philosophy*** di atas.

Biology & Philosophy

2012, 27(1):

Technological biology? Things and kinds in synthetic biology. Pablo Schyfter

Varying versions of moral relativism: the philosophy and psychology of normative relativism. Katinka
J. P. Quintelier & Daniel M. T. Fessler

2012, 27(2):

Pheneticism reconsidered. Tim Lewens

Evolutionary medicine at twenty: rethinking adaptationism and disease. Sean A. Valles

The rise and fall of handicap principle: a commentary on the "Modelling and the fall and rise of the
handicap principle". Szabolcs Számado

What can economics contribute to the study of human evolution? Don Ross

Groups, individuals, and evolutionary restraints: the making of the contemporary debate over group
selection. Andrew Hamilton Christopher C. Dimond

Peter Corning: The Fair Society: The science of human nature and the pursuit of social justice. Holly
Lawford-Smith

2012, 27(3):

Homology thinking. Marc Ereshefsky

Population thinking and natural selection in dual-inheritance theory. Wybo Houkes

Emergence, therefore antireductionism? A critique of emergent antireductionism. Tudor M. Baetu

What's Darwin got to do with it? The role of evolutionary theory in psychiatry. Ian Ravenscroft

British Jour. for the History of Sc., The

2012, 45(1):

The Ivory Tower: the history of a figure of speech and its cultural uses. STEVEN SHAPIN

This is a historical survey of how and why the notion of the Ivory Tower became part of twentieth- and
twenty-first-century cultural vocabularies. It very briefly tracks the origins of the tag in antiquity, documents
its nineteenth-century resurgence in literary and aesthetic culture, and more carefully assesses the political
and intellectual circumstances, especially in the 1930s and 1940s, in which it became a common phrase
attached to universities and to features of science and in which it became a way of criticizing practices and
institutions deemed to be 'irrelevant'. The paper concludes by reflecting on the tag's relationship to
pervasive cultural tropes and how its modern history may be used to appreciate better where science and its
academic setting now stand in the ancient debate between the active and contemplative lives.

Charles Darwin's use of theology in the *Origin of Species*. STEPHEN DILLEY

By design: James Clerk Maxwell and the evangelical unification of science. MATTHEW STANLEY

Preaching at the British Association for the Advancement of Science: sermons, secularization and the rhetoric of conflict in the 1870s. CIARAN TOAL

2012, 45(2): **Special Issue: States of Secrecy**

From ciphers to confidentiality: secrecy, openness and priority in science. MARIO BIAGIOLI

Blacked-out spaces: Freud, censorship and the re-territorialization of mind. PETER GALISON

Selective flows of knowledge in technoscientific interaction: information control in genome research. STEPHEN HILGARTNER

British Jour. for the History & Philosophy of Sc., The

2012, 63(1):

Adam Caulton and Jeremy Butterfield. On Kinds of Indiscernibility in Logic and Metaphysics Otávio Bueno and Steven French. Can Mathematics Explain Physical Phenomena? Russell Powell. The Future of Human Evolution

Edouard Machery and Kara Cohen. An Evidence-Based Study of the Evolutionary Behavioral Sciences

2012, 63(2):

Koray Karaca. Kitcher's Explanatory Unification, Kaluza–Klein Theories, and the Normative Aspect of Higher Dimensional Unification in Physics

Jeffrey Yoshimi. Supervenience, Dynamical Systems Theory, and Non-Reductive Physicalism

Trevor Pearce. Convergence and Parallelism in Evolution: A Neo-Gouldian Account

British Journal for the Philosophy of Science, The

2011, 62(1):

V. Allori, S. Goldstein, R. Tumulka, and N. Zanghì. Many Worlds and Schrödinger's First Quantum Theory

Bryan W. Roberts. Group Structural Realism

Paul Tappenden. Evidence and Uncertainty in Everett's Multiverse

William Demopoulos. Three Views of Theoretical Knowledge

2011, 62(2):

D. J. Bradley. Confirmation in a Branching World: The Everett Interpretation and Sleeping Beauty

Luke Glynn. A Probabilistic Analysis of Causation

Wayne C. Myrvold. Nonseparability, Classical, and Quantum

2011, 62(3):

Dennis Lehmkuhl. Mass–Energy–Momentum: Only there Because of Spacetime?

István Aranyosi. A New Argument for Mind–Brain Identity

Carol E. Cleland. Prediction and Explanation in Historical Natural Science

Steven Gross and Jennifer Culbertson. Revisited Linguistic Intuitions

2011, 62(4):

Jeffrey A. Barrett. On the Faithful Interpretation of Pure Wave Mechanics

Gualtiero Piccinini. The Physical Church–Turing Thesis: Modest or Bold?

Steven French and Peter Vickers. Are There No Things That are Scientific Theories?

Aviezer Tucker. Historical Science, Over- and Underdetermined: A Study of Darwin's Inference of Origins

Canadian Journal of Philosophy, The

2011, 41(1):

The Explanationist Argument For Moral Realism. NEIL SINCLAIR

The Collective Responsibility of Democratic Publics. AVIA PASTERNAK

2011, 41(2):

The Necessity of "Necessity": Hume's Psychology of Sophisticated Causal Inference. A. S. ROTH

Composite Substances as True Wholes: Toward a Modified Nyāya-Vaiśeṣika Theory of Composite Substances. J. KRONEN & J. TUTTLE

2011, 41(3):

On the Theoretical Motivation for Positing Etiological Functions. BJÖRN BRUNNANDER

2011, 41(4):

Causal and Logical Necessity in Malebranche's Occasionalism. A. R.J. FISHER

Christian Bioethics

2012, 18(1):

Mark J. Cherry. Conscience Clauses, the Refusal to Treat, and Civil Disobedience—Practicing Medicine as a Christian in a Hostile Secular Moral Space

E. Christian Brugger. Do Health Care Providers Have a Right to Refuse to Treat Some Patients?

Robert D. Orr. The Physician's Right of Refusal: What Are the Limits?

Grattan T. Brown. Discovery and Revelation: The Consciences of Christians, Public Policy, and Bioethics Debate

Christopher Kaczor. Conscientious Objection and Health Care: A Reply to Bernard Dickens

Andrew Lustig. Conscience, Professionalism, and Pluralism

H. Tristram Engelhardt, JR. Christian Bioethics in a Post-Christian World: Facing the Challenges

Continental Philosophical Review

2012, 45(1):

Disentangling Heidegger's transcendental questions. Chad Engelland

Realism and belief attribution in Heidegger's phenomenology of religion. David J. Zoller

On the 'undialectical': normativity in Hegel. Iain. Macdonald

2012, 45(2):

Objects with a past: Husserl on "ad-memorizing apperceptions". Christian Ferencz-Flatz

Hegel's logic of finitude. Rocío Zambrana

A brief history of continental realism. Lee Braver

Cosmos and History: The Jour. of Natural and Social Philosophy

2012, 8(1): **The Future of Philosophy**

Introduction: The Future of Philosophy. Arran Gare

On the Need for Speculative Philosophy Today. Andrew James Taggart

Ethics After God's Death and the Time of the Angels. Marianna Papastephanou

Two Paths to Infinite Thought: Alain Badiou and Jacques Derrida on the Question of the Whole. L. S. Purcell

Poststructuralism and Deconstruction: A Mathematical History. Vladimir Tasic

Kant and Hegel's Responses to Hume's Skepticism Concerning Causality: An Evolutionary Epistemological Perspective. Adam Christian Scarfe

The Future of Speculation? Wesley Phillips

Semiotic, Rhetoric and Democracy. Steve Mackey

A Poetic Perspective on Subjectivity. Kathleen O'Dwyer

God's Unlikely Comeback: Evolution, Emanation, and Ecology. Sean O Nuallain

The Triumph of Virtual Reality. Glenn McLaren
The Master and His Emissary: The Divided Brain and the Western World. Arran Gare

Economics and Philosophy

2012, 28(1):
deconstructing the argument for free trade: a case study of the role of economists in policy debates. R. Driskill
unacceptable risks and the continuity axiom. Karsten Klint Jensen
social justice, genomic justice and the veil of ignorance: harsanyi meets mendel. Samir Okasha
2012, 28(2): **Formal Ethics**
on several approaches to equality of opportunity. John E. Roemer
market limits and their limits. Russell Keat

Environmental Philosophy. The Journal of the International Association for Environmental Philosophy

2012, 9(1):
Michelle Bastian, Fatally Confused: Telling the Time in the Midst of Ecological Crises
Deborah Bird Rose, Multispecies Knots of Ethical Time

European Jour. of Analytic Philosophy

2012, 8(1):
The Place of Philosophy in European Culture. Michael Dummett
Thinking Outside the Toolbox: Towards a More Productive Engagement Between Metaphysics and Philosophy of Physics. Steven French, Kerry McKenzie
The Physics and Metaphysics of Time. Dennis Dieks
The Place of Philosophy of Physics in Physics and Philosophy: A Response to Michael Dummett. Holger Lyre

European Jour. of Philosophy

2011, 19(1):
A Theory of Tragic Experience According to Hegel . Julia Peters
Reasons and Causes. Kieran Setiya

2011, 19(2):
Non-Conceptualism and the Problem of Perceptual Self-Knowledge. R. Hanna and M. Chadha
Kant's Conception of Inner Value. Oliver Sensen

2011, 19(3):
'We Can't Whistle It Either': Legend and Reality .Cora Diamond
Contemporary Arguments for a Geometry of Visual Experience. Phillip John Meadows
Intuition and Nature in Kant and Goethe. Jennifer Mensch

2011, 19(4):
The Relationist and Substantialist Theories of Time: Foes or Friends? Jiri Benovsky
Kant, Reichenbach, and the Fate of A Priori Principles. Karin de Boer

European Journal for Philosophy of Science

2011, 1(1):

History of science and the material theory of induction: Einstein's quanta, mercury's perihelion . J. D. Norton

Does quantum mechanics clash with the equivalence principle—and does it matter? E. Okon & C. Callender

2011, 1(2):

Decision theory and cognitive choice . John R. Welch

Everything you always wanted to know about structural realism but were afraid to ask .R. Frigg, Ioannis Votsis

Everett's pure wave mechanics and the notion of worlds .Jeffrey A. Barrett

2011,1(3): **Philosophy of Science in Practice**

Introduction: philosophy of science in practice .Rachel Ankeny, Hasok Chang, Marcel Boumans...

How do models give us knowledge? The case of Carnot's ideal heat engine . T. Knuuttila & M.Boon

The context distinction: controversies over feminist philosophy of science .Monica Aufrecht

Amending and defending Critical Contextual Empiricism .Kirstin Borgerson

Just a paradigm: evidence-based medicine in epistemological context . Miriam Solomon

European Journal for Philosophy of Religion

2011, 3(1):

w. j. Wainwright, the spiritual senses in western spirituality and the analytic philosophy of religion

k. j. clark & d. rabinowitz, knowledge and the objection to religious belief from cognitive science

r. w. Hasker, materialism and the resurrection: are the prospects improving?

p. forrest, in defence of anthropomorphic theism

g. damschen, questioning gödel's ontological proof: is truth positive?

2011, 3(2):

l. zagzebski, first person and third person reasons and religious epistemology

n. verbin, wittgenstein and maimonides on god and the limits of language

p. o'grady, aquinas and naturalism

History and Philosophy of Logic -- dwibahasa: Jerman dan Inggris

2012, 33(1):

Method of Analysis: A Paradigm of Mathematical Reasoning? Jaakko Hintikka

Peirce's Truth-functional Analysis and the Origin of the Truth Table. Irving H. Anellis

2012,33(2):

Busting a Myth about Leśniewski and Definitions. Rafal Urbaniak & K. Severi Hämär

Kant on Truth-Aptness. Alberto Vanzo

History and Philosophy of Life Sciences

2012, 34(1-2):

Richard G. Delisle, Human Evolution: An Agenda for History, Philosophy, and Social Studies

Jesse Richmond, Discipline and Credibility in the Post-War Australopithecine Controversy: Le Gros Clark Versus Zuckerman

Jessica Mikels-Carrasco, Sherwood Washburn's New Physical Anthropology: Rejecting the "Religion of Taxonomy"

Matthew R. Goodrum, The Idea of Human Prehistory: The Natural Sciences, the Human Sciences, and the Problem of Human Origins in Victorian Britain

Jeffrey H. Schwartz, Molecular Anthropology and the Subversion of Paleoanthropology: an Example of “the Emperor’s Clothes” Effect

Richard G. Delisle, The Disciplinary and Epistemological Structure of Paleoanthropology: One Hundred and Fifty Years of Development

Internat. Jour. of Applied Philosophy

2012, 26(1):

Patrick Clipsham, Reasons and Refusals: The Relevance of Moral Distress

Bradley Wilson, Justice With Mercy: An Argument against Capital Punishment

Jane Duran, Reintroduction of Species: Benefits and Harms

International Jour. for Philosophy of Chemistry

2012, 18(1): **Chemistry and Mathematics, Part 1**

Guillermo Restrepo & José L. Villaveces . Mathematical Thinking in Chemistry"

Kostas Gavroglu and Ana Simões: From Physical Chemistry to Quantum Chemistry: How Chemists Dealt with Mathematics

Koachim Schummer: Why Mathematical Chemistry Cannot Copy Mathematical Physics and How to Avoid the Imminent Epistemological Pitfalls

Jour. of Applied Philosophy

2012, 29(1):

The Moral Status of Nonresponsible Threats. JASON HANNA

Informed Consent and the Requirement to Ensure Understanding. TOM WALKER

2012, 29(2):

The Global Reach of Human Rights. AMARTYA SEN

Political Legitimacy, the Egalitarian Challenge, and Democracy. DEAN J. MACHIN

Innocent Threats and the Moral Problem of Carnivorous Animals. R. EBERT and T. R. MACHAN

Jour. for General Philosophy of Sc. – dwibahasa: Jerman dan Inggris

2012, 43(1):

The Indispensability Argument for Mathematical Realism and Scientific Realism. Jacob Busch

he Structure of Idealization in Biological Theories: The Case of the Wright-Fisher Model. Xavier de Donato Rodríguez

Realism and Objectivism in Quantum Mechanics. Vassilios Karakostas

What Prospects for a General Philosophy of Science? Hans Radder

What is General Philosophy of Science? Stathis Psillos

The Art of Being Human: A Project for General Philosophy of Science. Steve Fuller

Jour. of Med. & Philos/ Jour. of Medicine & Medical Philosophy

2012, 37(1): **issues in clinical ethics**

2012, 37(2): **issues in subjective experience and medical practice**

2012, 37(3):

Alan Wertheimer. Voluntary Consent: Why a Value-Neutral Concept Won't Work

Anyia Plutynski. Ethical Issues in Cancer Screening and Prevention

Per Nortvedt. The Normativity of Clinical Health Care: Perspectives on Moral Realism

Jour. of Philosophy of Ed

2012, 46(1):

Making Political Anger Possible: A Task for Civic Education. Patricia White

The Role Obligations of Students and Lecturers in Higher Education. Julie-Anne Regan

On Optimal Development and Becoming an Optimiser. Doret J. de Ruyter

The article aims to provide a justification for the claim that optimal development and becoming an optimiser are educational ideals that parents should pursue in raising their children. Optimal development is conceptualised as enabling children to grow into flourishing persons, that is persons who have developed (and are still developing) their given possibilities to the full and optimally fulfil the domains that can be said to be objectively good for all people. This also comprises the development of children into persons who want to become optimisers and pursue excellent aims in life, i.e. who pursue ideals. Optimal development is not only an ideal, it requires ideals too. With excellent examples of the objective goods that are good for all people, children are given examples of what it means to strive for the best and are thereby enabled to develop themselves to the full. Two main points of critique, namely that it leads to elitism and to neurotic perfectionism are discussed and rebutted. This leads to a defence of a form of realistic perfectionism. The article ends with a description of the way in which parents could aspire towards the ideal aim of realistic perfectionism.

Roots and Rhizomes—Some Reflections on Contemporary Pedagogy. Ian Munday

‘THIS is Produced by a Brain-Process!’ Wittgenstein, Transparency and Psychology Today. Paul Standish

This paper examines sections of Wittgenstein's *Philosophical Investigations* with a view to exposing trail-effects of psychology in educational and social practice today. These are seen in understandings of the relations between mind and body, and language and thought, and their influence is identified in such contemporary preoccupations as accounting transparency and the new science of happiness. A Wittgensteinian critique is offered, with attention paid to the idea that ‘nothing is hidden’. Finally a question is raised as to how far it is the imperviousness of these practices to criticism that is the key to understanding them.

Critical Thinking and Constructivism: Mambo Dog Fish to the Banana Patch. Peter Boghossian

Constructivist pedagogies cannot achieve their critical thinking ambitions. Constructivism, and constructivist epistemological presuppositions, actively thwarts the critical thinking process. Using Wittgenstein's private language argument, this paper argues that corrective mechanisms—the ability to correct a student's propositions and cognitions against the background of a shared, knowable world—are indispensable to critical thinking. This paper provides concrete examples of actual constructivist practice and shows how a particular constructivist classroom exercise can be modified to incorporate critical thinking elements as detailed by the American Philosophical Association. Finally, the paper states the significance of these arguments, particularly as they extend from the educational arena into the public and governmental domains.

Education and the Logic of Economic Progress. Tal Gilead

Education as Invitation to Speak: On the Teacher Who Does Not Speak. Nancy Vansielegheem and Jan Masschelein

Competencies in Higher Education: A Critical Analysis from the Capabilities Approach. J. Felix

Lozano, Alejandra Boni, Jordi Peris and Andrés Hueso

2012, 46(2):

Why the Aims of Education Cannot Be Settled. Atli Harðarson

Virtue Epistemology and the Philosophy of Education. James Macallister

Education for Citizenship and ‘Ethical Life’: An Exploration of the Hegelian Concepts of *Bildung* and *Sittlichkeit*

Jour. of Philosophy and History of Education (SOPHE)

2012, 62:

Memory and Creativity: Bergson and Proust on the Creative Process and Implications for Educating School children. Kathy Thomas

Rollo May, Existentialist Thinking, and the Foundations of Education Classroom. Don Hufford

Reforming 21st Century American Public Education: A Case for Changing Schooling Structures. Charles J. Fazzaro
 Existentialism as a Framework for Qualitative Research: Understanding Freedom and Choice in Educational Organizations. Lee Duemer
 The Politics of Education: A Case for Liberal Learning. Eric J. Boos
 Channeling Plato: Curriculum Differentiation in the American Comprehensive High School. S. Rice
 Mysticism, Heresy and Theosophy in the Philosophy of Education. David Snelgrove

Journal of Philosophy, Science & Law. The

2011, April 4

Scientific Evidence and the Law: An Objective Bayesian Formalization of the Precautionary Principle in Pharmaceutical Regulation. *Osimani, Barbara - Russo, Federica - Williamson, Jon*

2011, October 10:

A Review of Fritz Allhoff, Patrick Lin, and Daniel Moore's "What is Nanotechnology and Why Does It Matter? *Berne, Rosalyn W.*

Paideusis: International Jour. in Philosophy of Education

2011, 20(1):

The Case for Philosophical Mindedness. Theodore Michael Christou, Shawn Michael Bullock
 Dissimilarities Between Deweyan Pragmatism and Confucianism. Russell Shen

Philosophy of Mathematics Education Journal

2011, 26:

Ole Skovsmose, Keiko Yasukawa and Ole Ravn. Scripting the World in Mathematics and its Ethical Implications
 Paul Ernest. Forms of Knowledge in Mathematics and Mathematics Education: Philosophical and Rhetorical Perspectives
 Ann-Sofi Røj-Lindberg. Structure and Closure of School Mathematical Practice - The experiences of Kristina
 Maria Nikolakaki Mathematics Education in Greek Primary Schools: From Delayed to Reflexive Modernization
 İlhan M. İzmirli Does a Postmodernist Philosophy of Mathematics Make Sense? Is “ $2 + 2 = 5$ ” Correct as Long as One's Personal Situation or Perspective Requires It?
 Uffe Thomas Jankvist The Construct of Anchoring – An Idea for ‘Measuring’ Interdisciplinarity in Teaching
 Karen François Ethnomathematics as a Human Right
 Frank H. Gregory Arithmetic and Reality: A Development of Popper's Ideas
 Robert Ward-Penny Memes and Mathematics Education
 Jesús Gallardo Romero and José Luis González Marí On Understanding and Interpretation in Mathematics: An Integrative Overview
 Per Øystein Haavold Mathematical Competence - What is it and What Ought it be?
 M. Sencer Çorlu An Aesthetic Representation of Alfred North Whitehead's Philosophy of Mathematics Education
 Vinod Mishra Mathematical Heritage of India: Some Remedial Issues: Mathematics History in Teaching
 Melinda E. Browne A Sociocultural Study of Mathematical and other Identities of “Struggling” Teenage Boys
 Reuben Hersch Why we wrote ‘Loving and Hating Mathematics’

Jour. of Theoretical and Philosophical Psychology

2012, 32(1):

Placing virtue and the human good in psychology. Fowers B. J.

An Aristotelian framework for the human good. Fowers B. J.

On psychology and virtue ethics. Richardson F. C.

Subjectivity and alterity. Malone K.

2012, 32(2):

Levinas, meaning, and an ethical science of psychology: Scientific inquiry as rupture. Downs S.I D.;
Gantt E. E.; Faulconer J. E.

Evolutionary constructivism and humanistic psychology. Raskin J. D.

Logos: Jour. of Catholic Thought and Culture

2012, 15(1):

Christopher Oleson, Rortian Irony and the Humility of Right Reason

Ryan Urbano, Approaching the Divine: Levinas on God, Religion, Idolatry, and Atheism

Edward T. Oakes, SJ, Christology and Time: Prolegomena to Any Future Apocalyptic

Essays in Memory of Józef Zycinski:

Kenneth W. Kemp, A Biographical Sketch

Michael Heller, The Philosophical Vision of Józef Zycinski

William E. Carroll, Cosmology and Creation: From Hawking to Aquinas in Memory of Józef Zycinski

Phillip R. Sloan, Being Human and Christian in a Darwinian World: An Appreciation of Józef Zycinski

2012, 15(2):

A. Lusvardi, SJ, The Law of Conscience: Catholic Teaching on Conscience from Leo XIII to John Paul II

Thomas De Koninck, Metaphysics and Ultimate Questions

Marian Maskulak, Edith Stein: A Proponent of Human Community and a Voice for Social Change

Romanus Cessario, OP, The Grace St. Dominic Brings to the World: A Fresh Look at Dominican Spirituality

D. Fleischaker, The Place of Modern Scientific Research in the University According to John Henry Newman

A. Kennedy, Christopher Dawson's Influence on Bernard Lonergan's Project of "Introducing History into Theology"

Medicine, Healthcare and Philosophy: A European Jour.

2012, 15(1):

Climate change and Norman Daniels' theory of just health: an essay on basic needs . Joseph Lacey

Pre-trial beliefs in complementary and alternative medicine: whose pre-trial belief should be considered? Kirsten Hansen & Klemens Kappel

Evolutionary psychiatry and depression: testing two hypotheses . Somogy Varga

Socializing the public: invoking Hannah Arendt's critique of modernity to evaluate reproductive technologies . Daniel Sperling

2012, 15(2):

The ethics of organ transplantation: how comprehensive the ethical framework should be? Mohammed Ghaly

Religio-ethical discussions on organ donation among Muslims in Europe: an example of transnational Islamic bioethics . Mohammed Ghaly

Religious attitudes towards living kidney donation among Dutch renal patients . Sohal Y. Ismail & Emma K. Massey

Metaphilosophy

2012, 43(1-2):

Philosophy, Its Pitfalls, Some Rescue Plans, and Their Complications. Alexis Papazoglou

Philosophy, Logic, Science, History. Tim Crane

Philosophy and Its Pitfalls. Jane Heal

A Surfeit of Naturalism. Tim Lewens

What Is Realistic Political Philosophy?. David Runciman

Philosophy, Early Modern Intellectual History, and the History of Philosophy. Michael Edwards

What Is Legal Philosophy?. Matthew H. Kramer

Deconstructive Metaphilosophy, Inadvertent Neo-Hegelianism, Promethean Mysticism, and the

Deweyan Aesthetic of Philosophical Reconstruction: Thinking About Richard Gale on John

Dewey. Charles Munitz

Metascience: An international Rev. Jour.for History, Philosophy and Social Studies of Science.

2012, 21(1):

The theory of everything ? Emma Tobin

Stalking the elusive physicalist thesis . D. Gene Witmer

Free will sans metaphysics ? Helen Beebe

2012, 21(2):

The vicissitudes of mathematical reason in the 20th century . Thomas Mormann

The scope of logical atomism . Graham Stevens

Philosophia Mathematica

2012, 20(1):

Mirja Hartimo. Husserl's Pluralistic Phenomenology of Mathematics

olin McLarty. Categorical Foundations and Mathematical Practice

2012, 20(2):

Colin McLarty. Introduction: Hypotheses and Progress

Hugh H. Benson. The Problem is not Mathematics, but Mathematicians: Plato and the Mathematicians
Again

Philosophical Psychology.

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2011, 24(1):

Are sensations still brain processes ? Thomas W. Polger

Thinking and feeling: Moral deliberation in a dual-process framework. Jillian Craigie

Moral judgments about altruistic self-sacrifice: When philosophical and folk intuitions clash. Bryce
Huebner & Marc D. Hauser

Intuitive expectations and the detection of mental disorder: A cognitive background to folk-
psychiatry. P. Boyer

Higher-Level concepts and their heterogeneous implementations: A polemical review of Edouard
Machery's *Doing Without Concepts*. Kevan Edwards

2011, 24(2):

Intuitive coding: Vision and delusion. Anca Rădulescu

Rich experience and sensory memory. Elizabeth Irvine

Explanation in personality psychology: "Verbal magic" and the five-factor model. Simon Boag

Belief integration in action: A defense of extended beliefs. Miriam Kyselo & Sven Walter

In defense of the hedonistic account of happiness. Stephen Morris

2011, 24(3):

Generative memory. Kourken Michaelian

Free will in everyday life: Autobiographical accounts of free and unfree actions. Tyler F. Stillman, Roy F. Baumeister & Alfred R. Meleis

Why immortality alone will not get me to the afterlife. K. Mitch Hodge

2011, 24(4):

Creative action in mind. Peter Carruthers

The cure for the cure: Networking the extended mind. Michele Merritt

The riddle of dreams. Nadav Matalon

Metaphysics or science: The battle for the soul of philosophy of mind. Michael Silberstein

2011, 24(5):

The zombie's cogito: Meditations on type-Q materialism. Josh Weisberg

Explaining the placebo effect: Aliefs, beliefs, and conditioning. Matthew Haug

2011, 24(6)

Multiply realizing scientific properties and their instances. Carl Gillett

Multiple realization and evidence. Sungsu Kim

Color objectivism and color projectivism. Edward Wilson Averill & Allan Hazlett

Control, intentional action, and moral responsibility. Frank Hindriks

Distance, anger, freedom: An account of the role of abstraction in compatibilist and incompatibilist intuitions. Chris Weigel

Negotiation and Aristotle's *Rhetoric*: Truth over interests? Alexios Arvanitis & Antonis Karampatzos

Philosophy of Science terbitan Philosophy of Science Assoc.

<http://www.journals.uchicago.edu/toc/philsoci/current>; <http://journal.philsoci.org/>

2011, 78(1):

The Real Virtue of Friedman's Neo-Kantian Philosophy of Science. Buket Korkut

Idealizations and Contextualism in Physics. Kevin Davey

An Awkward Symmetry: The Tension between Particle Ontologies and Permutation Invariance. B. Jantzen

Broken Symmetry and Spacetime. David John Baker

Feigl's 'Scientific Realism'. Matthias Neuber

2011, 78(2):

Why the Causal View of Fitness Survives. Jun Otsuka, Trin Turner, C. Allen, and E. A. Lloyd

The Nature of Dynamical Explanation. Carlos Zednik

Direct and Indirect Roles for Values in Science. Kevin C. Elliott

Mechanisms, Laws, and Regularities. Holly K. Andersen

2011, 78(3):

What Is a Physically Reasonable Space-Time? John Byron Manchak

On (Some) Explanations in Physics. James Owen Weatherall

Modeling Environments: Interactive Causation and Adaptations to Environmental Conditions. B. Glymour

Discussion: Problems for Natural Selection as a Mechanism. Joyce C. Havstad

2011, 78(4):

Mechanism and Biological Explanation. William Bechtel

The Explanatory Force of Dynamical and Mathematical Models in Neuroscience: A Mechanistic Perspective. David Michael Kaplan and Carl F. Craver

The Independence Thesis: When Individual and Social Epistemology Diverge. C. Mayo-Wilson, K. J. S. Zollman, and David Danks

Structuralism and the New Way of Worlds: A Sellarsian Argument for Necessitarianism about Laws.
Z. Yudell

2011, 78(5):

Sequence Matters: Genomic Research and the Gene Concept. Laura Perini

Style, but Substance: An Epistemology of Visual versus Numerical Representation in Scientific
Practice. Zachary C. Irving

Comparing Probabilistic Measures of Explanatory Power. Jonah N. Schupbach

The Principal Principle and Theories of Chance: Another Bug? Joshua Haddock

The Problem of Piecemeal Induction. Conor Mayo-Wilson

Actual Causation by Probabilistic Active Paths. Charles R. Twardy and Kevin B. Korb

Against Regular and Irregular Characterizations of Mechanisms. Lane DesAutels

Scientific Explanation between Principle and Constructive Theories. mLaura Felline

Time Travel: Why It May Not Pay to Work out All the Kinks. John Byron Manchak

On Kinematic versus Dynamic Approaches to Special Relativity. Wesley Van Camp

Scientific Realism and the Divide et Impera Strategy: The Ether Saga Revisited. Alberto Cordero

Is There a Compelling Argument for Ontic Structural Realism? Matteo Morganti

True Lies: Realism, Robustness, and Models. Jay Odenbaugh

The Prospective Stance in Realism. Ioannis Votsis

On the Ideal of Autonomous Science. Dan Hicks

Preserving the Concept of Race: A Medical Expedient, a Sociological Necessity. Stephen G. Morris

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John Cottingham, Confronting the Cosmos: Scientific Rationality and Human Understanding

Michael Ruse, Making Room For Faith In An Age Of Science: The Science-Religion Relationship
Revisited

John F. Haught, Darwin, Faith, and Critical Intelligence

Travis Dumsday, Why Thomistic Philosophy of Nature Implies (Something Like) Big-Bang
Cosmology

Robert C. Koons, Logan Paul Gage, St. Thomas Aquinas on Intelligent Design

Robert E. Wood, What Is Seeing?: A Phenomenological Approach to Neuro-Psychology

Karen R. Zwier, The Status of Laws of Nature in the Philosophy of Leibniz

Andrew Jaeger, Mental Causation as Teleological Causation

William Jaworski, Hylomorphism: What It Is and What It Isn't

Christopher M. Brown, Some Logical Problems for Scientism

Michael P. Krom, Modeling the Dialogue between Science, Philosophy, and Religion: Aquinas on the
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Alexander R. Pruss, A New Way to Reconcile Creation with Current Biological Science

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On the Limited Foundations of Western Skepticism towards Indigenous Psychological Thinking:

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Calling for Scientific Revolution in Psychology: K. K. Hwang on Indigenous Psychologies. M. Evenden & G. Sandstrom

“Libertarianism” and the Social Ideal of Liberty: Neo-conservatism’s “Libertarian” Claims Reconsidered. Milan Zafirovski

2011, 25(3): **Special Issue: Rhetorics of Expertise**

The Problem of Pluralistic Expertise: A Wittgensteinian Approach to the Rhetorical Basis of Expertise. Zoltan P. Majdik & William M. Keith

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Knowing the Unknowable: The Epistemological Authority of Innovation Policy Experts. W. Davies

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Part B. <http://www.sciencedirect.com/science/journal/13552198>

Part C: <http://www.sciencedirect.com/science/journal/13698486>

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2011, 42(1):

Gravity and *De gravitatione*: the development of Newton's ideas on action at a distance. John Henry

Is Newton a 'radical empiricist' about method? Victor Joseph Di Fate

Causes as proximate events: Thomas Brown and the Positivist interpretation of Hume on causality.

Cristina Paoletti

Grasping the spirit in nature: *Anschauning* in Ørsted's epistemology of science and beauty. Kristine

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History and scientific practice in the construction of an adequate philosophy of science: revisiting a

Whewell/Mill debate. Aaron D. Cobb

On Popper's strong inductivism (or strongly inconsistent anti-inductivism). José A. Díez

Kuhn vs. Popper on criticism and dogmatism in science: a resolution at the group level. Darrell P.

Rowbottom

Objectivity, abstraction, and the individual: The influence of Søren Kierkegaard on Paul Feyerabend.

I. J. Kidd

Abduction, tomography, and other inverse problems. Ilkka Niiniluoto

Mathematical instrumentalism, Gödel's theorem, and inductive evidence. Alexander Paseau

Understanding science through its history: a response to Newman. Alan Chalmers

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Newton's substance monism, distant action, and the nature of Newton's empiricism: discussion of H.

Kochiras "Gravity and Newton's substance counting problem". Eric Schliesser

The groundbreaking physics of Averroës. Nader El-Bizri

The shape of the world: the story of Spanish expansion and the secret science of cosmography. H. R.

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How scientists stopped talking about science. Matthew Stanley

Recent developments in abductive logic. John Woods

Multiple beginnings: new insights on the Scientific Revolution and Enlightenment in France. J. P.

Zinsser

2011, 42(2): **Model-Based Representation in Scientific Practice**

Model-based representation in scientific practice: New perspectives. Axel Gelfert

Models, scientific realism, the intelligibility of nature, and their cultural significance. Mohd Hazim

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Modelling and representing: An artefactual approach to model-based representation. Tarja Knuuttila

Mathematical formalisms in scientific practice: From denotation to model-based representation. Axel

Gelfert

What do numerical (climate) models really represent? Gabriele Gramelsberger

Models as interpreters (with a case study from pain science). Chuanfei Chin

What's so special about model organisms? Rachel A. Ankeny, Sabina Leonelli

Seeking representations of phenomena: Phenomenological models. Demetris Portides

The concept of transition and its role in Leibniz's and Whitehead's metaphysics of motion. Tamar

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Thought styles and paradigms—a comparative study of Ludwik Fleck and Thomas S. Kuhn. Nicola

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Hermeneutical contributions to the history of science: Gadamer on 'presentism'. Oscar Moro Abadía

Van Fraassen meets Popper: Logical relations and cognitive abilities. Harold I. Brown

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Relations between Karl Popper and Michael Polanyi. Struan Jacobs, Phil Mullins

Casting new light on Catholic censorship and early modern science. Renée J. Raphael

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Husserl and the phenomenology of science. Jeff Kochan

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Making sense of Day 1 of the *Two New Sciences*: Galileo's Aristotelian-inspired agenda and his Jesuit readers. Renée Jennifer Raphael

Descartes' influence on Turing. Darren Abramson

Epistemic relativism and the problem of the criterion. Howard Sankey

Understanding the infinite II: Coalgebra. David Corfield

I am knowledge. Get me out of here! On localism and the universality of science. Jouni-Matti Kuukkanen

What's at the bottom of scientific realism? Darrell P. Rowbottom

Part B: Studies In History and Philosophy of Modern Physics:

2011, 42(1):

Understanding Einstein's 1905 derivation of $E=Mc^2$. N. David Mermin

Everett's "Many-Worlds" proposal. Brett Maynard Bevers

Missing experimental challenges to the Standard Model of particle physics. Slobodan Perovic

A philosopher looks at string dualities. Dean Rickles

Nonconservation of momentum in classical mechanics. Chunghyoung Lee

No no-go: A remark on time machines. John Byron Manchak

2011, 42(2): **Philosophy of Quantum Field Theory**

Introduction: philosophy of quantum field theory. Christopher Smeenk, W.C. Myrvold Taking particle physics seriously: A critique of the algebraic approach to quantum field theory. D. Wallace

How to take particle physics seriously: A further defence of axiomatic quantum field theory. D. Fraser

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Arguing against fundamentality. Kerry McKenzie

An axiomatic formulation of the Montevideo interpretation of quantum mechanics. Rodolfo Gambini, Luis Pedro García-Pintos, Jorge Pullin

Part C: Studies in History and Philosophy of Biological and Biomedical Sciences

2011, 42(1): **Defining Darwinism: One Hundred and Fifty Years of Debate**

Foreword: Celebrating Charles Darwin in disagreement. Richard G. Delisle

Defining Darwinism. David L. Hull

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Ethics in Darwin's melancholy vision. Bryson Brown

Utopianism in the British evolutionary synthesis. Maurizio Esposito

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The Mastodon in the room: how Darwinian is neo-Darwinism? Daniel R. Brooks

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Darwinism without populations: a more inclusive understanding of the “Survival of the Fittest”. F. Bouchard

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Physics met biology, and the consequence was ... Tom McLeish

Principles, exemplars, and uses of history in early 20th century genetics. Jeffrey M. Skopek

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Wholes that cause their parts: Organic *self*-reproduction and the reality of biological teleology. Thomas Teufel

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In pursuit of formaldehyde: Causally explanatory models and falsification. Kärin Nickelsen, Gerd Graßhoff

Probabilistic causation and the explanatory role of natural selection. Pablo Razeto-Barry, Ramiro Frick

Extrapolation, uncertainty factors, and the precautionary principle. Daniel Steel

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Cultures of seeing embryos and cells in 3-dimensions and flatness. Sabine Brauckmann

Axes, planes and tubes, or the geometry of embryogenesis. Sabine Brauckmann

Special Section: Standardizing Psychotropic Drugs and Drug Practices in the Twentieth Century

Standardizing psychotropic drugs and drug practices in the twentieth century: paradox of order and disorder. Toine Pieters, Stephen Snelders

Naming the problem that has no name: creating targets for standardized drugs. Allan V. Horwitz

“Describing our whole experience”: The statistical philosophies of W. F. R. Weldon and Karl Pearson. Charles H. Pence

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Theoretical and Philosophical Psychology

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When can predictive brains be truly Bayesian? Mark Blokpoel, Johan Kwisthout and Iris van Rooij

Is consciousness a passive recipient of the end-product of sophisticated unconscious computations?

Pierre Perruchet and Bénédicte Poulin-Charronnat

“An incomplete theory of the mind”. Javier Bernacer and Jose Ignacio Murillo

How Would the World Look if It Looked as if It were Encoded as an Intertwined Set of Probability

Density Distributions? Michael Madary

Brains Don't Predict; They Trial Actions .Kevin Moore

Beyond “Error-Correction” .Paco Calvo, John Symons and Emma Martín

Six Challenges to Theoretical and Philosophical Psychology .Shimon Edelman

Time Slows Down during Accidents .Valtteri Arstila

Music, Neuroscience, and the Psychology of Well-Being: A Précis . Adam M. Croom

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(Ada 40-an buah judul)

Sumber utama: Islamic Studies Journals. <http://souaiaia.com/journals.aspx>

Bulletin Critique des Annales Islamologiques. Bahasa Perancis sahaja

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Bulletin of the Institute of Islamic Studies – Aligarh, sejak 1957

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 Studies in Islam

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 The Jour. of Developing Areas, Western illinois Univ. --sejak 1967
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JUSUR. The UCLA Jour. of Middle Eastern Studies --- sejak 1985
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 Quranulhuda – Islamic Studies. Sejak 1976 (majalah bulanan)

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11 buah buku paling bagus 2011 drp Amazon.com (pilihan drp senarai 80-an buah buku “best books 2011” syarikat tersebut)

The Best American Science and Nature Writing 2011. M. Roach & T. Folger. Mariner Books 2011
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 The Confession. John Grisham. Dell; Reprint edition 2011
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- 1) The Information: A History, a Theory, a Flood. James Gleick. Pantheon 2011.
- 2) Willpower: Rediscovering the Greatest Human Strength. R. F. Baumeister & J. Tierney. Penguin Press HC 2011
- 3) Thinking, Fast and Slow. Daniel Kahneman. Farrar, Straus and Giroux 2011; Reprint edition 2013
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- 5) The Psychopath Test: A Journey Through the Madness Industry. J. Ronson. Riverhead 2011
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- 7) The Better Angels of Our Nature: Why Violence Has Declined. Steven Pinker. Viking Adult 2011
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- 9) The Hidden Reality: Parallel Universes and the Deep Laws of the Cosmos. B. Greene. Knopf 2011
- 10) The Crash Course: The Unsustainable Future Of Our Economy, Energy, And Environment. Chris Martenson. Wiley 2011

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- 1) A Magic Still Dwells: Comparative Religion in the Postmodern Age. Kimberley C. Patton & Benjamin C. Ray (Pnyut.). University of California Press 2000
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- 3) Elements of Pantheism. Paul Harrison. Llumina Press; 2 edition. 2011
- 4) Eat, Pray, Love: One Woman's Search for Everything Across Italy, India and Indonesia. Elizabeth Gilbert. Penguin Books 2007
- 5) The Gospel According to Woman: Christianity's Creation of the Sex War in the West. Karen Armstrong. Anchor Books 1991
- 6) Executive Values . Kurt Senske. Augsburg Fortress Publishers 2003
- 7) Soul Stories. Gary Zukav. Simon & Schuster 2000

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Quantum Enigma: Physics Encounters Consciousness. Bruce Rosenblum & Fred Kuttner 2011
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White Identity: Racial Consciousness in the 21st Century. Jared Taylor. New Century Books 2011

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Number-Crunching: Taming Unruly Computational Problems from Mathematical Physics to Science Fiction. Paul J. Nahin
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The Death and Life of the Great American School System: How Testing and Choice Are Undermining Education. Diane Ravitch
A Practical Guide for Policy Analysis: The Eightfold Path to More Effective Problem Solving, 4th Edition. Eugene Bardach
Critical Thinking. Brooke Noel Moore & Richard Parker

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Quantum Enigma: Physics Encounters Consciousness. Bruce Rosenblum & Fred Kuttner

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Sains Berkeagamaan/Berisme Terbitan 2012

Dalam ASASAINS akan datang

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Sumber: filsafat 2011

- Konrad Kebung. 2011. Filsafat Berpikir orang Timur oleh Konrad Kebung. Jakarta; Prestasi Pustakaraya
- Susanto. 2011. Filsafat Ilmu. Bumi Aksara

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Kegiatan Khas ASASI

Kumpulan sarjana muda ASASI yang layak digelar **Kumpulan Alnuurani**, ringkasnya **KuAlnuurani** (diprakarsai dan diketuai oleh Dr. Alinor) telah mengadakan siri wacana mereka bertempat di restoran pilihan mereka, “Restoran Yus” di Bandar Baru Bangi secara dwimingguan mulai 9 mlm hingga sekitar 12 mlm. seperti berikut (setiap anggotanya dikehendaki memberi wacananya):

1. Dr. Mohammad Alinor Abdul Kadir
 - Perbahasan berkenaan asal-usul bahasa di Eropah (i), dibentang pada 18 Disember 2011.
 - Perbahasan berkenaan asal-usul bahasa di Eropah (ii), dibentang pada 4 Mei 2012.
2. Mohd Tarmizi Hasrah
 - Man La Jia Guo Yi Yu: Manifestasi Sosio-Budaya Melaka Abad ke-17, dibentang pada 30 Disember 2011.
 - Apa yang kita tahu apabila kita tahu bahasa?, dibentang pada 25 Mei 2012.
3. Muhammad Taufik Yusof
 - Matematik sebagai pencarian kebenaran, dibentang pada 27 Januari 2012.
4. Mohd Yunus Sharum
 - Usul pengkategorian bahasa, dibentang pada 8 Jun 2012.
 - Strategi pengembangan bahasa Melayu dalam aspek morfologi, dibentang pada 2 Disember 2011.
5. Izuan Razali
 - Ke arah sejarah universal, dibentang pada 24 Februari 2012.
6. Iqbal
 - Tentang Mantik Islami: Tinjauan Sepintas Lalu, dibentang pada 6 April 2012.
7. Syamil Syakir
 - Thomas Kuhn dan ketakneutralan sains, dibentang pada 23 Mac 2012.
 - Pengenalan paradigm kejuruteraan, dibentang pada 29 Jun 2012.
8. Hanapi
 - Teologi barat menurut Za’ba, dibentang pada 16 Disember 2012.
9. Hazazi
 - Sorotan perkembangan teori atom, dibentang pada 9 Mac 2012.
10. Muhammad Ikhwan Azlan
 - Matematik tulen: suatu pengenalan, dibentang pada 10 Februari 2012.
11. Syafiq
 - Kelestarian ilmu dalam pembangunan tamadun, dibentang pada 20 April 2012.

Laporan Seminar Sains KeIslaman dan Keperibumian Jan-Jun 2013

Dlm Negara

Seminar dsbnya anjuran ASASI

8 June 2013, Siri Dialog Ilmu II: Seminar Ethnosains Malayonesia I, di Pusat Dialog Peradaban UM

Seminar dsbnya IAIS

10 Mac 2013: international seminar on islam without sectarianism , Renaissance Hotel. K.L

17 April 2013: An International Seminar “Islam in Bangladesh: Recent Decades, Current Turbulence and Future Prospects” di K.L.

Seminar dsbnya Anjuran IKIM

24 April 2013: Thinking Beyond The Current Approach in Organising The Economy: Is There A Better Alternative?”, Dewan Besar IKIM.

24 April 2013: Islam and Asia: Revisiting The Socio-Political Dimension of Islam", Tokyo, Japan.

Seminar dsbnya anjuran PERSATUAN PERUBATAN ISLAM MALAYSIA

Tiada

Seminar dsbnya anjuran UIAM

29- 30 Jan. 2013: 2nd international conference on islamic economics and economies of the oic countries (ICIE2013)

21-23 Mac 2013: The second Intellectual, Spiritual, Leadership And Human Knowledge Islamisation Colloquium (ISLAHI-2), University of Brunei Darussalam &UIA

Seminar dsbnya anjuran USIM

31 Mei 2013: The 5th Islamic Economic System Conference (iECONS) 2013 : Sustainable Development Through the Islamic Economic System , di K.L

Lain-lain

14 -16 Jan. 2013/2-5 Rab’ulawwal 1434: International conference “islamic studies in changing world: challenges and opportunities”

23 Mac 2013: Islamic Accounting and Financial Criminology Conference (IAFCC 2013). UiTM

6-7 April 2013:3rd International conf on Islamic ed. ICIEd2013. Association of Malaysian Muslim Intellectuals in collaboration with the Association of Islamic Education Scholars and the Islamic Academy Cambridge, United Kingdom. Bangi

18 Jun 2013: islamic finance conference 2013: towards global resilience and inclusiveness. Malaysian Institute of Accountants. Hotel Istana, kuala lumpur

A Report on the Seminar of Philosophy II

(Laporan Seminar Falsafah II)

Date: 16/3/2013

Place: Pusat Permata Pintar Negara, UKM

Organiser: ASASI (Malaysian Science Islamic Academic)

Objectives: The objectives of the seminar is to provide an avenue for future scholars to exercise their writing skill, to practice paper presentation, and to discuss their research findings.

INTRODUCTION

There were 5 presenters:

Fauzi Naeim Mohamed. Heidegger’s thinking on the artistry.

Mohammad Alinor bin Abdul Kadir. Epistemological criticism and it’s nowadays debate.

Mohammad Safaei. Revisionism: Expansion of Contemporaneity.

Syamil Shakir. The critic comparison about technique between Martin Heidegger, Oswald Spengler and Jacques Ellul.

The seminar started at 9am with the briefing about the seminar by the Dr. Mohammad Alinor bin Abdul Kadir, the chairman for the seminar.

The seminar starts with the presentation of paper entitled "The critic comparison about technique between Martin Heidegger, Oswald Spengler and Jacques Ellul" by Mr. Syamil Shakir from Universiti Tenaga Nasional (UNITEN). Then continued by the presentation of the paper with title "Heidegger's thinking on the artistry" by Mr. Fauzi Naeim Mohamed from the Universiti Kuala Lumpur (UNIKL). Before the lunch break, there were a presenter (without a full paper) named Mr. Hamidi Razak who discussed the mathematics in the banking system. Then, there was a lunch break for about one hour and the seminar were continued at 2 pm. The next paper was presented by Mr. Mohammad Safaei from Universiti Kebangsaan Malaysia (UKM) which entitled "Revisionism: Expansion of Contemporaneity." The last paper were presented by Dr. Mohammad Alinor bin Abdul Kadir that entitled "Epistemological criticism and it's nowadays debate." The seminar was finished at about 5.00 pm with a final refreshment. The following are my review on each of the paper presented at the Seminar

THE CRITIC COMPARISON ABOUT TECHNIQUE BETWEEN MARTIN HEIDEGGER, OSWALD SPENGLER AND JACQUES ELLUL BY MR. SYAMIL SHAKIR (UNITEN).

This paper contain 5 subtopics where he discussed on what is technique and technology, overall summary of the writings of the subjects by Martin Heidegger, Oswald Spengler and Jacques Ellul, optimism vs. Pessimism and "tentuisme" (determinism) vs. "taktentuisme" (nondeterminism) and ended up with the discussion on the usage of technology.

In the discussion of what is meant by technique and technology, Mr. Syamil did explain the origin of the word technique and technology where both words were originally from German, *technik* and *technologie* respectively. The word "*technologie*" is high level than "*technik*", the later is much more related to an engineering. For example, the term "*electrotechnik*" is the electrical engineering. Unfortunately, the English translation of the term "*technik*" is technology.

The German philosophical reflection towards the technology was begun with the presentation of the technique subject and not the technology itself. Therefore, the Heidegger's and Spengler's critics are actually towards technique and not technology. Meanwhile, in the France tradition, another alternative for the technique failed to be traced and so the writer assumed that the term technique has the same meaning as the "*technologie*" in German.

On the second subtopic the discussion on the overall summary of the writings by Martin Heidegger, Oswald Spengler and Jacques Ellul was based only one book by Heidegger, Spengler and Ellul respectively. Based on "*Die Frage nacg der Technik (The Questions Concerning Technology)*" written by Heidegger, he divide the technology into two concepts shown by the technology of windmill. The windmill is the best "nature friend" technology as it does not involve the obvious destruction of nature. On the other hand, most of the present technology do involve in the transformation of the nature. In other words, the present technology is the key to nowadays ecology crisis. Heidegger does not concentrate on the destruction produced by technology specifically. For him, the real danger of technology is how the technology reveal something. In order to break free from the concept of technique, Heidegger urged technology should not be seen from the purely instrumental view.

Meanwhile, Spengler defined technique as tactics to be applied in order to survive in life. For him, even animals also are considered in the same category. Spengler warned that the usage of technology will led to the human passion for technique. He is also critical to those who consider technique as something that simply involved machinery and the original purpose of the technique is utilitarian elements. For Spengler, technology is a cultural pressure that is capable of forming a new cultural directly and thus develop a civilization if not been monitored or questionable of its usability. This civilization also is capable of destroying German society with a new culture. Spengler argued that both humans and nature are manifestations of technique and they are ready to be always against each other, something which is in an antagonism. The actual final victory of the technique is when separation thoroughly all mankind against nature.

Ellul define technique as the usage of the rational method thoroughly with the higher efficiency. He did also refer technique as a determination towards a way in order to achieve a goal. Ellul characterise techniques according to the civilization. Ellul blamed the technique as well as the

emergence of science, politics and economics that ultimately failed to be controlled by the man himself.

In the optimism vs. Pessimism section, this paper discussed Heidegger, Spengler and Ellul reaction towards optimism and pessimism. For Spengler, he categorized optimism as coward because for him it is clearly seen that an optimistic person is someone who is being pessimistic towards appropriateness of technology. Heidegger do have the same kind of opinion as Spengler have but he said that there might be some profit behind the success of technology as he considered the words of Holderlin, "But where danger is, grows the saving power also."

For Heidegger, he feels that art gives a more pure and meaningful exposure compared with the technology. Finally, Ellul clearly showed his pessimism as he purposely does not want to give any solution for the problem. However, in his writing entitled "The Betrayal by Technology," Ellul did show some relief by saying that humans obtain a little freedom once they realize that their life have been controlled by the technique. For him, the match against the fate technique is like Greek mythology which rise up against fate for the retention of human life.

In "tentuisme" vs. "taktentuisme" section, the writer comes up with three statements: technology determines the social and historical excel, technology is determined by laws of nature and technology determines itself and grow autonomously. Spengler never consider on the controlling the technology and thus he did act "tentuistic" towards the above three statements. On the other hand, for Heidegger, technique is something that could not be avoided in the human life. Technique is not for human by chance but that is the fate that shape the present life.

Ellul claims that technology decides itself in generating the new technology. It seems that technology is something that is independent. Moreover, Ellul gave an example by creating giant machines in which they actually creates many side effects and the thus question the efficiency of it. Consequently, another new technology is developed to fix the old weakness and at the same time creates the new problem. Ellul expressed his straightforward attitude can be categorized as "tentuistic" for the all three statements mentioned above.

For me, technique is an essential tool or key for humans, without technique, a human could not do his or hers works efficiently. It is not a big deal for a human to apply an appropriate technique. Nowadays, people would not even look at you if you do not have your own technique. Technique is a key for the civilization and I am totally disagree with the Heidegger statement that technique is something that could not be avoided in the human life. For me, as long you do not have the incentive to do a work efficiently, you can omit the technique as well. In fact, not everyone does his/her work with technique. In my opinion, technique is for those who have a desire to do something and eagerly wants a good result.

The idea of technology comes from the technique. For me technology is a kind of parasite. As founders of technology, we developed it, repaired/maintained it or improved it to be able to perform better. However, although we know that there are so many side effects from the highly rated technology, yet we still kept quiet simply because of our materialistic view in life.

HEIDEGGER'S THINKING ON THE ARTISTRY BY MR. FAUZI NAEIM MOHAMED (UNIKL)

I liked this paper. This paper contain two subtopics: what is art and about the world and the earth's upheaval. The subject of art is universal and it can be defined as diverse as it can be. I will say that even geometry or shapes is also under art. Nothing can be created without an art. Therefore, art is very basic elements in human development.

However, an art used to refer to as aesthetics is a branch of philosophy which deals with questions of beauty and artistic taste. On the other hand, Heidegger was not interested in the questions of beauty and artistic taste. For him, the subject art play an important role in making people conscious or aware and especially appreciate the mean of the art.

I feel that there is a special meaning behind of each and every art. For example, if a child draws a picture of her mom, dad, and she stand in front of her house while holding hands it reflects a good number of great meaning. First is love. The drawing also shows the unity of family and responsibility of parents towards the family and the child and so on. If you sit back and look properly to your children's drawings, there are so many things that you can obtain values from it. The innocent child will have naturally produced so many significant meanings in his/her drawings.

What actually Heidegger looks at art in the perception of Greek tradition is "techne." We just had across with the word "techne" in the previous paper however Heidegger never meant art as

technique (“techne”). He means “techne” as a way and forms of knowing. In the Heidegger’s thinking, he feel that is a kind of “eye – opener.” Besides that, Heidegger define things or objects based on how the object interpret the situation on equipment condition.

The best example is the oil painting by Vincent Van Gogh. In his painting, there is a pair of shoes and my first impression of the painting is the old and ugly shoe. But for Heidegger, he interpreted as the shoe that has been owned by a women farmer and used in the farming. He said that the value of the shoe is getting higher when the women farmer never had a thought on her shoes. That means the shoe is in good condition so that she had no need to think about it during her working days.

The problem will arise when the shoe showed its defects. What actually Heidegger looks from that particular painting is the upheaval world together with the farmers who worked the land. The paper next discusses on the meaning of world and earth. In the context of world, Heidegger said that world has its meaning by the networks and organizations from our actions as humans along with the objects around us. It is also a union structure that reflects the relations between human, objects and nature.

For Heidegger, earth is the background in which the world spreads. Earth is not something that we can be understood through science. Earth is a place where it is never been “tired” in providing the humans a place to live. The earth interacts with human through the silent call of earth. This is what shown in the Van Gogh’s drawing where the ugly and old shoe used by the women farmer to step on her land. Unfortunately, I do not think that she had ever realized of the earth’s interaction.

I agree with Heidegger’s view and the ways he interprets a drawing. I do also admire the way he utilised the right meaning of the drawing and art. Art is a best way for a human to communicate with others or to tell a message but it is hidden. Maybe at the first look, you would not get it much, but after take a deep observation, I am sure that the right message will arise irrespective of the quality of the painting. Those subjects are just for those who are not interested in the art. The one who really admires art will know the message of each drawing or art.

REVISIONISM: EXPANSION OF CONTEMPORANEITY BY MR. MOHAMMAD SAFAEI (UKM)

This paper consists of five subtopics. First two subtopics discuss in detail on revisionism, followed by conformity, contradistinction, and contemporaneity. In literature, revisionism is a twofold process. The first is on the partial concordance with a literary figure, and second is the creative endeavour to correct him. The momentum in literary revisionism is poetic influence or anxiety. The study of poetic influence is the exploration of the manners through which a poet misreads his precursor in order to prove his own originality.

Revisionism and poetic influence is a constituent of literary tradition which is the scene of agon (conflict) between the poetic masters and the new aspiring poets. As Bloom observes, literary tradition is not a simple process of transferring ideas and forms but a volatile state of conflict, between past genius and new aspirations. Meanwhile, the reward in the conflict for the strong poet is “literally survival” and the achievement of canonical status.

In the process of revisionism, Bloom commences with deviation from the precursor and ends hierarchically in its ultimate form by the emergence of a new literary figure with the status of a canon. Any event or trend that disconcerts the hierarchical process of revisionism and hence impedes canon – formation is a regrettable discontinuity in the literally tradition for Bloom. Mr. Mohammad Safaei argues that the revisioning of a precursor or a previous work is inherently hermeneutic and necessitates hermeneutic explanation.

On the other hand, conformity defines the contours of the first phase of a revisioning act. Briefly, it is the reminiscence of continuity in tradition. What distinguishes a revisioning work from other forms or genres is some degree of conformity which relates the reader to the original work. Conformity is more than intertextuality, for there is reciprocity between conformity and tradition. Tradition is the preliminary stage of understanding. What makes tradition possible is continuity in the transmission of tradition that renders our historical temporal intelligible.

Therefore, conformity is not an expansion of the original work. For the presenter, conformity is an understanding that is historical in essence. Next, is the contradistinction which signifies a writer’s deviation from the original work with the aim of correction and the achievement of distinction where it is not the renunciation but the further expansion of the original work. In the domain of hermeneutic

understanding, contradistinction can be regarded as horizon change from a rhetorical perspective that can be construed as an instance of irony.

According to Gadamer, the contemporaneity of a work of art signifies that “it stands open in a limitless way for ever new integrations,” meaning that the originator of a work may have a particular audience in his mind, but the meaning which that work conveys to different communities may extend through time and beyond its original historical boundaries. So, as long as a work is understood, it is contemporaneous.

Paradigms determine our understanding and interpretation of the world and its varied phenomena within certain recognized frameworks. However, paradigms are subjected to change when they prove inadequate in their interpretive comprehensiveness. The very concept of revisionism and the interpretation of various literary or historical phenomena as continuity and discontinuity within Western literary tradition are affected by the criteria and the nature of the paradigms historians or critics develop to explain such phenomena. In a nutshell, contemporaneity is affected as well as enriched by several revisioning mainstreams in various fields.

EPISTEMOLOGICAL CRITICISM AND IT'S NOWADAYS DEBATE BY DR. MOHAMMAD ALINOR BIN ABDUL KADIR (ASASI)

This paper mainly contains 3 subtopics. They are classical formulation of the epistemological, phenomenology of Husserl formulation and critiques of the epistemological. Epistemology is a field where humans are eager to know about something which become the source of human knowledge and the appearance of such knowledge in the human mind. This can be summarized in seven epistemologies. The first one is the realism. This is when the mind getting aware of external objects which exist separately from it. Next is materialism where knowledge is a quality of the soul and thing is not the issue. Representationism is the outward transfer forms to mind. Subjective idealism is when the external objects are creations of the mind. Objective idealism is when external things are the creation of finite mind or universal. Transcendental idealism is when external things confirmed its existence by mind through concepts of mind thing. The final one is dialecticism where direct external things cannot be understood by the mind.

In spite of this, the Husserl's phenomenology principles were simplified as discussed below. The first one is calculus logic which is not a natural language. Language is not a method of reasoning while calculus is method of system representation (symbol for the soul phenomenon). Second one is logic which is not a calculus logic. Calculus involves technique while logic not only a sign but is about the content of the concept.

The next principle is deductive logic which is not same as the reasoning techniques, or theoretical reasoning. There are operations other than deductive reasoning. Then, it is not true that calculus class is the only possible exterior. Calculus concepts and intentions may also be. Logic external class (autonomy) is not possible for every external perception. If it is possible, it would be the notion of intent.

Response is divided into logical content and algorithmic content. Logical content is content being perceived, that is what is stated. When the notion categorized down by the relationship between classes of the algorithmic content were published, then they are both equal, but not always the same. In fact both are just the same as the notion is the notion of classes. The next principle is the perception by itself is not intended to classes or to the concept of content but to the concept of the object. Finally, geometric reasoning is not operational signs and pictures. Sign is just the support to the concept of operations and to the intended concept of objects.

In the last subtopic, this paper discuss on the critiques of the epistemological concept. There are three critiques. The first critique is criticism of human strive to acquire knowledge. In this case, human tend to find the knowledge in order to find something else. It can be money, other material, name or even fame. Then knowledge criticisms of things are said to come from it. The third one is critique of the sign / letter / language.

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Seminar Dsbnya Dalam Sains Berkeagamaan Di Luar Negara Jan- Jun 2013

2013, Jan. 18 -19: ethics and explanation 2013: explanation in mathematics and ethics. department of philosophy, nottingham university, UK
2013, Feb. 20-21: the American University of Sharjah, School of Business and Management, will hold the First AUS Symposium on Islamic Banking and Finance. American University of Sharjah, Amiriyah Arab Bersatu
2013, Mac 14: 69th Annual Meeting of the Philosophy of Education Society (PES) Portland. AS
2013, Apr 3-4: Problems of Qurans translations in the sub-continent . Islamabad , Pakistan
2013, Mei 27-30: 8th Annual International Conference on Philosophy, Grik

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Seminar dsbnya Kelak

Seminar Sains KeIslaman dan Keperibumian 2014 & 2015

Dalam Negara (selain daripada anjuran ASASI)

Sumber: <http://www.conferencealerts.com/malaysia.htm>

2014, Mei 20: KL Conference on Shariah & Legal Aspects of Islamic Finance 2014. K.L
2014, Mei 31: 4th International Conference and Exhibition on Islamic Education 2014 (ICIEd2014). K.B
2014, Julai/Ogos?, 18: 2nd world conference on islamic thought and civilization : the rise and fall of civilization. Ipoh
2014, Julai/Ogos?, 19: 2nd international conference on management from islamic perspective. Gombak
2014, Julai, 26: International Conference on Islamic Business, Art, Culture & Communication. Melaka
2014, Okt, 1: International Conference: Developing Synergies Between Islam and Science & Technology for Mankind's Benefit. K. Lumpur
2014, Sept 23: 5th International Conference on Islamic Jurisprudence in the 21st Century 2014, K.L
= World Congress on Islamic Systems 2014 (WCIS 2014) Bangi
2014, Nov., 18: The Islamic Teaching of Science: Theoretical and Practical Perspective (SITS 2014). K.Lumpur
2014, Dis, 8: Seminar of Islamic Quality Management (i-QAM) 2014. Putraja

2015, Jan 9: International Conference on Green Technology (ICGT 2015) Kota Kinabalu
2015, Jan 17: 2nd International Conference on Culture, Knowledge and Society Kuala Lumpur
2015, Mac 9: ICASIC 2015 - international conference on arabic and islamic studies, K.L
2015, Mac 13: The 2nd International Conference on The Qur'an & Sunnah (ICQS2' 2015): "Revelation and Science In The 21st Century", K.L
2015, April 24: International Conference on Islamic Finance, Banking and Commerce (ICIFBC), P.Pinang.

Luar Negara

2014, Feb 12-14: CFP: III colombian conference on logic, epistemology, and philosophy of science. Bogota, Kolombia
2014, Apr. 17-20: International Conference on Indigenous Knowledge Systems (IKS), in Gauteng, Afrika Selatan.

2014, Mei 21: New Thinking in Managing Employee Performance. Toronto, Kanada

2014: Jun 28-29: 4th Limat Conference on Indigenous Initiatives for Environment and Developmet. Ambo, Habsyah

2014, 30 Julai-3 Ogos: Religion, Ecology, and the Environment in Africa and the African Diaspora conference. Cape Town

2014, Jul 12-14: 1st Annual International Islamic Banking and Finance Conference. Maputo, Mozambique

2014, Jul. 7-11: 5th International Conference on Ethnomathematics. Chidenguele. Mozambique

2014, Jul 20-24:

- (1) The International Conference On Principles Of Knowledge Representation And Reasoning. Vienna
- (2) KR 2014 - 14th International Conference on Principles of Knowledge Representation and Reasoning. Vienna

2014, Ogos 19-23: The Constructionism and Creativity Conference. Vienna

2014, Ogos, 5-9: The New Thinking about Scientific Realism. Villa Via Hotel, Cape Town

2014, Ogos 13-14: The Sri Lanka conference on Harnessing Knowledge and Harmonizing Diversities. Colombo

2014, Ogos 14: International Conference on “Southeast Asian Islam: Legacy and New Interpretation, Jakarta

2014, Ogos 25-30: The international conference on traditional mathematics. Institute of Mathematics at the Ochanomizu University, Seoul. The conference will cover areas like Mathematics Of The “Seki School” Especially Of Takebe Katahiro, Traditional Mathematics In East Asia, Traditional Mathematics Vs. Western Mathematics In East Asia

2014, Sept. 19-20: The Kant and the Unity of Consciousness – Conference. Graz, Austria

2014, Sept. 11-13: th Conference on Language and Technology 2014. Karachi

2014, Sept. 26-27: Calgary Summit of Philosophers of Science, Calgary, Alberta, Kanada

2014, Sept. 15: World conference on integration of knowledge busineseconomy, management, cultural, societal, theological and scientific (WCIK 2014). Bandung, Indonesia

2014, Okt. 7: Second International Conference on Religious Studies, Literature and Culture. N.York

2014,Okt. 30: The Second Annual Conference of Islamic Economics & Islamic Finance, Toronto, Kanada

2014, Nov. 5: The First Sharjah International Conference on Islamic Finance: Innovative Instruments, ssues of Implementation and Future Challenges. Sharjah, Amiriyah Arab Bersatu

2014, Nov. 17: The 5th International Conference on Aceh and Indian Ocean Studies (ICAIOS). Banda Aceh,

2014, Dis 8: Oxford Symposium on Religious Studies Oxford. UK

2014, Dis. 8-9: The 2nd International Conference on Arabs' and Muslims' History of Sciences. Sharjah, Amiriyah Arab Bersatu

2014, Dis. 18-21: The 13th Islamic Countries Conference on Statistical Sciences (ICCS-13). Bogor, Indonesia

2015, Mac 8-9: 2nd International Conference on World Islamic Studies (ICWIS 2015). Seoul, Korea Selatan

2015, April 13-15: The British Association for Islamic Studies Conference. University of Edinburgh

2015, April 29: Islamic banking and Finance , London

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